BEWARE OF THE RABBANIM OF THE EREV RAV : ESPECIALLY THAT GROUP OF CHASSIDIM WHO TALK ABOUT MOSHIACH NOW ALL THE TIME

THEY TALK ABOUT THE COMING OF MASHIACH ONLY WITH THEIR MOUTH BUT NOT WITH THEIR HEARTS

And the coming of the Mashiach is common in his tongue, but only towards the outside, and not with a full heart and in the holidays we say: "Next Year in Jerusalem", not today and not tomorrow but we put it off a full year, and even this without a full heart, because his real desire is to finish the building that he is building that is impossible to finish but only after a few years. And he needs to finish his business dealings which take at least four or five years, because he has a contract and this is not done with justice and truth, for those three groups, the things needed to take away the yoke of the Goyyim and to remove the Holy One Blessed be He and his Shechina from exile is not present. And this is what the verse says: "And all his kindness is like the outgrow of the field" (Isaiah 40:6) meaning that their sole intention when they study the Torah or during Tefillah or when they perform Mitzvot is to benefit themselves or for their benefit in this world or for the World to Come or for the two of them together. And there is no one that puts to his heart to do it for ME or for MY NAME or for MY SAKE to take ME from my suffering and exile. As it is written in the Zohar: "All their kindness that they perform, for their own benefit they perform". And woe to the ears that thus hear, There is a voice in the high places, Rachel weeps for her children, our holy Shechina wants to leave this exile with all her sons, and there is no one that listens, She screams and there is no savior and no rescuer.

Sefer ha Brit

AND WHEN WE SEE THOSE RABBONIM THAT BELONG TO THE EREV RAV ACHIEVING GREAT SUCCESS, WE TRY TO COPY THEIR WRONG AND EVIL PATHS AND THIS DOES GREAT DAMAGE TO THE TORAH AND IS DESPICABLE IN THE EYES OF HASHEM

MAY HASHEM SAVE US FROM THE EREV RAV FOR THEY WANT TO CREATE A NEW RELIGION ALLTOGETHER