



And Mordecai knew all that had transpired, and Mordecai rent his clothes and put on sackcloth and ashes, and he went out into the midst of the city and cried with a loud and bitter cry. (Esther 4:1)



**Open a gate for us, at the moment the gates are locked. For the day of Purim is before us.**

**OHR HAZOHAR # 717 ZOHAR CHABAD 9<sup>th</sup> Adar 2 5774**

**MIFAL HAZOHAR HOILUMI**

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**The Greatest Righteous Determine: 'Learn the Holy Zohar'**



**My brothers, Bnei Yisrael  
We will all congregate in complete unity  
On Purim d'Prazim – 14<sup>th</sup> of Adar 2 5774**

In every single home we connect to the souls of Moshe Rabbeinu and Rabbi Shimon Bar Yochai by reading a P'tach Eliyahu, blessed be his memory, 70 times in the "Beit Harashbi" beis midrash (Lachish 24/8) Beit Shemesh). After Mincha the doors will be closed – nobody will be permitted to leave or enter, and the congregation will recite P'tach Eliyahu 70 times as a minyan in the presence of the Shechina, to banish the sitra achra from Eretz Yisrael, and subdue the negative spiritual influence of the seventy nations (see the prophecy of Zacharia 14). And in that manner we will increase the holiness, b'ezrat Hashem, and will therefore be able to begin our festive meals. The numerical value of the Hebrew phrase "nichnas yayin yotzei sod" equals 70, and in the merit of studying the hidden Torah the ray of Israel and the decedents of Yaakov Avinu – called the "father of seventy nations" - will shine forth.

**"It came to pass that when Moses would raise his hand, Israel would prevail."**  
(Shemot 17:11)

**And in every province and in every city, wherever the king's order and his edict reached, there was joy and gladness for the Jews, a banquet and a festive day, and many of the peoples of the land became Jews because the fear of the Jews was upon them.**  
(Esther 8:17)

We must raise the horn of Israel and carry it over the heads of all the world leaders, for we are with Hashem, asking to open the gate of Eliyahu Hanavi, blessed be his memory, so that he should come and announce the arrival of the Redemption speedily in our days, with mercy.

[Congregations in every location should also gather for this purpose], and individuals should also be instructed all pray on the holy day of Purim.

P'tach Eliyahu, blessed be his memory...and cry aloud – arise and sing praise for the awakening of the Shechina!!!

Our Father in Heaven, put an end to our suffering, “ and with great mercy will I gather you”. And in the merit of Moshe Rabbeinu and Rashbi, blessed be their memories, amen [Mordechai legislated “gifts to the poor” for the soul of Moshe Rabbeinu, may he rest in peace, who joined us in revoking the decree (Alshich on Esther 9:22)]

## **“Whoever extends his hand – we will give to him”**

**The Jews had light and joy, and gladness and honor.**

(Esther 8:16)

And thus we will merit the complete Redemption speedily in our days, with grace and compassion and mercy, amen may it be His will.

In order for our prayers to be heard with desire at all times, let us accept upon ourselves, bli neder, to study every day the book of the Holy Zohar (daf hayomi – about two minutes) and may we merit to see wonders!

The wonderful benefits of studying the Zohar are already well known – it revokes all sorts of calamities, and harsh and evil decrees, and war and hunger and death that comes into the world. (the rabbis of Jerusalem 5681) – People testify that they have seen salvation in all facets of their lives – arise and awaken and strengthen yourselves in the daily learning [daf hayomi] of the Holy Zohar! - the more we study the Holy Zohar, the more we will experience an abundance of mercy and salvation for all the Jews, and the air will be clean and pure, and our righteous Mashiach will come with haste. Moshe Rabbeinu, may he rest in peace, promised: “the Jews in the future will taste from the Tree of Life which is the Book of Zohar, and in its merit they will be brought forth from Exile with mercy” (Holy Zohar). Therefore, let us come together and devote ourselves to bringing about the Redemption, and sanctify ourselves with the Torah, and all the Jews will study the Holy Zohar every day. And if you do so, happy will be your lot in this world, and also in the World to Come. And we will surely be immediately redeemed. And may it be His will that we all merit to be among the worthy and joyful, and may the Mashiach himself speak in our favor – “in your merit I arrived”. Therefore, dear Jews, learn the Holy Zohar every day, and thus we will all go together as one to welcome the light of the King Mashiach’s face, speedily in our days amen.

Our Father in Heaven, most merciful, have mercy upon us, and open all the portals and gates of holiness for us, and help us enter them with ease and speed. Open the gate for us at the moment the gate is locked, and accept our prayers with mercy and desire, in the merit of the true righteous ones who studied the Holy Zohar, for whom no gate was every locked.

“You gates, lift your heads and be uplifted, [you] everlasting portals, so that the King of Glory may enter. Who is this King of Glory? The Lord, Who is strong and mighty, the Lord Who is a mighty warrior.”

