

## *THE HOLINESS OF THE EYES* *BULLETIN 6*

### **THE ONE WHO GUARDS THE COVENANT HE IS THE ONE WHO WILL BE LEFT ALIVE AT THE TIME OF MASHIACH**

*Blessed are those who will be left in the world at that time [The time of the Coming of the Mashiach, the war of Gog and Magog and the resurrection of the dead] And who will they be? None will remain, except the circumcised who have accepted upon themselves the sign of the holy Covenant and have entered into this holy Covenant in its two parts (MILA and PERIAH) as we have pointed out, and have guarded the Covenant against contact with an alien body [strange woman]. These will remain and their names will be written "to life eternal", as it says. "And it shall come to pass that he that is left in Zion, and he that remains in Jerusalem, shall be called 'holy', even everyone that is written to life in Jerusalem" (Isa. 4, 3)- "Zion" and "Jerusalem" symbolize the two grades (Foundation and Kingship— YESOD AND MALCHUT) into which he who will be circumcised shall enter. Such shall remain at that time, and the Holy One, blessed be He, will renew the world with them and rejoice together with them. Concerning that time it is written: "May the glory of the Lord remain for ever; may the Lord rejoice in his works" (Psalms 104, 31) (The Holy Zohar II 57b)*

BASICALLY IF YOU WANT TO RECEIVE MOSHIACH YOU NEED TO KEEP THE SHULCHAN ARUCH, THAT IS THE MAIN ASPECT AND NOT HAVING A PICTURE OF SOME MAN IN EVERY PLACE.

MAYBE YOU NEVER HEARD YOUR RABBI TALKING ABOUT THESE THINGS FOR IT MAY NOT BE IN HIS INTEREST TO TELL YOU SO EVEN IF YOUR RABBI RIDICULES YOU FOR KEEPING THE SHULCHAN ARUCH YOU SHOULD BE STRONG AND GO AHEAD FOR IT MAY BE THAT YOUR RABBI BELONGS TO THE EREV RAV AND HE JUST DOES NOT WANT YOU TO KEEP THE TORAH AS IT SHOULD BE FOR MAYBE HE WOULD BE EXPOSED AS A FAKE IN THE EYES OF THE OTHER CONGREGANTS WHEN THEY SEE THAT A COMMON PERSON KEEPS THE SHULCHAN ARUCH TO A GREATER EXTENT THAN THE RABBI. AND WE ARE NOT TALKING ABOUT PIOUS PRACTICES BUT WE ARE TALKING HERE ABOUT KEEPING THE SHULCHAN ARUCH, SPECIFICALLY CONCERNING THOSE AREAS WHERE THE RELIGIOUS LEADERS OF OUR TIME ARE LAX ABOUT. FOR EXAMPLE, TALKING IN THE SYNAGOGUE IN THE MIDDLE OF PRAYERS, DURING THE KADDISH, GIVING TORAH LESSONS TO MEN AND WOMEN WITHOUT A MECHITZA, HAVING A DEFICIENT MECHITZA IN SHUL, LOOKING AT WOMEN WHICH IS SOMETHING FORBIDDEN, ETC