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OHR HAZOHAR

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OHR HAZOHAR

ISSUE #43 TEVET 5772

Leaflet

The Spiritual Nuclear Bomb

**Studying the Holy Zohar to Save
Am Yisrael and Unite *Tzaddikim*
And Those Who Study the Holy
Zohar**

We are pleased to present to you a moving and inspiring leaflet, printed by the Mifal Hazohar Haolami, about the incredible power of the Holy Zohar, about its power to save Am Yisrael *from harsh and terrible decrees of nuclear attacks.*

In this leaflet, the Admor of Holimen explains the inherent power in study of the Holy Zohar, which saved Am Yisrael *in recent years from rockets, horrible terror attacks, and continuing war.*

In addition, we will describe how the power of learning the Zohar had the potential to save Am Yisrael *from the devastation of the Holocaust. For if the rabbis of Europe had only heard the fervent calls of the Baal HaSulam who learned through ruach ha'kodesh (Divine inspiration) that a frightening holocaust of massive proportions was on the horizon, they could have taken "the medicine before the sickness"—promising salvation for every Jew through learning the Holy Zohar. But alas, to our great sorrow, his calls went unheeded, and we*

all know what happened during those dark days.

Let us listen to the advice of Chazal, and learn from our painful history, and stop being complacent. We shall not say: "We didn't know", "We didn't hear", or "It will never happen to us", because unfortunately, it has already happened!

We all are obligated, every Jew alike, men, women, and even children, to strengthen ourselves with daily readings of the Holy Zohar, as commanded by great rabbis—in the light of the promise made by Rabbi Shimon bar Yochai, that in the merit of the Zohar, Israel will be redeemed from exile with mercy.



“How much suffering and misery is there in the world—known only to Hashem?

How many tragedies and devastating threats occurred in our recent past?

How many souls were severed from the thin thread of life?—Tinokey Beit Raban (infants of Jewish descent), pure young souls, giants of Torah, with circumstances tragic beyond description.

Come and return to our Father in Heaven with teshuva shleimah—*perfect repentance—to He who calls us, having predestined us from the beginning of time as banim shovevim, “straying children.” And so our loving Father calls us: “Return to Me, and I will return to you.” Let us commit ourselves with whole hearts to accept upon ourselves*

all of Hashem's commandments and improve ourselves, ceasing to eat forbidden foods; not depending any further on rabbis of the "Erev Rav," who defile our pure souls all our years.

Al tireh tola'at Yaakov—"Do not fear, oh worm of Yaakov."

Ha'kol kol Yaakov—"The voice, it is the voice of Yaakov." For Israel possess no strength, but the power of their mouths.

We possess a great and awesome power—to seal the fate of our enemies—to strike the First Blow!

Those who study the Holy Zohar will strike the First Blow!

The IDF, Israel Defense Forces, is currently making strategic plans to fire upon their enemies from their

submarines, in retaliation – "the Second Blow". So, in effect, Israel is already conceding that Iran will be the one to deal "the First Blow"—Firing a nuclear bomb on Israel, G-d Forbid! (Not only that, but the Israeli Forces has estimated **one million casualties** – May Hashem have mercy upon us!)

The Jewish State has already come to terms with this "reality." But we who learn the Holy Zohar ***absolutely do not accept the Israeli government's fears as the true reality.*** To the contrary! The Jews will succeed in overcoming their enemies! ***We will deal "the First Blow"!!!***

And so ***will we prevent a terrible catastrophe,*** and hasten the coming of the promised Redemption with loving kindness and mercy! ***For you will never***

be able to claim that you didn't know—You will never be able to say that you were incapable of doing anything!

The answer is in our own hands—a sacred and pressing obligation falls upon each one of us! ***Mi l'Shem alei!—Whoever is on G-d's side, join us!***

“Oh, you sleeping ones—Wake up!” Nation of Israel, you stand in dire need of saving yourselves from perishing in a devastating flood! Don't claim that you didn't know! Don't say that you were incapable of doing anything!

During this period of history we witnessed a volcano spurting black smoke into the Heavens, and an earthquake in Israel. Outside the land of Israel, there were news reports about a

hurricane that wreaked extensive havoc in the United States. If Chazal said about common thunder, "Thunder was created only to straighten out the crookedness of the heart", then all the more so with regard to a severe storm that strikes with full force – it surely doesn't descend upon the world for any reason other than to straighten the crooked furrows in our hearts.

Who is really in charge and who rules over the world?

We are sent signals from the heavens that this will not be an easy period, and we experience intense anxiety and terror in anticipation of the approaching storm, and we deduct from the whole situation that there is someone in charge, that

Hashem will pass judgment over every event that occurs.

But in the merit of the Holy Zohar we have been spared the impact of one hundred thousand rockets. Perhaps it was the reaction of the Holy One, blessed be He, to the fact that we already have to our merit over two thousand lessons on the Holy Zohar.

When a huge cloud of smoke was formed by a volcano, it was predicted that the cloud would reach Eretz Yisrael. And the order was issued that no planes could take off, and that all the airports would be closed. The smoke was so thick that it would be impossible for planes to fly through it safely.

Then a great miracle occurred:

Iran, Syria, Lebanon, and Gaza plotted together that on the day the cloud of volcanic smoke reached the skies of Eretz Yisrael, they would fire all of their rockets on Israel. Since the Israeli helicopters and planes wouldn't be able to fly and guard Israel's One, blessed be He, brought about an extraordinary miracle – the cloud of volcanic smoke hovered over Lebanon, and there it stopped. It never reached Eretz Yisrael. Hashem only sent us a strong, hot wind from the East, and a few buildings burnt in a precise Divine accounting. But the whole country remained quiet – nobody even thought about what had happened, and what a miracles we had experienced.

And we experience miracles every day, in that everyone in Eretz Yisrael leads a

relatively safe life. And Baruch Hashem nothing happened to Am Yisrael, *and we were saved, Baruch Hashem...*

We saw the wonderful hand of Providence intervene on our behalf, when the cloud of volcanic ash covered Lebanon but Israel wasn't affected. That was a truly revealed miracle.

We witnessed a truly revealed miracle on the day we completed reading the Holy Zohar. On that exact day the "Cast Lead" war in Gaza ended. It was in the month of Tevet, and a million people were all able to go home after spending several months in exile.

And what happened to us before that, when a few rockets were shot at Am Yisrael – *we saw great miracles, Baruch Hashem, in the merit of Rabbi Shimon Bar Yochai*

and the Holy Zohar. May Hashem continue to help us in the future, and in that merit may the words of the Holy Zohar be fulfilled: "through the study of the Zohar we will merit to leave the Exile behind". That is, only if we complete the entire book, we will leave behind us the small Exile that we have experienced. And we can understand from this that if we all complete the "divided Zohar", by studying the "Daf Yomi" [daily learning schedule], by completing the Zohar tens of thousands of times, then very soon we will enjoy the fruits of Rashbi's promise already mentioned above: "And because the Jews in the future will taste from the Tree of Life which is this Sefer haZohar, [The Jews] will be redeemed from exile with compassion".

When the evil one, may his name and memory be obliterated, murdered six million Jews in Europe, I told everyone that the Baal HaSulam *said that it is impossible to overcome the evil person and that the war will not end unless Jews rise to the challenge and study the Holy Zohar. And that is how a few Jews managed to survive, and how the Land of Israel was saved from the clutches of that evil man, may his name and memory be obliterated.*

In the year 5727 (1967), during the Six Day War, four countries decided to go to war against Israel: Egypt, Jordan, Syria, and Lebanon. It was a very dangerous situation and extremely frightening – three days before the war began the roads in the

Galilee were already closed due to fear of the enemy, due to fear that the attack would come from the north. Nobody was allowed to travel on those roads.

Therefore, we had to intensify our study of the Holy Zohar, because Am Yisrael *was in great need of salvation. And by attaching ourselves to the Zohar we would assuage the birth pangs of the Mashiach.*

The tremendous benefits of reading Tikkunei Zohar *are well known – it refines the soul, especially in the month of Elul. It is written in the introduction to Kissei Melech: simply reading the Tikkunim, even without understanding, is a great tikun for one's soul. And a similar idea is brought forth in books*

written by the students of the Baal Shem Tov...numerous people will wander about spreading wisdom in the world, and that will, with the help of Hashem, hasten the arrival of our redeemer. Studying with an eager heart and lots of motivation purifies the body and sanctifies the soul. This is particularly true for everyone who studies in the month of Elul, even just reading the words by rote, without understanding the commentaries. And all the more so if one merits to be filled with Divine understanding, if one can comprehend the words and intentions of Rabbi Shimon Bar Yochai – he will merit being among Bnei Aliya, the privileged and elite.

Therefore, during the days of Elul we should all increase our acts of charity, study of Zohar and the Tikkunim, and reading Tehillim. Men of action make it their habit to read every day during the forty days from Rosh Chodesh Elul until after Yom Kippur specific pages from Tikkunei Hazohar, with the goal of completing the entire book by Yom Kippur. And even if they don't understand the material they read, the language of the Holy Zohar and the tikkunim have a powerful influence on the soul.

Study during the Days of Awe purifies the body and soul, and has the potential for hastening the Redemption speedily in our days, amen.

Almost every Jew, and also the non-Jews, feel that we inhabitants of the earth are facing a big problem. Many of them don't know why they feel that way, because they know that the world is always changing. The changes cause us all to lose our self-confidence and also make us afraid. Nature changes and governments change, and even a familiar person in the street undergoes change, though we never can know how much.

There are a few who know exactly what the Holy One, blessed be He, expects from them. They understand world history, and have a better understanding of what the future will bring, and therefore can prepare themselves properly.

In Masechet Brachot (6) it says that Tefillin is a mutual testimony of a covenant between us and the Holy One, blessed be He – but only if the Tefillin are kosher.

Do you own kosher Tefillin and mezuzot?

Did the parchment have reliable kosher supervision? Or did it come from Arabs in Jericho?

Do you really eat kosher food? Did you check to find out whether the meat you eat comes from Jericho or Gaza?

What good is repentance and remorse if we don't have Tefillin and mezuzot, if we don't have kashrut and modesty!

And who can say how many tears a man must shed over how much we have

been led astray by the Erev Rav until today?

How often in this generation have we failed to fulfill the will of the Holy One, blessed be He?

What kind of "yoke of Heaven" can we claim to have accepted if we do not pray with kosher Tefillin? In addition, after 120 years I, Shalom Yehuda, will be asked: Did you know that the nation of Israel was eating neveilot *and* triefot, *and milk with blood*?

Did you know that most of the Tefillin and mezuzot were p'sulot –*defective*?

What did you do about it?

Therefore we are warning every Jew in the whole world – know that there is nobody you can trust with regard to kashrut, not in the United States and not

in London. Almost all beef is neveilot and triefot, and I am not the only one to make this claim. I have about 70 letters written and signed by Torah leaders saying that the shechita in London, the United States, and almost all of Europe is producing meat that is neveilot and triefot.

And in Eretz Yisrael, may Hashem have mercy, based on what I have seen with my own eyes, everything is much worse than in the United States.

I am willing to help, free of charge, every rabbi supervising kashrut – to reveal to him and teach him what is happening, and how to fix the situation. For almost all the rabbis are tinokot sh'nishbu, *and they don't know their right from their left, or they know but fee they*

have no choice. And they can't fix anything because they have been bribed, or they are afraid of their partners, Amalek – for Satan lords over the shechita.

We have so little time. The time of Redemption has arrived, and you should know that there are only a few small ritual slaughter organizations that are kosher. And there are only a very few people who know and are stringent about the laws. And those who want to continue siding with the evil ones who eat sheketz v'achbar (*abominations, impure food, lit: lizards and mice*), then let them at least eat with the intention of satisfying their hunger and not to intentionally transgress.

What use are your bomb shelters if those shelters can become your graves, Heaven have mercy? Whoever wants to see the Final Redemption and welcome our righteous Mashiach, I have only one suggestion: repent.

But how can we repent?

There is only one solution, and that is to disassociate yourselves from the Erev Rav rabbis, *and adhere to the Torah and Rabbi Shimon Bar Yochai. And then you will be saved in Rashbi's ark, which is the Holy Zohar. I spoke out against the rabbis at the forefront of Erev Rav, accusing them of authorizing the consumption of neveilot and triefot, milk and blood, and blaming them for the cemeteries full of young men and women. (There is a well-known story about the Migaleh*

Amukot, may his memory protect us, amen, about the terrible suffering caused by eating non-kowher meat) The rabbis give the kashrut authorizations, and people naively trust them. The rabbis are literally feeding them neveilot and triefot, milk and blood, and causing tragedies. And then those rabbis speak and say eulogies over the ones who have died, and cry out at the funerals, claiming that so-and-so died, and that such-and-such tragedy has occurred because of a lax in modesty, because of someone else's sins.

But actually, our nation is made up of pure, innocent tzaddkim, and the Erev Rav continues to hinder them, preventing them from repenting.

And that same rabbi who shouts and cries, he is a murderer, the very Angel of

Death, and he testifies against us, and a prosecutor can never become a defender.

In addition, I will be asked in the Heavenly Court: Shalom Yehuda! Did you know that it was possible to save Am Yisrael *from a nuclear bomb?*

I will answer, "Yes."

And I will be asked, "And what did you do about it?"

I will answer that I printed millions of copies of the Holy Zohar, and I spoke the truth in my lectures – that all of the rabbis and roshei yeshivot who don't tell their followers to study the Holy Zohar are Erev Rav. *[All of this is written in the Holy Zohar 172 times, and is mentioned in 140 books written by the students of the Baal Shem Tov, may his memory protect us amen – a total of over 310*

citations. And I have printed it all in 17 books, and anyone can see for himself.] And those "rabbis" are to blame for all the tragedies suffered by the Jews every single day. That is the only truth that will be accepted in the Heavenly Court.

Excerpts from a Lecture Given in Rishon
Lezion

Take a look at how many wars we have had in our holy land of Israel in such a short period of time, at how many rockets have been launched at Am Yisrael, *and how many miracles we have witnessed. And baruch Hashem, we are grateful for those great miracles that we were blessed with, in the merit of Rabbi Shimon Bar Yochai and the Holy Zohar. Hashem will continue to help us, and in the merit of all of you who are learning*

the Holy Zohar, the words of the Holy Zohar will be fulfilled – "With this book we will be redeemed from the Exile". And now we know and understand that if we can all complete the "Holy Zohar" one thousand times every month, if we can learn three pages every day with 70 people participating in every siyum, *we will fulfill Hashem's words: "Then the Lord said to Moses, "Assemble for Me seventy men of the elders of Israel, whom you know to be the people's elders and officers, and you shall take them to the Tent of Meeting, and they shall stand there with You. I will come down and speak with you there, and I will increase the spirit that is upon you and bestow it upon them. Then they will bear the burden*

of the people with you so that you need not bear it alone.(Bamidbar, 11:16-17). "**Because Moshe Rabeinu can't bear the burden of the Shechina all alone, and wants help to redeem the Holy Shechina** through our study of the Holy Zohar, as is written in the Holy Zohar (Bereishit, page 28). *And we will therefore merit completing the Zohar tens of thousands of times: "Then Moses and the children of Israel sang this song to the Lord,* and they spoke, saying, I will sing to the Lord, for very exalted is He; a horse and its rider He cast into the sea. The Eternal's strength and His vengeance were my salvation; this is my God, and I will make Him a habitation, the God of my father, and I will ascribe to Him exaltation. The Lord is a Master of war;

the Lord is His Name." (Shemot, 15:1-3), and we will very soon merit the promise made by Rabbi Shimon Bar Yochai - "...because the Jews in the future will taste from the Tree of Life which is this Sefer ha Zohar, [The Jews] will be redeemed from exile with compassion."

Miracles and Wonders

The Kabbalist Rabbi Nissim Peretz wrote: "Rabbi Shimon Bar Yochai promises that in the generation of Mashiach, 'even the tinokot shel beit rabban – the tiniest children – will know the secrets of the Torah.' And I have seen the book 'Zohar Torah', written by the Kabbalist, the gaon and tzaddik, Rabbi Yudel Rozenberg, may his memory protect us. The print is very old and hard

to read, and I wondered who might have the merit to print a new edition of this book, so that people could learn from it with great enthusiasm. The printing process is not simple, and one needs broad shoulders to bear the heavy cost of such a project. And it is also very difficult to reprint a book, and edit it. But I recently heard some good news – that you are involved in reprinting the book with easy to read letters, and plan on widespread distribution. And through the grace of Heaven 'Zohar Torah' on Bereishit has already been published, and that made me very happy. And it is extremely crucial for everyone to learn and understand sections of the Holy Zohar. And I have seen how hard the Rabbi worked, and how difficult it is to

republish a book, and to divide up the sections, and to design the headings so that everyone can navigate his way through the book and taste from the Tree of Life. And with this Rabbi Shimon Bar Yochai's prophecy will be fulfilled, that in the generation of Mashiach 'even the tinokot shel beit rabban – the tiniest children – will know the secrets of the Torah'. So that everyone will learn, from young children to elderly men, from Dan to Be'er Sheva, and in that manner we will we please Hashem and 'resemble the generation of King Chizkiyahu' (Baba Kama, 14)."

*Every Siyum of the Holy Zohar hastens the
Redemption*

Every Jew who learns and reads the Zohar adds more power and intensity to

this important act of saving Am Yisrael. *And studying the Zohar is a tikun for the Shechina and takes her out of Exile. And it's quite simple to understand that every siyum of the Holy Zohar hastens the Redemption. Therefore, we must ensure that the number of siyumim continues to increase, into the thousands and tens of thousands, until they can no longer be counted. And there is no doubt that by distributing so many Zohar books free of charge, and by making sure that they reach even the most remote towns, there will be even more siyumim of the Holy Zohar. And that will hasten the Redemption. And it goes beyond saying that our Holy Land is under the threat of great danger, since our enemies on all sides want to annihilate us, Heaven forbid.*

**Let us Unite, to Save Am Yisrael from
Harsh Decrees of a Nuclear Attack**

All of the great rabbis, the tzaddikim *who illuminate our generation, have united together to save Am Yisrael from the harsh decrees of a nuclear attack. And they have issued an emotional appeal to wake Am Yisrael from slumber, and ask every single Jew to read the Holy Zohar, and we will thus fulfill the advice of the holy Rishonim, and specifically that of the Divine Kabbalist of our generation, Baal Hasulam, who cried out to the Roshei Yeshivot in Europe, pleading with them to arrange learning sessions of the Holy Zohar in order to revoke the decree of the Holocaust.*

It is well known that twenty years before WWII, the Baal Hasulam *ztz"l* appealed to all the rabbis and Roshei Yeshivot, telling that that a terrible decree was threatening Klal Yisrael, and that a large portion of the Jewish nation would be annihilated from the world, Heaven forbid. And he repeated to them the words of the Ramchal, who said that we will only by studying the Holy Zohar can we be saved from harsh decrees, Heaven forbid. "Therefore, my advice is that every rabbi and Rosh Yeshiva must tell every single Jew that he has to learn the Holy Zohar."

But they didn't listen to him! After words war broke out, and 6-7 million Jews were killed. [the trouble will not rise twice (Nachum 1:9)]

Today we ask the question presented in the Gemara Masechet Shabbat (55), *"Who killed them?"* There is a well-known passage by Chazal (Masechet Shabbat, page 55, column 1) – *The Attribute of Justice said to the Holy One, blessed be He, "Lord of the Universe, what is the difference between these and these?"* He told her, *"These are completely righteous, and these are completely evil."* She said, *"Lord of the Universe, **they had the power to protest but did not.**"* And there is no need to elaborate.

Thus according to Chazal, it was the rabbis and Roshei Yeshivot who were to blame for the six million Jews who were killed for Kiddush Hashem!!! It was in their power to tell their communities to study the Holy* Zohar, but they were

lax and didn't say anything at all. And that is the absolute truth. About them, the Holy Zohar says:

Woe to those in the world who have sealed hearts and closed eyes, who don't gaze upon the secrets of the Torah. (Zohar, part 1, page 28). ...for they are the ones who make the Torah as dry earth, and don't want to make an effort for the wisdom of the Kabbalah, and cause the fountain of wisdom to disappear...**Woe to them who cause poverty and war and plunder, and death and loss in the world.** (Tikkunei Zohar, *Tikun 30, page 73*). And thus even one who causes the Kabbalah and the internal wisdom to be dismissed from the Oral Torah and the Written Torah, by stating that there is no reason to study

anything but the pshat *and create a situation in which Jews do not occupy themselves with the wisdom of the Kabbalah, and who say there is no more to the Torah and Talmud than the pshat of the Torah, and who deny the inner, hidden aspects of the Torah it will surely be as though he has banished the abundant fountains of wisdom and understanding from the Yesod – it would have been better if such a man had never been born, and had never studied the Written and Oral Torah, and it will be as if he reverted the entire world to a state of chaos and emptiness, and they are the ones who cause poverty in the world and who extend the Exile.* (Tikkunei Zohar, 43rd Tikun, page 82).

Let us learn a lesson from a story about how the residents of Eretz Yisrael were saved from Hitler, may his name be erased, and we can thereby learn how to be saved in our times from a nuclear attack!!!

There was a tzaddik - a decendent of the Kabbalist, the gaon *and* tzaddik *Rabbi Yehuday Leib Ashlag, author of "Hasulam" on the Holy Zohar – who told me that he heard from his grandfather, may his memory protect us amen, that when Hitler's war broke out, there was a fear that it would spread to the Holy Land and that Heaven forbid all the Jews living there, men, women, and children, would be murdered. Rav Ashlag was then busily involved in translating the Zohar into Lashon Hakodesh (Hebrew) so*

that every Jew would be able to learn and understand it. For he firmly believed in the promise of Rabbi Shimon bar Yochai, that with this book of the Zohar, we will be redeemed from our exile He said that on the same day that the first volume was printed (of his translation and commentary to the Zohar known as 'The Sulam'), that wicked man would suffer a great downfall. And that is what happened – on the day that the first volume of the Zohar was printed, the evil one suffered a downfall and the war was on it's way to being over. This prevented him from succeeding in reaching the Holy Land.

We too are in dire need of Heavenly mercy, because there are almost one and a half billion Arabs who all want to annihilate the 15 million Jews in the

world, Heaven forbid. And we are like one sheep among seventy wolves. But we are confident that if we study the Holy Zohar in groups of seventy people every single day, for only a few minutes per day, and the congregation together accumulates thousands of siyumei Zohar – *"a thousand shields"*, then we shall surely be spared the birth pangs of Mashiach. As the great rabbis, members of the Beit Din Tzedek of the Eida Chareidit in the holy city of Jerusalem wrote in 1921 – Rabbi Shimon Bar Yochai, blessed be his memory, has promised us, *"With this book we will merit the Redemption with mercy."*

And we have witnessed in our days a huge miracle that occurred on the day that the members of the Mifal Hazohar

Haolami organization completed printing the Holy Zohar, divided into daily learning portions, in 12 volumes for 12 months of the year – **on that very same day the "Cast Lead" war in Gaza ended.** It was in the month of Tevet, four years ago (from the 30th of Kislev to the 18th of Tevet – from December 27, 2008 to January 18, 2009). And the million displaced people were able to return home, after being in a difficult exile for several weeks.

And the wonders of Hashem, blessed be He, were further revealed when a week later, the "Chadash" newspaper in Beit Shemesh published an article stating that most of the rockets shot by the Arabs were intended for Beit Shemesh. But perhaps they failed, because for those entire three weeks between 26 and

30 people worked around the clock to prepare an edition of the Zohar with the daily learning programs. And there were also other very big miracles during that war. When we learned how all of Beit Shemesh had been spared from the rockets, and how *Am Yisrael had been spared from a terrible tragedy [only one rocket landed near an army base where a nuclear weapon is stored, and it was a great miracle that nothing happened there either]*. *On the same day that we finished printing eight thousand copies of the Holy Zohar, divided into daily learning portions, that war ended [and the copies we printed were all distributed very quickly]*.

We witnessed the revealed miracles that occurred in the merit of publishing

the books of Zohar, even before we distributed them to the masses. Because just being involved in printing the Holy Zohar already brought about revealed miracles, and enabled Am Yisrael *to be saved*. *May we rebuild David's fallen Sukkah, and my Hashem, blessed be He, spread his Sukkah of peace over us all with mercy, and may the words of the Holy Zohar be fulfilled: "With this book we will go out of Exile". That is to say, that we saw with the completion of the entire book that we went out of our own small Exile. And now we can easily understand that if we finish learning in groups of 70 people, the "Divided Zohar", every single day, then very soon Moshe and Yisrael will sing, and we will merit the promise made by Rabbi Shimon*

Bar Yochai mentioned above: "Because of this, the Jews in the future will taste from the Tree of Life which is this Sefer ha Zohar, [The Jews] will be redeemed from exile with compassion." Amen, may it be His will.



