

כִּי לֵאמֹר תִּשְׁכַּח מִפִּי זִכְרוֹ

OHR HAZOHAR

VOLUMES:

35, 36, 37, 38, 39, 49, 66, 91

*Published by "Mifal Hazohar HaOlami"
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OHR HAZOHAR

VOLUME 35

Published on Shvat 18 5772

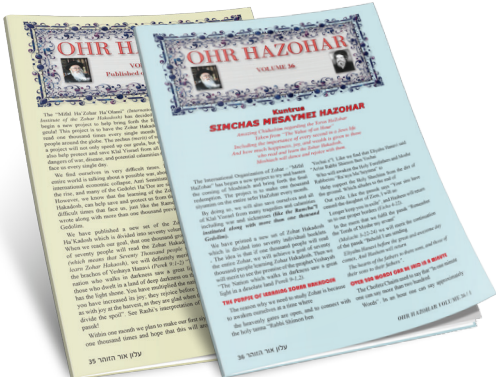
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Rabbi Shalom Yehuda Gross

The Holy Admor of Holmin, Shlita



The "Mafet HaZohar HaChadash" (International Institute of the Zohar) has been founded. This project is to have the Zohar HaChadash read one thousand times every single month people around the globe. The entire history of a project will not only spread our goals, but also help protect and save the Zohar from all dangers of war, disease, and potential extinction of every single day.

We find ourselves in very difficult times. The entire world is talking about a possible new international economic collapse. Just behind the rise, and many of the Goyim in the 21st Century. However, we know that the learning of the Zohar HaChadash, can help save and protect us from the difficult times that face us, just like the Rama wrote along with more than one thousand years ago.

We have published a new set of the Zohar HaChadash which is divided into seventy volumes. When we reach our goal, that one thousand people of seventy people will read the Zohar HaChadash (which means that seventy thousand people will read Zohar HaChadash), we will definitely have seventy Zohar HaChadash (70 x 1000 = 70,000) copies of Zohar HaChadash in every branch of Yeshiva HaChadash in every city, town, and village who dwell in a land of dark darkness, and who have increased in joy, they rejoice before us with joy at the harvest, as they rejoice before us divide the spoil." See Raba's interpretation of parashah.

Within one month we plan to make our first set one thousand times and hope that this will be...

Kuntres SINCHAS MESAYWEI HAZOHAR
Volume 36

Kuntres SINCHAS MESAYWEI HAZOHAR
Volume 35

The International Organization of Zohar "Mafet HaZohar" has begun a new project to read the Zohar HaChadash and bring forth the best of the Zohar HaChadash every month. The project is to make one thousand copies of the entire Zohar HaChadash every month. By doing so we will save our Zohar HaChadash from all dangers of war, disease, and potential extinction of every single day.

We find ourselves in very difficult times. The entire world is talking about a possible new international economic collapse. Just behind the rise, and many of the Goyim in the 21st Century. However, we know that the learning of the Zohar HaChadash, can help save and protect us from the difficult times that face us, just like the Rama wrote along with more than one thousand years ago.

We have published a new set of the Zohar HaChadash which is divided into seventy volumes. When we reach our goal, that one thousand people of seventy people will read the Zohar HaChadash (which means that seventy thousand people will read Zohar HaChadash), we will definitely have seventy Zohar HaChadash (70 x 1000 = 70,000) copies of Zohar HaChadash in every branch of Yeshiva HaChadash in every city, town, and village who dwell in a land of dark darkness, and who have increased in joy, they rejoice before us with joy at the harvest, as they rejoice before us divide the spoil." See Raba's interpretation of parashah.

Within one month we plan to make our first set one thousand times and hope that this will be...

OHR HAZOHAR

VOLUME 35

Published on Shvat 18 5772

The “Mifal Ha’Zohar Ha’Olami” (*International Institute of the Zohar Hakadosh*) has decided to begin a new project to help bring forth the final geula! This project is to have the Zohar Hakadosh read one thousand times every single month by people around the globe. The zechus (*merit*) of such a project will not only speed up our geula, but will also help protect and save Klal Yisrael from all the dangers of war, disease, and potential calamities that face us every single day.

We find ourselves in very difficult times. The entire world is talking about a possible war, about a international economic collapse, Anti Semitism on the

rise, and many of the Gedolei Ha'Dor are sick! However, we know that the learning of the Zohar Hakadosh, can help save and protect us from these difficult times that face us, just like the Ramchal wrote along with more than one thousand previous Gedolim.

We have published a new set of the Zohar Ha'Kadosh which is divided into seventy volumes. When we reach our goal, that one thousand groups of seventy people will read the Zohar Hakadosh (*which means that Seventy Thousand people will learn Zohar Hakaosh*), we will definitely merit to the brachos of Yeshaya Hanavi (*Perek 9:1-2*) "The nation who walks in darkness saw a great light; those who dwelt in a land of deep darkness on them has the light shone.

You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil". See Rashi's interpretation of the pasuk!

Within one month we plan to make our first siyum one thousand times and hope that this will arouse Hashem's heavenly mercy on all of Klal Yisrael.

Many people from all over the world have responded to this urgent appeal with open hearts to take upon themselves to learn for eleven minutes a day for one month to help us achieve this goal.

Please, help us to reach this goal, by also joining this amazing project by sanctifying eleven minutes a day for one

month to help bring forth our final geula so that we can all

Merit to greet Moshiach Tziddkeinu
Bee'Mehera Bee'Ymeinu Amen!

What is the purpose of reading the Zohar Hakadosh

The purpose of reading the Zohar Hakadosh is to awaken Hashem's mercy and kindness upon all of Klal Yisrael at a time where the gates of heaven are open, to connect with the holy Tanna Rabbi Shimon Bar Yochai z"l, so that he will stand up and daven on our behalf to ask Hashem to bring forth the final redemption. We see this in the famous Ma'amar of "Patach Eliyahu" (*Introduction to the Tikunei Ha'Zohar*): Where Eliyahu Ha'Navi said: "Stand Up R' Shimon Bar Yochai, and help awaken the holy

Patriarchs Avraham, Yitzchak, and Yaakov and Moshe Rabbeinu, so that they can daven to Hashem to bring and end to the bitter galus”. As the pasuk writes: The punishment of your iniquity has been completed, O daughter of Zion; He will exile you no longer. But He will punish your iniquity, O daughter of Edom; He will expose your sins (*Eicha* 4:22).

In the zechus that we will fulfil the pasuk in *Malachi* “Remember the Torah of Moshe my servant”, we will be merit to have the pasuk come true: Behold, I will send you Elihayu the prophet before the coming of the great and awesome day of the Hashem: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers.

**With the zechus of learning Zohar
we will come out of galus with
mercy**

Eliyahu Hanavi has promised us that by studying the Zohar Ha’Kadosh we will be able to come out of this galus with mercy. Chazal have told us that it is incumbent on every Jew to read and learn the Zohar Ha’Kadosh to help bring forth the geula! The Zohar Ha’Kadosh is like a double edged sword which cuts away the Yetzer Harah and all of its impurities from Klal Yisrael. By reading the Zohar Hakadosh, one purifies himself just like a mikva and is able to learn Torah and perform his mitzvos in a greater way leshem shamayim. The main text of the Zohar Ha’Kadosh is mussar (*rebuke*). It teaches us how to better our

character traits, improve or service towards Hashem, how to love our fellow Jew, and how to give of ourselves completely for the sake of Hashem (*me'seerus nefesh*).

The Zohar Hakadosh is like oxygen for the soul. Just like our physical bodies need oxygen to exist, so too our souls need Zohar Hakadosh! Then, together with keeping all the halachos of the Shulchan Aruch, and the daily study of Mishna & Gemara and all four parts of learning i.e: Pardes (*Pshat, Remez, Drush, & Sod*) with a complete dedication towards Hashem and with a pure mind and body in Torah & Mitzvos, we can merit to the light of Moshiach Tzidkeinu who will reveal himself speedily in our days.

We can all see that the times we live in are unprecedented. We have never seen times like this before! There is so much hatred against the Jews world wide! All the signs are pointing to a possible war which seems imminent! We cant rely or trust anyone but Hashem! It is Eliyahu Hanavi who will proclaim the coming of Moshiach, and it is Eliyahu Hanavi who told us to awaken R' Shimon Bar Yochai to help bring forth the final redemption!

It is because of this exact reason that the Mifal Ha'Zohar Ha'Olammi decided to begin this most important project, with the endorsement of the Gedolei Yisrael, to get as many people as possible to read and learn the Zohar Ha'Kadosh to have a part in this tremendous zechus. Every group of seventy people will finish the

entire Zohar Hakadosh every month by dedicating a mere eleven minutes per day to read.

It is a guarantee that every person who joins this chabura, will merit to enter the “Teivas Noach” (*Noach’s Ark*) and will be saved from the Flood of our generation which is the war of God and Magog!

Every single person who signs up will receive his assigned volume of the seventy volumes of the Zohar Hakadosh which has already begun in the Kollel Chatzos in Miron at the Kever of R’ Shimon bar Yochai z”l and has since spread all over the world. By taking part and reading your assigned volume, you have secured a place for you and your family and for all those who assisted you to finish to learn, on the “Teivas Noach”,

which will protect you from the calamities of the war of Gog and Magog which must happen as the Prophets have told us!

It is with this that I am asking everyone to fulfil the holy words of the Prophet Yeshaya:

“When you cry, let those who you have gathered deliver you; but the wind shall take them, a breath shall carry them all away: but he who takes refuge in me shall possess the land, and shall inherit my holy mountain.” He will say, “Cast up, cast up, prepare the way, take up the stumbling-block out of the way of my people.” (*Yeshaya 57: 13-14*).

Please be apart of a group of seventy tzaddikim who will merit to glorify the Shechina Hakedosha by learning and

finishing the entire Zohar Hakadosh every month.

This limud will lift the spirits of the depressed, revive those with broken hearts, heal those who's ways are improper, and bring forth peace to those who are far and close. (*Yeshaya 57: 15:19*).

The details of this holy project

■ Every person must complete a form with his name and address and will receive his assigned volume of the Zohar Hakadosh within a group of seventy others for free. We have already calculated that if one reads for eleven minutes a day, he will have completed the entire volume by the end of the month.

■ Every one who learns must join himself with all of Klal Yisrael in his

mind (*must also have in mind to fulfil the commandment of loving each jew like yourself*) and connect with the Holy Tzaddik R' Shimon bar Yochai z"l.

■ All participants can submit names of family members or friends to daven for which will be mentioned every night at the kever of R' Shimon Bar Yochai z"l at 2:00am after the nightly shiur on the Zohar Hakaodsh.

■ If one wishes to have his own group of 70 we will provide the entire set of the Zohar Hakadosh which is also translated into lashon hakodesh (*Hebrew*).

■ The first siyum of the one thousand times of the Zohar Hakadosh will b"h take place at the Kotel Ha'Maaravi (*The Western Wall*). All of the Gedolei Yisrael

will be present at the first 1000 siyumim of the sefer Ha'Zohar Ha'kadosh.

Chazal have taught us: Greater the action of doing the deed than the deed itself. In other words, if one takes it upon himself to actually take a set of 70 and distribute them to 70 people to learn, his reward is even greater. *(See Zohar Parshas Teruma 124b, Sefer Chasidim, Gra).*

At the first 1000 siyumim of the Zohar Hakadosh which will be held at the Kotel b"h, we hope to have 70,000 people attending. Every person who attends will share in all the merits. If we think about it, just by attending each person will share in all of the reward *(70,000 x 1000 – 70 million).*

If we take the calculations of the Zohar Hakadosh and the Be'er Mayim Chaim

into account, we have to multiply the merits of 70 million by 1000. As everything which is given from heaven comes in thousands. (*This would mean that by just attending the siyum, one would share in 70 billion merits of Talmud Torah*). This will be one of the greatest Kiddush Shem Shomayim Berabim. (*Sanctifying Hashem's Name in Public*).

This new set of Zohar Ha'Kadosh which is divided into seventy volumes is also divided by 365 days of the year. It takes 365 hours to read the entire Zohar Hakadosh. One hour every single day.

Let's make a small calculation: If one completes it on his own he has 365 hours of learning the Zohar Hakadosh, but because he is joining with everybody else, he shares in all the reward as well.

(365 x 70 million equals apx 25 and a half billion merits).

Therefore, by joining 70,000 others in dedicating eleven minutes a day, one partakes in unlimited merits of Talmud Torah which he can't amass anywhere else.

Just as a side note if we are already calculating

Let's take a closer look at the numbers:
365 hours x 60 minutes = 21,900

This means that to finish the entire Zohar Hakadosh it takes 21,900 minutes.

If we divide this number by thirty ($21,900/30 = 730$) we get 730 minutes per month.

If we divide this number by 70 which is the amount of people who are grouped to make a siyum it works out to just over

10 minutes each per day per person. And for a mere 10-11 minutes a day, look at how many merits one shares in!!!!!!

We also know that a person who learns the Zohar Hakadosh for one hour on a weekday is equivalent to one hundred thousand years of learning Torah on the pshat level (*simplistic level*). (*Kisei Melech, Rei'ach Ha'Tov, Orchos Tzaddikim, Avos D'Rebbi Nasan*).

So if we calculate the above numbers and multiply them by 100 thousands one can start to begin to understand why we have devoted so much time and energy to this holy program!

If one really sits for a minute to contemplate and fully understand the value of such a project, as the numbers don't fit on a calculator, and of course,

these astronomical numbers are only in this world, the real reward is infinite and set aside for the world to come, then how can one sit and be silent and not dedicate eleven minutes of his day???

The Zohar Chadash (*Pashas Noach daf 29b – 30a*) comments on the passuk in Chumash “And he (Noach) sent away the dove, and it did not return”.

“And he sent away the dove” – this is a reference to the last galus of Edom

“And it did not return” – this is a reference that we Klal Yisrael have not returned to Hashem by doing Teshuva.

As Rebbi Pinchas states: “If Klal Yisrael would do Teshuva, we would not be in exile for a single day”.

Rav Eliezer states: “All the previous exiles had a fixed time to them. The last

exile has no fixed time when it will end, it all depends on Teshuva (*our repentance towards Hashem*). As it is written: “And you shall return until Hashem your G-d, and listen to his voice”. Then Hashem will redeem us from the four corners of the world.

Rabbi Akiva then asked Rav Eliezer: “How is it possible to get all of Klal Yisrael to do Teshuva at the same time? Some people live at different ends of the world? How can everyone unite at the same time?”

Rav Eliezer replied: “If the leaders of the congregations, or the congregations themselves will repent, Hashem will cause all of Klal Yisrael to repent and thereby bringing forth Moshiach!”

Therefore, it is incumbent upon every single Jew to make it a point to join this program, and to tell others to join this program to learn together in holy groups to unite Klal Yisrael and help everyone to do teshuva which will bring the forth the final geula. Its is only eleven minutes a day. And as we mentioned earlier, the reward is endless. But besides the reward, the Zohar Hakadosh, is a mussar sefer, it is a sefer of rebuke which helps us all refine our middos (*character traits*) so that we can serve Hashem properly from the depths of our hearts and not just out of routine.

The Raya Mehemna in the Zohar Hakadosh (*Pasrshas Naso daf 125a,b – 126a*) says:

The Erev Rav will be far away from the redemption. They will see Torah Scholars and the holy nation with so much honour, and they “the wicked” will be stunned and left in the darkness – This is a reference to the Erev Rav (*The mixed multitude*).

The Zohar Hakadosh continues to expand, that just like by Matan Torah (*the giving of the Torah on Mount Sinai*), the pasuk says that the nation moved back and stood far away, this is an allusion to the Erev Rav who will be far away from the final redemption. And just like it says by Matan Torah, that no hand shall touch the mountain (*Har Sinai*) for it will be stoned, so too those who try and touch the Jews who will merit the coming of Moshiach will be stoned.

The Chazal also teach us that in the days of Moshiach we will not accept geirim (*converts*). This is also an allusion to the Erev Rav. They will not be allowed into Eretz Yisrael as the pasuk states “And into the land of Israel they will not enter” (*Ezekiel 13*).

Moshe Rabbeinu says to Eliyahu Hanavi: “I am making an oath on to you in the name of Hashem, Please do not delay in any way (*to proclaim the coming of Moshiach*) as I am in much pain. I look here and there and see that there is no one to alleviate my pain”.

“I am lying in my grave and am insignificant in their (*Erev Rav*) eyes. I am like a decaying carcass of a dog. The true wisdom of Torah has no importance in

their eyes and is disregarded all over the continents”.

(Moshe Rabbeinu is referring to the secrets of the Torah – as in today’s generation, much of these scriptures like the Zohar Hakadosh are completely disregarded and abandoned).

“These people (*Erev Rav*) are rich with money, live in tranquility, happiness, no troubles, no worries, while they are thieves, and takers of bribes.

“They are our judges and heads of our nations”. “For our world has been filled with theft because of them”.

This is what we lament on Tisha B’av “Her foes have become her masters” (*Eicha 1:5*)

“Please (*Eliyahu Hanavi*), I am imposing another oath upon you! Don’t leave out any words from what I have told you!

Go and tell the creator of the world the pressing situation we find ourselves in and that he must bring forth the final geula”!

These are the holy words of the conversation between Moshe Rabbeinu and Eliyahu Hanavi

In summary, lets unite as one person with one heart to bring forth the final redemption. Let’s listen to the words of Moshe Rabbeinu who told us not to delay a single day for everyday the redemption doesn’t come caused the Shechina great pain. *(We also know that when we delay mitzvos, it’s the advice of the Yetzer Hara).*

Every person must make it a point to read and study the Zohar Hakadosh every single day even if it’s only for a couple minutes!

If we can do this we will all benefit greatly both in this world and in the world to come.

It is with the merits of a few minutes a day of learning the Zohar Hakadosh that we will all merit the imminent arrival of Moshiach Tzidkeinu AMEN!



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OHR HAZOHAR

VOLUME 36

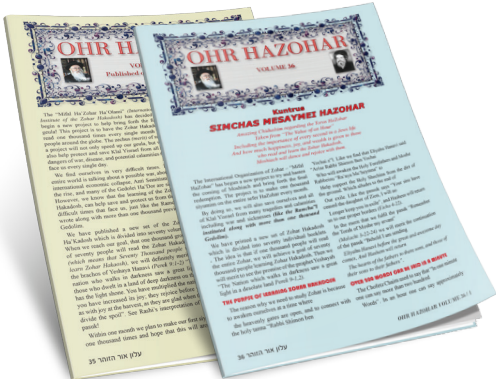
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The Holy Admor of Holmin, Shlita



OHR HAZOHAR**VOLUME 36****Kuntrus
SIMCHAS MESAYMEI
HAZOHAR**

Amazing Chidushim regarding the Toras HaZohar. Taken from “The Value of an Hour”. Including the importance of every second in a Jews life. And how much happiness, joy, and wealth is given to those. who read and learn the Zohar Hakadosh, Moshiach will dance and rejoice with them.

The International Organization of Zohar – “Mifal HaZohar” has begun a new project to try and hasten the coming of Moshiach and bring forth the final redemption. The project is to make one thousand siyumim on the entire sefer HaZohar every month.

By doing so, we will also save ourselves and all of Klal Yisrael from many tragedies and calamities including war and sicknesses (*like the Ramcha”l instituted along with more than one thousand Gedolim*).

We have printed a new set of Zohar Hakadosh which is divided into seventy individual booklets . The idea is that if one thousand people will read the entire Zohar, we will achieve a goal of seventy thousand people learning Zohar Hakadosh. Then we will merit to see the promise of the prophet Yeshayah “The Nation which walks in darkness saw a great light in a desolate land *Perek 9-1,2*).

**The purpose of learning
Zohar Hakadosh**

The reason why we need to study Zohar is because to awaken ourselves at a time where the heavenly gates are open, and to connect with the holy tanna “Rabbi Shimon ben Yochai z”l. Like we find that Eliyahu Hanavi said “Arise Rabbi Shimon Ben Yochai who will awaken the Holy Forefathers and Moshe Rabbeinu “Ra’aya Me’heymna” to Help support the Holy Shechina from the dirt of the ground. Which alludes to the end of our exile. Like the passuk says “Your sins have ceased the daughter of Zion, I will no Longer keep you in exile”, and Hashem will return us to our proper borders (*Eicha 4-22*).

In the merit that we fulfil the pasuk “Remember the Torah of Moshe my servant” (*Malachi 3-22-24*) we will merit the continuation of the pasuk “Behold I am sending *Eliyahu Hanavi before the great and awesome day comes, And Hashem will return* The hearts of the fathers to their sons, and those of their sons to their fathers”.

**Over 200 words can be said
in a minute**

The Chofetz Chaim used to say that “In one minute one can say more than two hundred words”. In an hour one can say approximately twelve thousand words. However the Mitzvah of learning torah is equivalent to all the 613 mitzvot. It turns out that one hour of learning torah is equivalent to over seven million

mitzvot (7,356,000). If you listen to a shiur Torah we have a Halacha of “*Shomeya Ke’Oneh*” *One who hears is like he read* Himself. If one learns for two hours then he has of fourteen million mitzvot. If one learns Torah for four hours then he gets approximately twenty eight million mitzvot.

**In one second alone one can
merit 28 thousand years of
Torah study**

The Ben Ish Chai write in the name of many Kabbalists that the reward of learning Torah on Shabbos is one thousand times greater than learning on a regular weekday. It turns out that one minute of learning on Shabbos even a small vort on the parasha is equivalent to sixteen and a half years of Torah Study

on a weekday and equates to approximately 122,500,000 mitzvot. Of course we have an obligation to study Torah day and night as the Mishna tells us that “The study of Torah is equivalent to all the 613 mitzvos (*Talmud Torah Keneged Kulam*)”. In particular when we study the secrets of the Torah like the teachings of Rabbi Shimon Bar Yochai in the Zohar Hakadosh, in one single second we have reached the equivalent of 28,000 years of Talmud Torah.

You might ask – How did we come up with such an outrageous calculation?

The explanation is quite simple! Take one hundred million years of Torah Study and divide it by 60 gives you 1,666,666 per minute. If we divide that number by 60 seconds, we get 27,777

years of Torah Study per second. As we mentioned earlier, the Mishna states that Talmud Torah is equivalent to all the 613 Mitzvos. So we multiply 27,777 by 613 and we get 17,027,301 per second. As well, the average person can speak three words of torah per second i.e $17,027,301 \times 3 = 51,081,903$. So in one single second of studying the Zohar Hakadosh on Shabbos can equate to over 50 million years of Talmud Torah per second!!!!

**One hundred and five million,
one hundred and twentyb
thousand words of Torah**

Lets try and add the famous words of the “Orchos Tzaddikim” into our calculation. He writes that when we do a

mitzvah with happiness we get one thousands times more reward. As well, the “Kisei Melech” writes that when one learns the “Zohar Hakadosh” for one hour, it is considered like he learned for one year. If we take these into consideration, of course one should learn Zohar Hakadosh on Shabbos, because he can change Hashem’s decree for the entire world to be favourable (Kaf Zechus). As every hour, in this instance is worth a million years of Talmud Torah. With such merits, it’s a guarantee that the Yetzer Harah won’t leave you alone and let you relax, rather he will try and make your learning even more difficult which will only enhance your reward as we know that when a person learns with “Yissurim” difficulty, the Talmud Torah

is worth a hundred times more (*Avos De'Rebbi Natan*).

Let's sum up this calculation:

- An average person learns 200 words of Torah per minute.

- That equates to 12,000 words per hour

We have to multiply that number by 1000 because he is studying Zohar Hakadosh, and then multiply it again by 1000 because its Shabbos, and then multiply it by 100 because it is difficult to study. Then we have to calculate that one hour is worth a year of learning Torah!

Let calculate even further:

- 24 hours in a day

- 365 days in a year

■ Total of 8,760 hours in a year x 12,000 words of Torah per hour

We come up with a total of 105,120,000 words of Talmud Torah which is “keneged kulam” equivalent to all the mitzvos of the Torah.

$105,120,000 \times 613 = \$64,438,560,000$
words of torah in a single hour.

This calculation is only based on learning one hour of Zohar Hakadosh during a weekday.

Within one month we plan to make a siyum on the entire Zohar Hakadosh 1000 times in order to awaken the mercy of Hashem on the entire Klal Yisrael.

Many people, from all over the world, have already taken it upon themselves with all their hearts and souls to sanctify their most valuable time and dedicate 11

minutes every day to read the Zohar Hakadosh.

We are appealing to every precious Jew to join this most important group of learning. In order to fulfil Hashem's will and desire, which is to ultimately bring an end to our bitter exile, and to hasten the coming of Moshiach Tzidkeinu Amen.

**Be apart of the largest bank
account of mitzvos**

The famous words of the “Kisei Melech” are known, that one hour of learning the Zohar Hakadosh is equivalent to one year of learning the simple “pshat” of the Torah. Now, if one hour of learning “pshat” one receives reward equivalent to 7,356,000 mitzvos, one can only begin to ponder how many

that would be for one hour of learning Zohar Hakadosh which is equivalent to a complete year.

24 hours in a day x 30 days in a month x 12 months in year, gives us a total of 8,640 hours in a year. Lets multiply the hours 8640 x 7,356,000 which is the number we reached for learning “pshat” in one hour, we come up with a total of 63,555,840,000. In other words, 63 billion, 555 million, 840 thousand mitzvos in a single hour of learning the Zohar Hakadosh! Again these numbers are based on a weekday not Shabbos!

As we said earlier, if one learns with happiness, we have to multiply the number by 1000 which would give us a total of 63 trillion, 355 billion, 584 million mitzvos in a single hour.

If one is in pain or too tired to learn and pushes himself to learn the Zohar Hakadosh we have to multiply the number by 100 as is brought down in Avos De'Rebbi Natan. This means in one hour we have reached 6 quadrillion, 355 trillion, 584 billion mitzvos!!!!!!!!!!!!!!!!!!!!

The Ben Ish Chai z"l writes that if one learns on Shabbos Kodesh the number is multiplied by another 1000.

THIS MEANS THAT IN ONE HOUR OF LEARNING ZOHAR HAKADOSH ON SHABBOS KODESH, WITH HAPPINESS, AND DIFFICULTY WE HAVE REACHED AN EQUIVALENT OF:

6,355,584,000,000,000

6 quintrillion, 355 qaudrillion, 584 trillion mitzvos

Since we have arranged to finish the Zohar Hakdosh every month we have based the calculations on a weekday! Of course if we take into account the learning which is done on Shabbos the numbers would be even greater!!!

The calculation we have ended up for all those who have joined together to finish the Zohar Hakadosh every month is as follows:

It takes 365 hours to finish the entire Zohar Hakadosh.

So lets take one hour which is equivalent to 6,355,584,000,000,000 mitzvos x 365 hours which comes to a shocking:

**Sextillion, 319 quintrillion, 788
quadrillion, 160 trillion mitzvos!**

**2,319,788,160,000,000,000
mitzvos!**

Every single person who joins this group gets all of these mitzvos! According to the Be'er Mayim Chaim Chelek Bet, it doesn't stop here. The number keeps on multiplying based on how many people join together, as I share with everyones reward based on the rule of "Kol Yisrael Areivim Zeh Bazeh" we are all guarantors one for another!

According to the way we set up the program that we have groups of 70 people finishing the Zohar Hakadosh every single month. As 70 people learn

the Zohar Hakadosh for 11 minutes every day for 30 days.

Then the number is once again multiplied by 70 to reach:

162 sextillion, 385 quintrillion, 171 quadrillion, 200 trillion mitzvos!!!

2,319,788,160,000,000,000 mitzvos!

WHERE ELSE CAN A PERSON AMASS SUCH AN ENORMOUS AMOUNT OF MITZVOS IN A SPAN OF 11 MINUTES A DAY FOR ONE MONTH!!!

We still haven't ended here! The Mifal Ha'Zohar Olami is planning to make One Thousand siyumim every month! So based on what we wrote earlier, we must multiply this number by 1000.

We are not sure how to call this number!!!! Perhaps:

**162 septillion, 385 sextillion, 171
quintrillion, 200 quadrillion
162,385,171,200,000,000,000
mitzvos!**

These are only numbers for our ears to try and perceive in this world. But as we all know very well, our Chazal teach us in many places, that all of the pleasures in this world don't even equate to a single second of pleasure in Olam Haba – *The World to Come!* The real reward for learning the Zohar Hakadosh is impossible to describe as the prophet Yeshaya said “They never heard or listened, no eye has ever seen. Only

Hashem alone will do for those who await for him” (*Yeshaya 64:3*).

Now that we have tried to explain this in as much detail as possible, can there be a person who is of sane mind, who will not run and take part of this great opportunity and miss out in this enormous reward which only takes 11 minutes a day for one month???????????

**You can also get everyone's
reward**

Believe it or not, we have not finished! Think about the following opportunity!

Someone gets up and arranges that in his Shul there will be a minyan of people studying the Zohar Hakadosh every day! This person gets the reward of all those that are learning! We know that when

there is a minyan of men present, the Shechina resides!

Not only will this individual get all the reward for those who learn, but he will also get reward for making all the arrangements for the shiur to take place! As well, all of this person's sins will be wiped off completely as mentioned in various divrei Chazal (*R' Chaim Vital z"l Sha'ar Ha'Gilgulim, Vilna Gaon on Mishli, Ohev Yisrael on Parshas Korach*).

Well, is there still a reason in contemplating to join or not? One should be dancing and singing all week long just by knowing that such an opportunity exists! Like the Gemara in Maseches Succah daf 51b says "The Rabbis taught: He who hasn't seen Simcha Bais

Ha'Sho'eiva has never seen happiness in his life"!

The Chazal teach us "The Torah was only given to those who eat the Manna"

Rashi z"l in Divrei Hayamim 2 – 31:4 and the Zohar Hakadosh *Parshas Beshalach* both ask: What was special about those that ate the Manna?

They answer, that when the Yidden in the desert ate the Manna, it caused a tremendous bracha in their stomachs and they began to understand the Torah Hakedosha on the highest level! This is why the generation of the desert was called "Dor De'ah" – or an Intellectual Generation! It was to them who understood the inner secrets of the Torah, whom the Torah was intended for!

So we can see that the main purpose of Hashem revealing the Torah was to study it's inner secrets!

**Klal Yisrael Must learn the
wine of the Torah**

The Ohr Ha'Chaim Ha'Kadosh writes in Parshas Vayechi 69:11 that: "The power if the ultimate redeemer King Moshiach can only come by Klal Yisrael learning the wine of the Torah". The explanation is that wine is gematria "sod" or inner secrets. It is only when we begin to study the secrets of the Torah will we bring forth Moshiach Tzidkeinu!

Please take advantage of this enormous opportunity! There is no better advice in the entire world to merit a life in this world and the next filled with all the

brachos! Of course the intent of this is not to get any reward its all for the sake of Hashem. Our main kavanah or intent is purely to bring a final end to this galus so that the Shechina will no longer be in exile and Hashem will show his dominance in the entire world.

And it will be on that day that Hashem will one and his name will be one!

May it be the will of Hashem that he will pour over us a spirit of purity, so that we may purify our hearts to serve him full heartedly with all of our strength and souls. As Moshe Rabbeinu commanded us to specifically learn the Zohar Hakadosh as it brings forth light and clarity for all future generations. We cant stop learning until Hashem brings forth Moshiach Tzidkeinu who

will gather us from all the corners of the world and will build our beautiful and splendidous Bais Hamikdash Beemheira Beeyameinu AMEN!



Sachar v'Onesh Hashem is our Portion

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Take these words to heart and return to Hashem!
For no Jew is ever left behind.***

כִּי לֹא תִשְׁכַּח מִפִּי זֵרַעוּ

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OHR HAZOHAR

VOLUME 37 29th Tevet, 5772

Pamphlet

Moreh Nevochim L'Dor HaGeulah

A Guide for the Perplexed – for the
Generation of Redemption

(part 1)

In this pamphlet the misconceptions and terrible concealment, the state that is prevalent among unmarried yeshiva students and *avreichim*, will be clarified. They are in a deep slumber, under the influence of the powers of Evil, which prevent them from true study, the study of the Holy Zohar, study of the language of the Redemption. Instead, they are stuck studying only the external aspects of the Torah.

And thus, they strengthen the external aspects of the world, the illusions, and therefore the world cries out in suffering. Because it is not really alive – it is only functioning as a body without a soul. Therefore harsh decrees descend upon Am Yisrael. It would be prudent for us to awake from our slumber, because we are the last generation of the Redemption of the inner aspects of the Torah, and we have come here to provide a remedy to falsehood, to the great pain. All of the Torah scholars must personally take responsibility in order to save Am Yisrael and the entire world.

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Questions and Answers from Am Yisrael on Studying the Holy Zohar

The Truth is Revealed!!!

Question: Why haven't we, until today, heard Torah leaders talking about the obligation to study the Holy Zohar?

■ **Answer:** You are gravely mistaken. As far back as 5681 (1921) all the *Gedolei Yisrael* - great *tzaddikim* - from the Badatz of Yehoshua Leib Diskin, ztz"l, gave their endorsements. And in their stead the leaders of the *Eida Chareidit* gave their endorsements in the holy city of Jerusalem, in the years 5762 – 5768 (2002 – 2008), along with more *Gedolei Yisrael*. Many books

were published with the endorsements of both Ashkenazi and Sephardic leaders. In the books *Ohr Hazohar Gedolei Yisrael*, and *Hazohar m'Orot Hazohar*, and more, over 1000 *tzaddikim* are named. How is it that *you* haven't heard?

That is a sign that your rabbi is from *Erev Rav* and hasn't revealed the truth to you.

1. Question: Why hasn't my rabbi instructed me to study Zohar?

■ **Answer:**

a) First of all, give your rabbi the benefit of the doubt, and consider him a *tinok sh'nishba*. If he himself was never taught, how could he have known? [For example, if you enter a kibbutz and shout "Shabbat", the people there will have no idea what

you want from them. For have they ever heard what Shabbat is?]

b) It is possible that he never heard about or saw the books *Ohr Hazohar*, *Ercha Shel Sha'ah*, and *Gedolei Yisrael v'Hazohar*, in which more than one thousand *tzaddikim* state that every Jew, even the transgressors, must study Zohar!

My suggestion to you is to show him the books so he can see what Moshe Rabbeinu and all the *tzaddikim* who came after him wrote, blessed be Hashem, more than one thousand, and the *Achronim* – the Chafetz Chaim and the Chazon Ish, and last but not least, Rabbi Chaim Kanyeovski, *shlita*. And if after all of that, your rabbi still opposes learning Zohar, then he is simply one of

the rabbis of *Erev Rav*, of the seed of Amalek, one of the destructive people. As Rabbi Shimon Bar Yochai wrote about them, they are the decedents of Amalek and destructive people (*Responsa of Rabbi Shimon Bar Yochai* clause 414, *Sefer Harazim*, and *Kitvei Ha'Ari* – "and they are damaging to Creation"). And one should leave that *Beit Knesset* and no longer listen to him speak words of Torah. Look what the *Pri Yitzchak* wrote about *Sefer HaYitzeera*: The *Samech-Mem* incites people with a number of false claims, in order to prevent them from occupying themselves with the secrets of the Torah. And these are the words in the book *Pri Yitzchak*, about *Sefer HaYitzeera*: (introduction) "The *Samech-Mem*, who is Amalek – when he sees that people also

want to occupy themselves with the secrets of the Torah, then he creates all sorts of reasons and conditions to prevent it. And he always incites people with various falsified claims, so that they won't study the secrets of the Torah. And in that manner he is revived, and his name is not ever obliterated."

2. Question: My Rosh Kollel doesn't allow anyone to learn Zohar in the kollel. What can I do?

■ **Answer:** Show your Rosh Kollel what one thousand *tzaddikim* had to say. And if after that he doesn't tell you to learn Zohar, then according to the Rambam he is simply an evil person who denies the fundamental principles of faith, and a complete heretic. He does not believe the Thirteen Principles and

will not arise for *Techiyat Hameitim*. He does not believe what is written in principles #6 – #13 of the Principles of Faith. He does not believe in Hashem's absoluteness, as the *Gra* wrote, **without study of the *Sod* [the hidden, Kabbalistic aspects of the Torah] it is impossible to understand the *Pshat* [the revealed, literal aspects of the Torah].** The *Gra* wrote: "All the while that one does not understand the *Sod*, then even the *Pshat* will not be clear in his mind. Whoever is able to comprehend the secrets of the Torah, but does not make an effort to obtain that knowledge, will be judged very severely, Heaven forbid." The inner aspects of the Torah are like the internal part of the body, which is the *nefesh* -

life force, and the external aspects of the Torah are the like the body itself. And those who occupy themselves with the *Remez* [allegorical meanings] and the *Sod* cannot be affected by the *Yetzer Hara* - their evil inclinations, and the essence of the Redemption will be brought about through study of the wisdom of the Kabbalah.

3. Question: Is what you said really true – that a rabbi who says not to study Zohar will not be able to repent?

■ **Answer:** Our rabbis, blessed be their memory, said (*Rif Yoma*, 88) that there are twenty-four things that delay repentance, and they are....being associated with an evil person, and saying one will sin and then repent. And it is also written in the Mishna (*Yoma*, 85:2) that one who says he

will sin and then repent will never have the opportunity to repent. If he says, "I will sin – and Yom Kippur will atone for me", Yom Kippur will not atone for him. The same holds for one who insults his friend, or one who distances himself from his community, or one who humiliates his ancestors, or one who disgraces his rabbis, or one who prevents others from observing a commandment, or one who leads his friends off a good path and on to a bad path, or one who sees his son has developed wicked ways and does not chastise him, or one who contradicts the words of Torah scholars, or one who hates hearing reproof, or one who belittles the commandments - see the Rambam (*Halachot Teshuva*, chapter 4): Four of these conditions constitute a

terrible transgression, and if one is guilty of only one of these the Holy One blessed be He will not allow him to repent because the sin is so great. See the book *Sha'arei Teshuva* (*Sha'ar* 1, clause 52), and *Orchot Tzaddikim* (*Sha'ar* 26).

4. Question: Is it true that if someone refuses to teach Zohar, it is a sign that he did not stand at Har Sinai?

■ **Answer:** In *Zohar B'Ha'alotcha* (page 152) it is written with reference to those who study the true wisdom, "They are the ones who stood at Har Sinai". The Torah scholars are the servants of the Higher King, they are the ones who stood at Har Sinai, and they don't look at anything but the inner aspects of the Torah, which is truly the most important

part of the entire Torah. [See *Ohr Hazohar*, page 354 - And Rabbi Yehuda P'taya, may his merit protect us, explains with regard to those who don't know the secrets of the Torah, that they were not standing at Har Sinai].

5. Question: How can anyone write such grave words - that a rabbi who doesn't instruct others to study Zohar is likened to a murderer, and that he is to blame for all the disasters that have occurred and that will occur in the future, Heaven forbid?

■ **Answer:** It says in *Tikunnei Zohar* [*Tikun* 30, page 73]: Woe to them who cause poverty and war and plundering and death and loss in the world. [As you can see, it is not me alone who is making this claim!]

6. Question: If I only adhere to my own rabbi's instructions, and he says not to study Zohar, will I merit *Gan Eden* or not? How will I be judged in the Higher Court if I listened to my rabbi?

■ **Answer:** It is written in the Holy Zohar that it is impossible to reach the Upper Gan Eden without learning the inner aspects of the Torah. You will be taken instead to *Gehinom* (purgatory), and there you will scream – "I am not to blame! My rabbi didn't tell me to study Zohar!" And the rabbi actually won't even have the merit to go to *Gehinom*, but will be sent to *Kaf Hakelah* (catapult of the soul). And perhaps you will be admitted into *Gehinom*, but that will only be if you didn't repent and

really didn't know. Because today there isn't anyone who doesn't know that he should study the Holy Zohar, and even children know this. You can't say, "I didn't hear and I didn't know."!!!! As it is written in *Sefer HaBrit*, "As for one who did not occupy himself with the true wisdom, and didn't want to study it, then at the hour when his souls wishes to ascend to *Gan Eden*, he will suffer the humiliation of being rejected, as it is written in the Zohar, *Shir Hashirim* etc. And it won't be enough if he has all the good deeds in the world to his credit. The six-winged *Srafim* will burn his soul every single day, as it is written in the Zohar, *Parshat Pikudei*, etc. And the great administering angel who oversees this all is called "*Yupi-el*" which has the

same numerical value as the word "*Kabbalah*" – 137.

Therefore, my beloved brothers, if you truly desire the Next World and want to be close to the Holy One blessed be He, then study – devour - the Holy Zohar every single day, for at least four and a half minutes, which is the minimum. And you will therefore earn a large reward, as we described in issues #35 and #36 of *Alon HaZohar*, and in the book *Ercha Shel Sha'ah*.

7. Question: I placed a copy of *P'tach Eliyahu* with commentaries in the Beit Knesset, and the rabbi removed it. What should I do?

■ **Answer:** Enlighten the rabbi and show him what we have written here, and if he continues with his evil ways,

run away from him. Because he is surely one of the rabbis from the *Erev Rav* and the seed of Amalek, and an evil person.

8. Question: I study in a famous Yeshiva Gedolah, and a donor has contributed sets of the Holy Zohar. But our Rosh Yeshiva has instructed us to remove the Zohar. What should I do?

■ **Answer: That is one of the greatest sins of all – to ignore the words of Rabbi Shimon Bar Yochai and Moshe Rabbeinu, since the Melech Mashiach will surely be revealed with mercy through their intervention. Therefore, implement the suggestion we provided in answer to the first question above. And if he still resists, he is a loyal soldier to the seed of Amalek etc.**

Protest against him and mourn over the fact that he has degraded one thousand *tzaddikim*. Object to his ways and protest with full force and a loud voice, and publicize his name, warning *Am Yisrael* not to be in contact with him or enter his yeshiva. See above. The *Mikdash Melech* wrote that whoever does not study Kabbalah causes damage to the revealed Torah that he studied. The *Mikdash Melech* wrote (*Tikkunei Zohar*, Tikun 43): "whoever studies the written Torah, which is the meat and bread of the Torah, and drinks wine – which is the Oral Torah, **his punishment will be very great if he doesn't study Kabbalah. And then it would be better if he hadn't even been born, etc.** And whoever can find a rabbi who will teach

him Kabbalah, or a friend, or if he can learn from the books, and he then neglects those opportunities, he is causing the continuation of the Exile, etc. However, if he merits to study and understand the commentary of even one scholarly Zohar discourse, he can in one hour make a *tikun* Above, greater than anything he could accomplish with a whole year of learning *Pshat*. (ibid, Tikun 30 – even if one studies Kabbalah by rote without any understanding, then his one hour of study is equivalent to a month of learning Torah *Pshat*).

9. Question: Is it true that one hour of studying the Holy Zohar is worth more than if 10,000 Torah scholars study Gemara every day for three months?

■ **Answer:** See *Ercha Shel Sha'ah*, and issues #35 and #36 of *Alon Ohr Hazohar*

10. Question: Is it true that whoever doesn't study Zohar has never seen the True Light?

■ **Answer:** See *Shlah* (first article, reproduced in the book *Ohr HaTorah* page 154 – contact Mifal HaZohar to receive the books for free).

11. Question: If my rabbi doesn't say we should learn Zohar, is he studying Torah for the sake of Heaven? Is he a member of Erev Rav? Who makes that claim?

■ **Answer:** See the introduction written by our teacher, Rabbi Chaim Vital, may his memory protect us, amen (for *Sha'ar HaHakdamot*): "...and all the destined times have come and gone, and the son of David still hasn't come. **And**

it is known, what our Rabbis have said, blessed be their memories, that every generation that passes without the Beit HaMikdash being rebuilt – it is as if the Beit HaMikdash was destroyed in that generation. And I shall set my sights on striving to discover the reasons for the continuation of our Exile, and why Ben Yishai hasn't yet arrived. And I have found strength for myself, but also sorrow and despair are within me, and my heart is sad and broken..." From *Sefer Tikunim* (Tikun 30, page 77)... "**And all of the kindnesses He shows us are like blossoms in the field, and all the kind deeds that they perform are only for themselves....**" "So He remembered that they were but flesh, a wind that passes

away, and comes not again." (Tehillim, 78:39). And such is the spirit of the Mashiach. Woe to them who cause it to leave the world, never to return, for they are the ones who make the Torah as dry earth, and don't want to make an effort for the wisdom of the Kabbalah, and cause the fountain of wisdom to disappear.

...

Woe to them who cause poverty and war and plunder, and death and loss in the world. And this Spirit that is cast away is the spirit of the Mashiach. And it becomes clear that this is Ruach Hakodesh, "the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Hashem". (*Yishayahu*, 11:2) And

even regarding all those who strive to advance themselves in Torah, all the kind deeds they do are only for themselves. And this is so simple to explain, **particularly since in this time, due to our many sins, the Torah has become like a hatchet – used for hacking and cutting by a few Torah scholars who only occupy themselves with the Torah for the purpose of personal gain and spreading excessive doubt. And also in general, among Roshei Yeshivot, and Rabbinical Court judges, their names and scents permeate throughout the land, and their actions resemble those of *Dor HaPlaga* – the generation of Bavel – who build towers up to the Heavens. And the main motivation for their**

actions is what is written afterwards there. As it is written in the Zohar (*Parshat B'Reishit*, page 25): And the verse says, "These are the generations of the heavens and earth", that there are five types of *Erev Rav*, and the third type is called *Kat Giborim*. And it is said of them that they are mighty men who are considered righteous ones, men of G-d, and they are among those who say, (*Bereishit* 1) "Let us build us a city and a tower...and let us make a name for ourselves." And they construct buildings and houses of worship and study halls, and they put Torah scrolls in them, and they coronate themselves – but none of it is in Hashem's name, but rather to glorify their own names. And the Gemara says about that faction: Anyone who occupies

himself with the Torah or reasons other than the sake of Heaven, it would be better if he had never been born.

12. Question: Why is the Admor of Holmin making such an issue of learning the Holy Zohar?

■ **Answer:** It is written in the Holy Zohar that all of those who don't learn the Holy Zohar will be eradicated from the world during the war of Gog and Magog, and it is simple to understand that we need to save all of *Am Yisrael* and bring them all into Rabbi Shimon Bar Yochai's "ark".* And only those who

* The *Ramak* wrote in his book *Ohr Yakar* (1:5): The composition titled *Sefer HaZohar* is like Noah's ark, in that immediately when a person willingly occupies himself with it, Hashem's love will draw him inside, just as a magnet draws iron towards itself. And he will

study the Holy Zohar will be saved. Therefore, we have established the Mifal HaZohar HaOlami as a result of our love for *Am Yisrael*, and in hopes of saving every Jew in every place they may be. And we even want to cause the *Erev Rav* rabbis to repent!

13. Question: Why do you claim that if a Rosh Yeshiva says we should not learn Zohar, it would have been better if he had never been born? For isn't it worth something that he is a great Torah scholar?

■ **Answer: I am not the one who says this. But rather the divine Kabbalist, the holy *tzaddik*, Rabbi Yaakov**

enter it and thereby save his mind and spirit and soul and *tikkun*. And even if he is wicked, there is no concern over his entering.

Abuchatzira ztz"l (in his book *Ginzei HaMelech*, page 185). He writes in the name of the holy Rabbi Shimon Bar Yochai that one who has not learned the True Torah, which is the secret aspect of the Torah, it would have been better if he had never been created. And without that, a man will never really know his blessed Creator, and His piety, and His love, and His work.

14. Question: Why have you said that my Rosh Yeshiva will need to return in a *gilgul* again. For isn't he a great Torah scholar?

■ **Answer:** Rabbi P'taya, may his merit protect us, says in the name of Rabbi Chaim Vital, may his merit protect us, who wrote in the introduction to *Sha'arei*

Hamitzvot: "And if he doesn't do so, if he is lacking that one mitzvah of Torah learning, which is greater and more weighty than all the commandments, he will have to return in another *gilgul* until he endeavors to comprehend all four aspects of the aforementioned *Pardes*." Those are his words. And Rabbi P'taya also said that during a funeral, while we are still weeping over the deceased, it may be that he has already returned to this world in a *gilgul*. May Hashem have mercy.

15. Question: Why are you so making such a clamor about learning Zohar? What about the fact that people aren't studying enough Shas and *poskim*?

■ **Answer:** The Komarno Rebbe wrote in his book, *Heichal Habracha*: "In the last generation, whoever does not occupy himself with the Zohar and the *Tikkunim*, and the writings of our teacher the Ari – which truly nourish our souls, which are a mixture of the Tanach, the Mishna, the Talmud and the commentaries – that person should know that **all of his Torah learning is just hollow words, like *Doeg Ha-Adomi*. And he has no business with life, no concern for others, and his entire essence is deception and trickery. He only occupies himself with Torah for the sake of earning a name for himself, in order to be a great rabbi or leader his generation and prevail upon others. He has no life, or any part of a life.**

And it is written in *Tikkunei Zohar Chadash* that the only way to achieve substance in life is by learning Zohar and the writings of our rabbi and teacher Rabbi Chaim Vital." (*Heichal Habracha Komarno, Parshat Eikev 7:19 – Ohr Hazohar chapter 10*).

16. Question: Who claims that those who don't study Zohar are delaying the arrival of Mashiach?

■ **Answer:** In **Tikkun 30** the *Kisei Hemelech* wrote, "**How very great is the obligation of Torah scholars to study Kabbalah.** Their punishment is very severe if they do not study Kabbalah, because it causes the continuation of the Exile, and they are delaying the Redemption, may Hashem protect us. For they can achieve in one

hour of studying Kabbalah what cannot be achieved in a month's study of Torah *pshat*, because studying Kabbalah has the power to hasten the Redemption.

17. Question: Who claims that all those who fail to tell others to study Zohar are to blame for the six million Jews, and for all the terror attacks that have occurred till now?

■ **Answer:** It is known that twenty years before WWII, Ba'al Hasulam, *ztz"l* approached the rabbis and *Roshei yeshivot*, and told them that a harsh decree had been issued for *Am Yisrael*. He said that large percentage of the nation of Israel would be wiped off the face of the earth, may Hashem have mercy. And he supported his claim with the words of the Ramchal, who said it is

known that only by studying the Holy Zohar can one be saved from harsh decrees, may Hashem protect us. Therefore, he advised that every rabbi and Rosh yeshiva should instruct every Jew to study the Holy Zohar. But nobody listened to him! Afterwards the huge war broke out and between six and seven million Jews were killed. Today I ask the same question that the Gemara asks in *Masechet Shabbat* (55) – Who killed them? Chazal wrote (*Masechet Shabbat*, page 55, column 1): "The Attribute of Justice spoke before the Holy One, blessed be He, 'Sovereign of the Universe! How are these different from those?' Hashem replied, 'Those are completely righteous men, while these are completely wicked.' 'Sovereign of the Universe!' The

Attribute of Justice continued, **“they had the power to protest but did not.”** Chazal say that the rabbis and *Roshei yeshivot* are to blame for the six million Jews who were killed and slaughtered for Kiddush Hashem!!! **It was in their power to tell their communities to study the Holy Zohar, but they were lax and didn't say a word. And that is the naked truth. And I have written a whole book about this matter, called *Mitzvat HaTochecha*.** The Gaon the "Govy" Rabbi Menachem Menchin Halperin, *ztz"l* wrote **that the poor and the murdered victims during the Exile voice their complaints in the Higher Court against the Torah scholars who don't study Kabbalah – and those scholars are subsequently punished.**

The "*Govy*" wrote about *Etz Hachaim*, "Whoever fails to study the hidden Torah and the wisdom of the Zohar, his hair will stand on end and he will have goose bumps on his flesh when he realizes that the poverty in Israel, the harsh decrees, and the brutal wars and the dead, were all caused by him. And in the hearing Above, the poor man will accuse the Torah scholar for his poverty and bad fortune, and the person who was killed will blame him for his death. And all of that are sins against one's fellow man, which cannot be atoned for on Yom Kippur. Woe to us on the Day of Judgment and Rebuke." [Likewise, today all the Admorim and Rabbis and *Roshei yeshivot* will be accused of failing to save *Am Yisrael* from the atom bomb, as

is written in *Masechet Shabbat* (55), *Yalkut Shoftim*, and also *Chafetz Chaim* (in letter #25) – he must know that his will be judged for all of that, Heaven forbid.]

18. Question: Who claims that if we study Zohar we will be spared?

■ **Answer:** Moshe Rabbeinu and Rabbi Shimon Bar Yochai say that the Holy Zohar is like Noah's Ark, and those who study will be saved from the birth pangs of the Mashiach. And the holy Ramchal tells us that the only thing that our salvation of Israel depends upon, in the last generation before the Redemption, is the power of the *segulah* of studying the Holy Zohar. He writes: "Rabbi Shimon Bar Yochai's escape brought about the matter of the ark, and

we will all escape into that ark and be saved."

My dear teachers, rabbis, and brothers, let us all unite in a band of 70,000, and take action to ensure that every single Jew studies the Holy Zohar every day. And let us organize in every study hall and Kollel study sessions of the Holy Zohar. And each of us will distribute everywhere books that encourage study of the Holy Zohar. The gates of excuses are locked, and we will all fulfill Hashem's will with joy – you can receive the books for free – both books of inspiration and *Tikkunei Zohar*, from the organization Mifal Hazohar Haolami in Beit Shemesh. 054-8436784.



We are looking for a donor to print one thousand sets of the Zohar in 70 volumes, to distribute to 70,000 people free of charge.

The donor will pay the printers directly!

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OHR HAZOHAR

VOLUME 38

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Rabbi Shalom Yehuda Gross

The Holy Admor of Holmin, Shlita

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OHR HAZOHAR

VOLUME 38 Tevet, 5772

Pamphlet

Moreh Nevochim L'Dor HaGeulah**A Guide for the Perplexed – for the
Generation of Redemption**

(part 2)

In this pamphlet the misconceptions and terrible concealment, the state that is prevalent among unmarried yeshiva students and avreichim, will be clarified. They are in a deep slumber, under the influence of the powers of Evil, which prevent them from true study, the study of the Holy Zohar, study of the language of the Redemption. Instead, they are stuck studying only the external aspects of the Torah.

And thus, they strengthen the external aspects of the world, the illusions, and therefore the world cries out in suffering. Because it is not really alive – it is only functioning as a body without a soul. Therefore harsh decrees descend upon Am Yisrael. It would be prudent for us to awake from our slumber, because we are the last generation of the Redemption of the inner aspects of the Torah, and we have come here to provide a remedy to falsehood, to the great pain. All of the Torah scholars must personally take responsibility in order to save Am Yisrael and the entire world.

*Published by "Mifal Hazohar Haolami" Tevet 5772
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Questions and Answers from Am Yisrael on Studying the Holy Zohar

The Truth is Revealed!!!

Question: Why haven't we, until today, heard Torah leaders talking about the obligation to study the Holy Zohar?

■ **Answer:** You are gravely mistaken. As far back as 5681 (1921) all the *Gedolei Yisrael* - great *tzaddikim* - from the Badatz of Yehoshua Leib Diskin, ztz"l, gave their endorsements. And in their stead the leaders of the *Eida Chareidit* gave their endorsements in the holy city of Jerusalem, in the years 5762 – 5768 (2002 – 2008), along

with more *Gedolei Yisrael*. Many books were published with the endorsements of both Ashkenazi and Sephardic leaders. In the books *Ohr Hazohar Gedolei Yisrael*, and *Hazohar m'Orot Hazohar*, and more, over 1000 *tzaddikim* are named. How is it that *you* haven't heard? That is a sign that your rabbi is from *Erev Rav* and hasn't revealed the truth to you.

[Questions and Answers, continued from Part 1]

19. Question: I spoke with my Rosh Yeshiva and showed him the books, and he informed me quite forcefully of his decision - that there is no way in the world he will allow the Zohar inside his yeshiva!!! I then told him that the

Hafetz Chaim¹ and the Chazon Ish, may their memories protect us, whose books and teachings we all learn from, said we should study Zohar. And I asked why shouldn't we follow their guidance? My Rosh

1. The Chafetz Chaim: There is no limit to learning Zohar. And the gaon and tzaddik Rabbi Shlomo Bloch, ztz"l, said in the name of his rabbi, the Chafetz Chaim, ztz"l, that there is no limit to how much one can study Zohar because the Midrash is so extensive. And the Chafetz Chaim would encourage everyone –even young, unmarried men - to study Zohar for the related Torah portion every Shabbat. (Rabbi Yosef Ben Shlomo of Pozhin, Hosafot Binyan Yosef).

Yeshiva's face grew pale, and he resolutely answered, "I am in charge here!!!!" I wanted to tell him that the Holy One, blessed be He, is in charge, but I controlled myself and didn't say a word. Can you explain to me **why the Rosh Yeshiva refuses to follow in the footsteps of the Hafetz CHaim and the Gra? For weren't they both Litvish?**

The Secret is Revealed

■ **Answer:** See questions 1, 5, 15, and 17 above, and I will tell you a story: A year ago I decided to approach all the great rabbis and ask them to write letters encouraging the study of the Holy Zohar. Of course, the Zohar does not need their endorsement, but this is the way of

mankind – everybody wants to hear the opinion of the generation's spiritual leaders. I didn't feel well at the time, and was confined to a wheelchair. So I decided to send a Torah scholar in my place, a man who has written important books, and who has received endorsements from rabbis in the past. I asked him to go to the rabbis and Admorim. He went to a great rabbi who has a large community and a big building [maybe even a few buildings]. This was a rabbi who had already given the scholar a letter of endorsement for his book. After a two hour meeting, the rabbi finally gave his answer. "I know that the Zohar has incredible power, etc. **but if I tell people to study Zohar then they won't need me at all. Because**

Rabbi Shimon is for everyone, etc." That is why the Rosh Yeshiva doesn't want you to learn Zohar. Because the moment you begin studying the Zohar you will rise to great heights, and all the lectures and *mussar* talks he gives will be worthless to you. Because people who study the Zohar learn the truth, and you will realize that until now you have been fed only lies and more lies. And he doesn't want you to ascend to new spiritual heights. As we wrote in the answer to question #17, **it is the terrible secret of the *Erev Rav*, that they don't want anyone to study Zohar** (see *Sefer Hasod* 5, elaboration)

Think about this: One hour on the Holy Shabbat is worth one hundred million years of Torah. Calculate it

yourself: 10,000 *avreichim* who study for 10 hours per day, have together one million years of Torah. And when a simple Jew or even a young child learns Zohar for just one hour on the Holy Shabbat, it is also equal to one million years of Torah. And if it's difficult for you to learn, then you earn one hundred million years [as though 10,000 *avreichim* learned for 10 hours a day for one hundred days²].

*2. The holy Chazal recommended this by commenting on the verse: "... what does the Lord, your God, demand of you? Only to fear Him..." Don't read "ma" ("what"), but rather "meah" ("100"). For one hour of learning the Holy Zohar on Shabbat will be counted as if ten thousand *avreichim**

Thus the words of the prophet Yoel will be fulfilled: "...the weak one shall say, 'I am mighty.'" (4:10). And every Jew can achieve this and bring the Mashiach with mercy.

Our Master the Chafetz Chaim wrote: The foundation of Judaism is to believe in reward and punishment. And he explained the *Viduey*: "...we have turned away from Your good commandments and ethical laws—all to no avail" – we haven't made a calculation, haven't thought about how much the Torah and the commandments are really worth. And Chazal have already told us about

learned Torah for ten hours a day, for one hundred days.

Torah study, "...it is more precious than pearls, and all your desirable things cannot be compared to it." Let us make the calculation: What a great reward we can earn by learning the Holy Zohar. And thus the Chafetz Chaim himself fulfilled the commandment of "I believe in the coming of the Mashiach...and though he may tarry I still await him every day." And what are we doing to bring the Mashiach, and for the Redemption of *Am Yisrael*?

In *Kitvei Ha'Ari* it is written: **Through learning *Torat HaSod*, the revealed Torah becomes clear to us, and in our generation we all merit to see it at eye level. And the *avreichim* in the kollels, and even the simple Jews, testify that**

after they tasted from the honey nectar of the Holy Zohar, their hearts opened and their minds broadened to produce wonderful new insights about the Holy Torah, and they had the merit to write excellent commentaries.³

20. Question: What can I do if my Rosh Kollel refuses to allow us to learn Zohar every day? For the Chazon Ish says that the Zohar is

3. And they surely achieved all of that, because the Ohr HaGanuz is buried – and is revealed when we study the Holy Zohar (according to accounts of the sons of Issachar and other tzaddikim, see Ohr Hazohar), and it illuminates the soul, and then we all merit to produce wonderful insights on the Torah.

the best *mussar* book, and I don't understand at all why we are permitted to study all the other *mussar* books except for the Zohar.

■ **Answer: He is not a Rosh Kollel. He is the leader of murderers and thieves and is a partner with the Angel of Death, killing young men and women. And he is to blame for all the tragedies and all the cemeteries filling up with young people. As the divine Kabbalist the *Govay*, ztz"l wrote. See question #17.**

21. Question: Someone told me that you say if one doesn't study Zohar, then one's prayers are not received. Is that true? What is the source for that?

■ **Answer:** The *tzaddik* and divine Kabbalist, Rabbi Yaakov Abuchatzeira, wrote that in his work about the Pesach Haggadah (see the commentary at length in the introduction to *Sifra D'Tzniuta*).

22. Question: Until today, my rabbi opposes all forms of Zohar study. What should I do?

■ **Answer:** Show this leaflet to your Rosh Yeshiva, and also the leaflets #35 and #36 on the Zohar. Then he will surely agree, for he is of the seed of Israel.



כִּי לֹא תִשְׁכַּח מִפִּי זֵרַעוֹ

OHR HAZOHAR

VOLUME 39

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OHR HAZOHAR

VOLUME 39 Tevet, 5772

Pamphlet
Moreh Nevochim L'Dor
HaGeulah

**A Guide for the Perplexed – for the
Generation of Redemption**

(part 3)

Question: If I have already shown the materials mentioned above to my rabbi, and he still doesn't agree that we study (read/recite) the Zohar in our yeshiva, and if he even refuses to allow me to study Zohar on my own in the yeshiva, what should I do?

■ **Answer:** According to *Tikkunei Hazohar* (Rabbi Chaim Vital, and *Ba'al Hasulam*,

introduction of *Tikun Eser S'firot*) **he is a terrorist and you must run away.** If you can't escape, **then form a group to oppose him. For parents pay tuition in full, and he steals your Torah and the *middot* that you could acquire through study of the Holy Zohar.** [This was done in a few yeshivas, and it was successful. Because as soon as the Rosh Yeshiva realizes that the opposition to him is so great, he will agree on the spot. Then send him your complaints and demands by mail, or put a letter on his *stender*, so that he will see what is written about him. And he won't be able to bear the thought of being publically humiliated, so he will immediately agree to let the yeshiva students learn Zohar for four or five minutes each day. Today

there are even some yeshivas where every unmarried student and every *avreich* learns Zohar for an hour a day, and thereby have four *Siyumim* of the Holy Zohar every week. In the yeshiva "*Chut Shel Chessed*" in Jerusalem this is the case. Ask your friends and they will tell you. There are many more yeshivas and kollels where this has worked.]

23. Question: I showed this leaflet to my rabbi and the rabbi told me, "You don't even understand Aramaic. It's a waste of time, because the main point of learning the Oral Torah is to understand it."

■ **Answer:** That isn't true. It is very virtuous to simply recite the words of the Zohar, even if you don't understand

them. Because it was written with *Ruach Hakodesh*, and the very act of reading the holy words of the Zohar draws tremendous holiness down into the world. That is to say, lights from the Higher World illuminate this world, and also purify your soul. Aside from that, it is very elevating to read the translation of the Zohar into *Lashon Hakodesh*, the translation from Aramaic to Hebrew. And it is possible for us to send you the books translated into *Lashon Hakodesh*. If you can read for just four and a half minutes per day, at home or at yeshiva, it will be extremely beneficial.

Question: My rabbi won't allow me to study Zohar independently in the yeshiva, but I don't want to leave the

yeshiva. I am at a total loss. What should I do?

■ **Answer:** We will send you the books of Zohar, and every day read or recite the Zohar for four and a half minutes at home. And with Hashem's help, Hashem will assist you.

24. Question: Why do you make such a clamor and speak out harshly against Admorim, rabbis, and Roshei Yeshivot who don't want to teach the Holy Zohar?

■ **Answer:** We are now at the end of the days of Exile, and there is no question that if, Heaven forbid, there is a nuclear bomb, we will only need to ask where and when it will hit, and how many casualties there will be, Heaven forbid. And as I said in a lecture:

Gentlemen, there is no time for games. Every unmarried yeshiva student and every kollel *avreich* who wants to save his life must study the Holy Zohar. And the *tzaddikim* tell us and caution us, that whoever does not study the Zohar will be wiped off the face of the earth. So what should we do? Should we stand by idly and wait, Heaven forbid, until the Jews are eradicated from the world? Anyone who does not do enough to save all the Jews will be judged in Heaven as though he himself killed them, as the *tzaddik* and Kabbalist, **Rabbi Govay, ztz"l**, wrote.

And we have seen how the *Ba'al Sulam* warned the Admorim and rabbis, but not even one of them did anything. And today they are giving account for that in Heavean. There are hundreds of

citations in the Shas and *Poskim* on this matter, and everything that I write is backed by hundreds of pages of sources. And I will provide those sources to anyone who asks.

We have 310 citations warning us to be wary of *Erev Rav* rabbis. **And what are we doing to save ourselves from them? Who is doing anything to ensure that *Am Yisrael* is saved from them? Who is revealing the truth to us?**

Therefore, I feel like all the responsibility has fallen on me. And I have decided to speak the truth publically. I can't follow the lead of the *Ba'al Sulam* and speak in a pleasant manner. I have been doing that for 45 years, and now there is no time. Everyone is sitting and waiting for the

nuclear bomb, but nobody is doing anything to ensure that *Am Yisrael* will be spared.

Thus, we have no other solution other than asking that each one saves himself by speaking and acting out against the *Erev Rav* rabbis, and by starting to study the Holy Zohar for four and a half minutes every day. And in that manner he will be saved, with Hashem's help. **That is the promise made by Rabbi Shimon Bar Yochai – that only those will be saved, and the others will be annihilated.** And I want, with Hashem's help, to reach every Jew in the world. I love all Jews, both observant and secular, for they are all Hashem's children. I have a lot of pity for the secular Jews, because they are *Tinokot*

Sh'nishbau (brought up without sufficient knowledge of Judaism to be expected to follow it). Nobody wanted to save them when they came to Israel in the 1950's, and they were placed on kibbutzim, so they are not at fault at all. We must draw them close and love them with all our hearts. And if we do not offer rebuke with love, **then it's a sign that we don't love the Jews.** That is what is written in the holy books *Kav Hayashar*, and also in *Reishit Chochma*.

But the IDF spends years sitting and thinking about how to save Israel from a nuclear attack. I commend them for a job well done.

But where are we? What are we doing to save ourselves? And who should be waking up the world, if not

the rabbis? Thank G-d that we have righteous rabbis who have written and urged us for years to study the Holy Zohar, but only a few have heeded their call. Therefore, I have arranged to distribute free of charge to every single Jew booklets on the obligation to study the Holy Zohar. And look at the holy faith the soldiers have – we have sent copies of *Tikkunei Zohar* to tens of thousands of soldiers in Eretz Yisrael – and there was one soldier who was shot by a bullet right next to his heart, and he had a pocket-sized copy of *Tikkunei Zohar* in his shirt pocket. He would learn from the booklet whenever he had time. And the bullet penetrated the cover of the booklet but didn't go any further. And he showed the booklet to

all the other soldiers [it's a pity that I didn't ask him to take a photograph of the booklet, so that everyone could see...]. And we sit and learn every day, but there are still individuals who refuse to let us learn the Holy Zohar for four and a half minutes in order to save ourselves from the huge war that we anticipate to take place any day.

The voice is the voice of Ya'akov

The strength of Yisrael is only in their mouths. We possess immense strength, to overcome the enemy, o strike the first blow!

Those who study the Holy Zohar strike the first blow!

The IDF plans to **strike back** at Iran with submarines, which means the army

has already accepted the fact that Iran will be the **first to strike**, with a nuclear attack on Israel [Heaven forbid], (and the army estimates that there will be about a million casualties, may Hashem have mercy).

The country has already accepted the situation! But we are not prepared to accept the situation! Just the opposite is true! The Jews will rule over their enemies!

Every one of us believes the words of the Prophets about the impending final world war. Two Prophets spoke about it – Yechezkel and Zacharia. And Chazal explained that Gog and Magog will come to Israel two or three times, and the battle will only reach Jerusalem the third time. And the

Prophet Yechezkel describes the first time it happens (*Yechezkel*, chapter 38).

The description is as follows: "And it shall come to pass in that day, when Gog shall come against the land of Israel, says Hashem, that My fury shall arise up in My nostrils. (38:18) For in My jealousy and in the fire of My wrath have I spoken: Surely in that day there shall be a great shaking in the land of Israel; (38:19) so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field and all creeping things that creep upon the ground, and all the men that are upon the face of the earth, shall shake at My presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. (38:20)"

[The *Malbim* explains: The "shaking" should be interpreted as a metaphor, **alluding to the widespread effects of the war, and the noise of rockets and other weapons will be heard at the End of Days, and the noise will be so great that it will destroy mountains and topple fortified walls. And the Prophet describes all of this as a state of great noise and chaos**].

"And I will call for a sword against him throughout all my mountains, says Hashem; every man's sword shall be against his brother. (38:21) And I will plead against him with pestilence and with blood; and I will cause to rain upon him, and upon his bands, and upon the many peoples that are with him, an overflowing shower, and great

hailstones, fire, and brimstone. (38:22) Thus will I magnify Myself, and sanctify Myself, and I will make Myself known in the eyes of many nations; and they shall know that I am Hashem. (38:23)"

And the Prophet Zacharia (*Zecharia*, chapter 14) also mentions the last war, and his words describe something that sounds like a nuclear bomb in the following verses: "And this shall be the plague wherewith Hashem will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth. (14:12) And it shall come to pass in that day, that a great tumult from Hashem shall be

among them; and they shall lay hold everyone on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor. (14:13) And Judah also shall fight against Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and apparel, in great abundance. (14:14) And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those camps, as this plague. (14:15)"

And the holy Rabbi Shimon Bar Yochai promises us that if we learn Zohar we will be spared in that huge war.

We will make the "first strike"! "The Jews gathered themselves together in their cities throughout all the provinces

of the king..." to study the Holy Zohar, "...and no man could withstand them; for the fear of them was fallen upon all the peoples." (Esther, 9:2)

Each one of us that participates in this global project will be rewarded as though he completed every month the entire Holy Zohar 70,000 times [see the calculation in the *Ohr Hazohar* leaflets #35 and #36 – anyone can receive these leaflets for free to distribute among *Am Yisrael* wherever they may be] **and in that manner we will prevent a great tragedy, and hasten the Redemption in kindness and mercy.**

And thus Moshe Rabbeinu, blessed be his memory, said to Rabbi Shimon Bar Yochai, may his memory protect us amen, in the Holy Zohar [*Parshat*

Naso, page 124), "In the merit of what you have written, the Holy Zohar, *Bnei Yisrael* will end the Exile with mercy, and without problems and suffering, without sorrow of the birthpangs of Mashiach!"

How is this possible! Can we actually achieve this?

Yes, it's possible, it's possible! – With a simple plan that suits everyone!

Don't say you didn't know! – Don't say you weren't able!

The opportunity is in our hands, and it is our holy obligation!

Whoever is for Hashem, join me!

Everyone should take one volume of the seventy volumes, and study for four

and a half minutes a day, and do this every month. And each one will be connected to 70,000 people doing the same thing, and will be rewarded as if he himself completed the entire Holy Zohar 70,000 times in one month.

The Holy One, blessed be He, provided a remedy to the disease, and sent us Rabbi Shimon Bar Yochai to save us from all harsh and terrible decrees.

Awake from your slumber!

Am Yisrael must be saved from the terrible flood! That will only be possible with "Noah's Ark" – which is the Holy Zohar.

Don't say you didn't know! Don't say you weren't able!

The Zohar is like a Noah's Ark, which two from every city and seven from every kingdom will enter

And they that are wise shall shine as the brightness of the firmament. They are the ones who strive to study the Zohar, the book **called "Sefer Hazohar", which is like Noah's Ark**, and two from each city and seven from each kingdom will enter it. And sometimes one from a city and two from a family, and they will fulfill the verse – " Every son that is born you shall cast into the river" (*Shemot*, 1:22) And that is the brilliance of this book (Zohar, part 3, page 153: *B'Raya M'Hemna*).

The Redemption will not occur until we merit the additional holiness, and happy will be the ones who merit it

The *Shla HaKadosh* wrote: "It is explained here that the Zohar was supposed to be hidden away, etc. **until the last generation at the End of Days, and then it was to be revealed in the Lower World. And in the merit of those who occupy themselves with the Zohar, the Mashiach will come.** Because then the land will be filled with understanding of the reason for it, of the reason why it hastens his arrival. As it is written, because of learning Zohar, "And each man's property shall be returned to him", and so forth. In in the merit of this

Israel will be redeemed. But just as Israel wasn't redeemed from Egypt until the Holy One, blessed be He, sanctified them with the blood of Pesach and the blood of Milah, **likewise, the Final Redemption won't come about until we acquire this additional sanctity, for that is what our G-d, blessed be His Name, desires. And happy is the one who merits this.**" (*Esara Ma'amarot M'amar Rishon, Shnei Luchot Habrit*).

The Ramchal, may his memory protect us amen, finds no other method for revoking decrees against *Am Yisrael*, other than studying the Holy Zohar continuously, without a respite. The Holy Zohar has the power to cancel out all decrees and hasten the Redemption with mercy.

In addition to the wonderful benefit of **hastening the Redemption with mercy, learning and reading the Holy Zohar can revoke all the harsh decrees and serve as a protective wall against any disaster, Heaven forbid.**

Our holy rabbi, the Ramchal, Rabbi Moshe Chaim Lutzato, ztz"l, may his memory protect us amen, author of *Mesilat Yesharim*, and other works, set up in his yeshiva a learning program that included reciting the words of the Holy Zohar in shifts, without any break at all over time, and he designated this practice as the first amendment of his yeshiva. And he wrote about the benefits of this practice in a letter to wisest Torah scholars of his generation: **"And this is my suggestion, which I advise every**

holy community to adopt in order to save themselves from the trap placed by their enemies. And of course they must supervise this project to ensure they don't stop, because it is a very great and important activity...

I hope that your venerable self, so full of Torah, will accept this suggestion and earn merit

...And now I ask that the wise scholars of Israel do not disregard this, because if not for my own limitations I would implement this plan everywhere. But I hope that you, venerable rabbi, will accept this suggestion and earn a reward. But there is nothing better for *Am Yisrael*, and anyone, wherever he is, can implement this plan because it is not difficult at all."

And who is greater than the Ramchal, may his merit protect us amen, who was extremely well versed in all the wisdom of the Torah, and did not find any other means of revoking decrees issued against *Am Yisrael* – studying the Zohar continuously, without respite, so that the power of the divine holiness of the Holy Zohar will cancel all the decrees and hasten the Redemption with mercy." (*Igeret HaRamchal, M'Orot Hazohar*).

Give to those who teach and those who obey an abundance of peace like the flow of a river!

Through study of the Holy Zohar, the *Yezter Harah* will surely be obliterated from the world, and he will no longer wield any control, and this will be his final battle. Therefore, he makes an

effort to fill our minds with foolish and inane thoughts, totally the opposite of the truth.

Therefore beware of the danger! Don't fall into the *Yetzer's* net! Rabbi Yochanan said, in the name of Rabbi Shmuel Bar Nachmani, "*Yetzer Harah* incites a man to transgress in this world and testifies against him in the next world." What should one do to save himself? Tana Dabei Rabbi Yishmael said, "If that despicable one harms you, **drag him to the Beit Midrash**, etc... (*Masechet Sukkah*, page 52). And in your merit we will experience what is written (*Shemot*, 15:16-18): "Terror and dread will fall upon them; by the greatness of Your arm they are as still as a stone; till Your people pass over, Hashem, till the people

pass over that You have gotten. You bring them in, and plant them in the mountain of Your inheritance, the place, Hashem, which You have made for Yourself to dwell in, the sanctuary, Hashem, which Your hands have established. Hashem shall reign for ever and ever."

And you shalt teach them the statutes and the laws, and show them the way they must walk, and the work that they must do. Moreover you shall appoint out of all the people able men, those who fear God, men of truth, who hate unjust gain; and place them in charge of the people, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens (*Shemot*, 18:20-21).

We too are preparing to appoint rulers of tens [one who can organize ten other people to learn the Holy Zohar, and rulers of fifties, and rulers of hundreds] rulers of fifties and rulers of hundreds, **and after that all of *Am Yisrael*** to study the Holy Zohar and celebrate the completion of the learning every single day [according to the daily Zohar schedule, divided to 70 volumes, for four and a half minutes per day] to save *Am Yisrael*.

Please write down names, and divide up the learning assignments, according to the attached form.

Plan 1 - Form

If you are able, convince 70 people who learn in your area [such in the Beit

Midrash, yeshiva, or a few study halls combined] **to commit to learning according to the plan based upon the Zohar divided into 70 volumes.**

Each member of the group has to learn for only four to five minutes per day, and complete his assigned volume. And thus you join the group of 70,000 participants! [see leaflets #35 and #36 for elaboration].

My dear teachers, rabbis, and brothers, let us all unite in a band of 70,000, and take action to ensure that every single Jew studies the Holy Zohar every day. And let us organize in every study hall and Kollel study sessions of the Holy Zohar. And each of us will distribute everywhere

books that encourage study of the Holy Zohar.

The gates of excuses are locked, and we will all fulfill Hashem's will with joy – you can receive the books for free – both books of inspiration and *Tikkunei Zohar*, from the organization Mifal Hazohar Haolami in Beit Shemesh. 0527-651911.

**GOOD NEWS!**

This is an unprecedented campaign to gain merit for Am Yisrael and the Final Redemption.

Sponsored by Ohel Rashbi in Meron in cooperation with Mifal Hazohar Haolami.

Every group of 70,000 Jews - men, women, and children - unite to read the Tikkunei Zohar, and shake the Heavens so that our righteous Mashiach will not be able to remain impassive, and he will immediately come to announce the Redemption.

Together we will complete reading 70,000 siyumim of the Tikkunei Zohar every year.

Every student will commit to reading one page]pocket format of the Tikkunei Zohar, in two volumes[of one of the volumes each day, which takes only one and a half minutes per day.

And he will earn the reward of everyone - seventy million siyumim of all the books of the Tikkunei Zohar, and will be blessed every month at the

**gravesite of Rabbis Shimon Bar Yochai
in Meron.****To join the campaign, please provide
the following information:**

First and last name: _____

Mother's name: _____

Name of Kollel: _____

City: _____

Telephone: _____

Please indicate what blessing you
request: (marriage, income, children,
health, other): _____

כִּי לֹא תִשְׁכַּח מִפִּי זֵרַעוּ

OHR HAZOHAR

VOLUME 49

*Published by "Mifal Hazohar HaOlami"
Bat Yam Branch 50 Bar Yehuda Street
Bat Yam, Israel Phone: 052-7651911*



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Rabbi Shalom Yehuda Gross
The Holy Admor of Holmin, Shlita



OHR HAZOHAR

VOLUME 49

Month of Iyar 5772

The Admor Me'Holmin

Rav Shalom Yehuda Gross Shli"ta

**Author of over one thousand seforim
covering almost all areas of the Torah**

*“Praiseworthy are those who stand
with your secrets”.*

As it is well known, there is nothing bigger than reading and learning the Zohar Hakadosh. It nullifies all harsh and evil decrees, terrible sicknesses, tragedies, accidents, and all bad misfortunes.

Therefore, let us unite and read together the “Tikun 48”, which is known

to specifically help to bring the final redemption. As the Zohar Hakadosh states: “With this (Sefer HaZohar) , the (Yidden) will come out of Galus with mercy”.

A Momentous Gathering of Reading Zohar Hakadosh

Every single person around the globe, please help to one of the greatest displays of Kiddush Shem Shamayim and help others around you to join together in groups to read the Zohar Hakadosh. Establish your own personal branch of “Mifal HaZohar Ha’Olami”.

How Do I Begin? Where do I Start?

- 1) Start by estimating how many Yidden there are in your

neighbourhood, How many Beis Midrashim there are in your City.

- 2) Contact the Mifal HaZohar Ha'Olam and request the number of cases of "Tikkun 48", and other publications to be distributed throughout the year.
- 3) You have just been a partner in the Mifal Hazohar, and helped bring forth the final redemption.

The Ripple Effect of the Zohar Hakadosh

Every one should take upon themselves to tell another three people about the importance of learning the Zohar Hakadosh and specifically to read "Tikkun 48" on Lag Baomer. Those people should take upon themselves to tell another three people as well, and so

on. If everyone does this, we can reach every single Jew in the entire world in less than 72 hours.

Gather Together and I will Speak to you – Klal Yisrael Unites

For three days straight from Erev Lag BaOmer (*from Iyar 18th till Iyar 20th*), approximately five hundred thousand people will make their pilgrimage to the tombstone of Rabbi Shimon Bar Yochai in Miron to recite the “Tikkun 48”. Each person will read the Tikkun fifteen times straight to account for the fifteen million Yidden who are dispersed across the globe.

All those present in Miron will recite the Tikkun 48 together with one voice and heart, so that no one will be left behind. The Intention is that every single Jew no

matter who he is, should merit to repent fully to Hashem, and to accept upon himself the yolk of Heaven with love, thereby hastening the arrival of Moshiach Tzedkeinu. This way the redemption will be without any pain or suffering, no fear from the nations of the world, just as Rav Shimon Bar Yochai promised: “With this (*sefer hazohar*) we will come out of Galus with Mercy”.

***Everyday I will await his Arrival
– Moshiach has still not arrived
– Why?***

“A Hand of Hashem is upon his Throne” (*Shmos 17:16*) – Chazal teach us that Hashems name and his Throne will not be complete and perfect until we come out of Galus.

Hashem is waiting for the world to perfect itself. As soon as all of Klal Yisrael does complete teshuva, then the complete redemption will arrive. Hashem does not wish that even one single Jew should be left behind.

As soon as Moshiach arrives, the moment will come that everyone will recognize Hashem and know his greatness and proclaim him as King of the Universe, as the pasuk says: “The entire world will be filled with knowledge of Hashem” (*Yeshaya 11.9*).

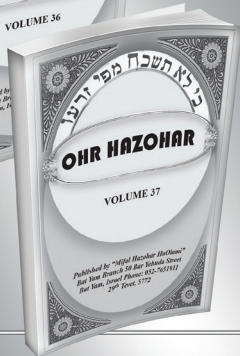
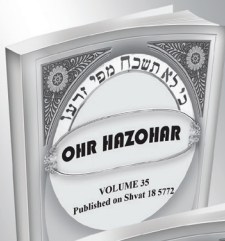
The truth will be revealed to all. The darkness and misunderstandings will disappear. “And the glow will illuminate like light” (*Chabakuk 3.4*).

Truth will shine upon everyone. The only thing that will disappear is free will

and choice. There will not be any opportunity to choose to do mitzvos. It will be too late to do Teshuva.

In conclusion, we have to understand that if one single Jew is left behind, Hashem's pain will be beyond any human comprehension. We must therefore try and help every single Jew to come back in Teshuva to Hashem.





For more information call:
052-7651911

OHR HAZOHAR

Sachar v'Onesh Hashem is our Portion

Mifal Hazohar Haolami is offering an unprecedented deal - the books can be purchased at a subsidized price by kiruv organizations, such as Hidabrut, Arachim, Yad l'Achim, Shuvu Banim, and others, as well as by individuals who want to benefit others, who volunteer their time for the sake of kiruv and Torah study.



**For more
information call:
052-7651911**

**Take these words to
heart and return to
Hashem! For no Jew
is ever left behind.**

Sefer Sod Hageulah

"The Key to the Redemption"

בראשית תמון" תקון מ"ג
מתקוני זוהר השלם והמבאר

It is a great segulah to read the 43 thtikun of the Holy Zohar ("Tikunei Zohar" page 82), which is one of the seventy tikunim written by the divine Tanna, a light unto the world
Rabbi Shimon Bar Yochai

may his merit protect us, amen particularly
if he recites it after praying, are as follows:

his luck will increase - he will succeed in all he does - he will enjoy marital harmony - he will find a suitable match - he will merit spiritual and material abundance - he will merit the fear of heaven - he will merit to improve his spirit and soul - impure energies will be distanced from him - his enemies will fall before him - he won't witness the death of his offspring - he will be spared the punishment of reincarnation - he will merit a long life - he will merit the World to Come - through his actions the Redemption will be hastened in great mercy (Sod Hashem Razin Kadishin).



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כִּי לֹא תִשְׁכַּח מִפִּי זֵרַעוּ

OHR HAZOHAR

VOLUME 66

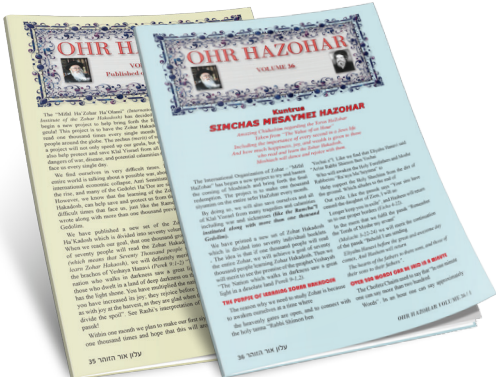
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Rabbi Shalom Yehuda Gross

The Holy Admor of Holmin, Shlita



OHR HAZOHAR

VOLUME 66

**“The Zohar of Truth” Astounding
Revelation of the “World of Truth”**

EXCLUSIVE FIRST RELEASE

*Herein a True Confession from the
“Ardmor of Hol'min”*

Director of “Mifal ha'Zohar ha'Olamei”

**The Tzaddik that Returned from
Gehinnom (Hell)**

“How G-d's infinite mercy saved me from the deepest realms of Gehinnom”

**The Heavenly Court: ... a Voice of
Colossal Magnitude**

If you had learned the weekly Torah portion, Noach (Noah), and the *Haftara* for *Noach* [Isaiah 54], you would have learned from the Zohar on Noach how

the Almighty described him: “a foolish shepherd”. The Zohar quotes from the *Haftara*: “For like the waters of Noach this shall be to me...” (Isaiah 54:9) This is because the Almighty had told Noach that He would rescue him with an “ark” (Hebrew, *teva*), which also means “word.” As it is written in the Torah: “Then I, Myself, am going to bring the great flood of water upon the Earth...” And also, it is written: “And all flesh that moved upon the Earth died. For I am going to set up my covenant (*brit*) with you and with your descendants after you”... “And Noach entered the ark...”—because the Almighty told him that he, Noach, and his sons would be saved. However, Noach did not plead for compassion on the rest of his generation,

who consequently were destroyed. Therefore, the Great Flood is named after Noach. As it is written: “Just as I swore that the waters of Noach would never again pass over the Earth, so have I sworn not to be wrathful with you, nor to rebuke you.” (Isaiah 54:9)

Thus like Noach, you are responsible for what transpires in the world—for whatever you sleep through, failing to observe each day the “bulletins” concerning the orphans and widows arriving at your home. Why did you not make a great commotion, which would reverberate around the whole world? You are a lukewarm *Tzaddik* (saint)! Go now, and consider the consequences of your actions (or non-actions) in the Garden of Eden, extending to the entire nation of Israel...

The Neshama (soul):

I cried out with bitter and terrible screams: “Woe is me! Alas, what can I reply? What can I say? What can I plead? Before the Heavenly Courts...which have decreed upon me a punishment the most severe of all...Gehinnom! What did I do to deserve this? All my days, I fulfilled the holy mitzvot, reproof transgressors, brought merit to the public. Now I only plead for compassion...I only lived with good intentions for all the nation of Israel!

The Heavenly Court:

Don't you know that the way to Gehinnom is paved with good intentions? A *Bat Kol* (penetrating voice) from Heaven now was heard:

“Despite all of your noble intentions, you have brought great destruction, wars, disasters, and suffering upon the world. You have caused a delay in the *Geulah* (redemption) and the arrival of Moshiach, may his name be blessed.

“In fact, you are the greatest transgressor in your entire generation.”

The Neshama:

How did I ever err so greatly? Sovereign of the World, isn't there anything more that I can do to rectify this great evil?

The Heavenly Court:

Don't you know that the eyes of the Almighty traverse every secret and hidden thing, and nothing is concealed from them?

Go now, recall and declare your deeds:

In the year 5733 (1972-73), when you were very ill in America, you had sought out a doctor for diagnosis. The doctor predicted that you had only four weeks life expectancy. The news broke through you like thunder bolts on a clear day. You and your family froze with panic and astonishment at the bitter news.

Suddenly you met with help from Heaven. You spoke with your brother-in-law concerning your situation, and he told you: “I have advice to enable you to prolong your life. However, I am sure that you will not accept my advice.”

You replied to him: “My life is in grave peril. Even committing *chilul Shabbat* (Sabbath desecration) is permitted me in my condition. Therefore, I am

compelled to do anything possible to prolong my life.”

Your brother-in-law replied: “You must travel to Miami in Florida. There, with good atmosphere and sun, and with *Tzedaka* (charity), your healing will be in the wings. Hashem will assist you with your recovery. But of course, on the other hand your soul will not be so healthy—with all the terrible immorality that Miami is known for!

You told your brother-in-law, “I am ready to travel to Miami without a moment’s hesitation, for I am confident that I am able to guard my eyes from evil things. Hashem will be my Helper. As we learn from the gemara (Talmud), Hashem strengthens those who trust in

Him. If not for Hashem being with me, I don't know what I would do.”

You travelled to Miami, and there you started to learn Torah in many synagogues. In every synagogue you visited, you listened in on the shiur given by their rabbi, in order to afford him his due honor.

In one particular synagogue in Miami, the rabbi delivered a shiur on the *Mishna Brurah* (a major halachic, or legal, compendium). Some twenty aged people attended the shiur, ranging from sixty to eighty years old. During the shiur, the rabbi was asked some simple questions, so basic that even a nine year old could answer them. The rabbi passed over answering a question, but replied: “A question like that you need to ask to Rav. Moshe

Feinstein (the leading halachic authority in America at the time).” And in this vein, the shiur continued from question to question, the rabbi deflecting an answer to any question posed to him. [The implications from the description of this rabbi is that he was considered to be an *Am Ha’Aretz*—a person ignorant of Torah fundamentals.]

The same kind of demonstration of Torah ignorance you observed with rabbis delivering shiurim in several other synagogues—where many rabbis were accustomed to deliver shiurim on simple subjects, and none of them were in the least competent! You sought a solution to this problem. You decided that the solution would be to organize shiurim on the *Daf Ha’Yomi* (learning one leaf from the

gemara daily, until in seven years, the whole sixty books of *Shas*, the Babylonian Talmud, would be covered.

In this way, at last every person would be enabled to understand Torah fundamentals, and not be an *Am Ha'Aretz!* You were able to provide rabbis with the resources to prepare shiurim on the *Daf Ha'Yomi*. Eventually, you started to distribute cassettes on each *Masechta* (book) of *Shas*, and advertised the cassettes to all rabbis with teaching positions (*Magidey ha'Shiur*). You requested several *Talmidei Chachamim* (Torah scholars) to prepare shiurim specifically for the cassettes, and started to reproduce their shiurim on one cassette after another, eventually covering every *Daf*, every sheet of the

enormous Babylonian Talmud. Rabbis and their students bought the cassettes, and also equipment for reproducing them, and thus sprung up a veritable Torah factory, which we called a *Machsán*.

At this time, an event with special Divine Providence transpired. You ordered a taxi for travelling home, the driver of which was Chinese. You learned that the driver derived a second income, from importing Chinese-manufactured cassettes into America. You asked how much each cassette cost. His cassettes cost only twelve cents, compared to forty cents for the American-made cassettes. You told the driver that you would be in contact with him, and bring him a buyer for his

cassettes. Before long, Rav Appelbaum [spelling??] was interested in ordering the cassettes. This was a simply amazing *hashgacha pratit* (Divine Providence), all from the driver of a taxi, which led to a new business mass-producing cassettes of the Daf Yomi. Soon cassettes were being ordered in lots of 5,000 at a time.

The production commenced in earnest. You ordered advertising in Jewish media like the “Allgemeine Journal,” with notices every week. You posted notices in synagogues, and also the “Madrish Kashrut” (a kashrut guide to foods approved by Jewish authorities). And with all this publicity, you were able to secure the services of still more rabbis to prepare shiurim for the cassettes, until eventually you could say all the world started to

learn the Daf Yomi in your merit. From the four Jews that founded the organization for shiurim on the Daf Yomi, hundreds of thousands of Jews were enabled to learn the “Daf.”

Without conscious choice, the hidden ways of the Almighty drew you progressively to arrive at the lowest of the low in cities—for is there any place on earth more degenerate than Miami, a virtual production plan for low life and astonishing immorality? You allowed yourself to deteriorate to a point of endangering your very life; and in that merit, you were able to turn the Daf Yomi into an inheritance for great multitudes.

All that we have described here is nothing but an enormous transgression in

your name. Do you understand why it constitutes a sin? You were responsible for millions of Jews learning *only* the revealed Torah, and for this, you are receiving your just punishment — measured in proportion to all the “*Shas*” learned their entire lives by Jews that do not learn Zohar.

In the days of Moshiach, instead of learning and disseminating the Torah of Moshiach, thereby elevating the world, you have plunged the world into a deep pit. You disseminated and strengthened the mundane veneer of Torah. You caused the empty shells of today’s world to be strengthened more than ever. Vanity you chased after, and as a result, you have accelerated the present cycle of destruction in the world.

The Neshama:

But I am innocent of these transgressions, for I did not know!

The Heavenly Court:

At your level, lack of knowledge is no excuse.

If you had learned the *Tikuney Zohar*, you would have seen what Rebbe Shimeon bar Yochai said with penetrating words in “Tikun 43.”

Don’t you know that you are living in the generation of the Moshiach?

The Neshama:

Yes, Baruch Ha’Shem I merited this privilege!

The Heavenly Court:

Why then did you not take pains to learn the Torah of Moshiach?

The Neshama:

I am from the generation of Moshiach, but from my youngest years I was reared to learn *Shas* and gemara (the Talmud). With great discipline and perseverance, I was virtually able to learn the whole of *Shas* seven times. I acted according to what I had learned; and today the movement in learning Daf Yomi has been portrayed as the way for the entire Jewish nation to become strong-as-steel in Torah.

The Heavenly Court:

You don't need to feel proud of this achievement. To the contrary! If you

would have published a Zohar *Daf Yomi*, all Israel would then have a share in the Torah of Rebbe Shimeon bar Yochai—the Torah in which every *neshama* of Israel is sworn prior to their descent into the physical world.

The Neshama:

Save me! I request mercy, as all of my undertakings were done in the Name of Heaven, and from pure motives.

The Heavenly Court:

The generation is progressing, with the opening up of new gates of Divine light. You are in the generation of “the Footsteps of Moshiach.” The greater the sickness of the soul, the greater is the doctor needed by that soul. And the greatest doctor of souls is called Rebbe

Shimeon bar Yochai, who wrote the book called the Zohar. This is the Torah of Moshiach, the Holy Zohar!

A *tikun* (rectification) not requiring suffering, and one which virtually any Jew is able to undertake, has the potential to change the fate of the estimated million Jews learning the Daf Yomi. No more would be required than each Jew learning the *Daf Yomi Shas* on the Zohar for three minutes a day.

The Neshama:

I agree to do *teshuvah* (repentance), and transfer my great transgression to a source of great deliverance. The strengthening of the Torah of empty externality for which I was responsible, I will convert to good with G-d's help, by giving my hand to every Jew learning the

Daf Yomi Shas on the Zohar for three minutes a day. The continual learning of Zohar throughout the world will surely be a source of great blessing, and lead to the *Geulah* (redemption), transforming the world in an instant.

The Heavenly Court:

With the grace of G-d, the Heavenly Court has agreed to extend goodwill towards you, commencing with extra time on the earth. If indeed you fulfill the commitments you have already expressed, you will earn the highest place in the Garden of Eden, and merit to sit in the prized Yeshiva of Rebbe Shimeon bar Yochai. All those who merit to learn three minutes of Zohar per day will be credited in Heaven with the value of an entire year from learning

gemara, or learning the Zohar ha'Kodesh all their life.

The Neshama:

How great is the mercy of G-d to our people! How great is my portion in the nation of Israel! How sublime is my destiny!



כִּי לֹא תִשְׁכַּח מִפִּי זֵרַעוֹ

OR HAZOHAR

VOLUME 91

*Published by "Mifal Hazohar HaOlami"
Bat Yam Branch 50 Bar Yehuda Street
Bat Yam, Israel Phone: 052-7651911
5773*

OR HAZOHAR

VOLUME 91

The joy of Rashbi for those who study the Holy Zohar:

Dear Jews: Come to the aid of Hashem with courage, in order to raise the Holy Shechinah from the dust, and to merit having the Holy Rabbi Shimon Bar Yochai dwell among us. **We urgently want to print millions of copies of the Daf Hazohar Hayomi by Lag B'Omer. Anyone prepared to participate and earn great merits – "No eye had ever seen a g-d besides You who worked for him who waited for Him." – should call: 053-7651911. This is an act of**

zikuiy harabim, for the pamphlets will be distributed for free. The donor requests: Every individual should learn/read, at least once, a page of Zohar on Lag B'Omer at the gravesite of Rabbi Shimon Bar Yochai, may his memory protect us in Meron. – [or each one in his place].

Each and every one of those who study will receive the reward and the merits of each of the half a million others who study the tikun on Lag B'Omer (S'deh Chemed, *and others*). And the time it takes to learn a page is just one minute.

On the holy Shabbat, learn 5 times. Remember: Learning one hour of Zohar on Shabbat is equal to one hundred million years of studying the revealed Torah!! If so, then studying Zohar for five minutes on Shabbat =

one hundred million months of studying the revealed Torah (Kisei Hamelech, HaReyach HaTov, Orchot Tzadikim, Avot d'Rabi Natan), **and multiplied by 1000 are the mezakei harabim who sustain the Shechinah and are called Sarei Naftali** (Midrash Raba, Shir HaShirim, Chapter 8, verse 16, Zohar part two, page120), **and in a minyan, multiplied by another thousand** (Zohar, Vayetzeh), **and in Meron, multiplied by another thousand** (Tikunei Zohar, footnotes), **and all multiplied by half a million who study the Tikun, comes out to 50,000,000,000,000,000,000, which is [in words] 50 quadrilion months of studying the simple explanation of the Torah.** And according to the Be'er Mayim Chaim (parshat Terumah, verse 21) *the calculation is that 50 quadrillion*

50,000,000,000,000,000,000 multiplies itself by each and every one of those who learn. That is to say, times 50 quadrillion $50,000,000,000,000,000,000 = E^{2.5 + 39}$. And according to Sefer Chassidim, *multiplied by another 15 million Jews that exist in the world = $E + 463.75$, which equals 37 septendecillion and 500 septillion months. [The explanation for the calculation above can be found in Koach HaZohar, volume 3]. Remember! The Rashbi is called Shabbat, (Idra) and on the anniversary of his death his soul is with each and every one of us. Let us all do his will, and study his teachings (Gittin 67). And the Rashbi, may he rest in peace, will speak in our favor, and thus our prayers will ascend favorably before the Holy One Blessed be He.*

**A Request for our Brethren,
Bnei Yisrael**

Please have mercy on the exiled holy Shechinah, and devote just one minute after each prayer, and learn for one minute the Daf Yomi of the Holy Zohar in a group, all together, and afterwards recite the Kaddish for the benefit of all the souls of Israel, which is **the most elevated** tikun for the deceased [Minchat Yehuda]. *For that small amount of learning at that time is more significant in Heaven than all the rams of Nebaiot when the Beit Hamikdash was standing (the students of the Arizal).* **Therefore, every Admor and Rosh Yeshiva, every city rabbi, every neighborhood rabbi, every beis midrash rabbi, every Daf Yomi maggid shiur, and every teacher of**

*pure young children must take into account what great pleasure he can bring to the Holy One Blessed be He, and how he can save Am Yisrael from all kinds of suffering by spending one minute studying the Zohar Daf Yomi with the community. And thus all of Am Yisrael will enter the "Noah's Ark", and will be saved in the war of Gog and Magog. As it is written in the Holy Zohar, and in the works of Rabbi Chaim Vital, and Rabbi Chaim Luzatto, blessed be his memory, and in Ohr HaZohar. Remember! **One minute of studying the Holy Zohar** (on a weekday) **with a group is equal to six days**, and with a minyan it is multiplied by one thousand (the Holy Zohar, V'Yetze), which equals 6000 days of studying the literal text, and if he studies*

with great hardship that is multiplied by one hundred and equals 600,000 days. And if with joy, multiplied by 1,000, to equal 600 million days of studying Torat HaP'shat. And on Shabbat it is multiplied by yet another 1,000 to equal 600 billion days of studying Torat HaP'shat (Kisei Hamelech, HaReyach HaTov, Orchot Tzaddikim, Avot d'Rabbi Natan). **And if he studies in Jerusalem, multiply that by another ten** (Baba Sali) to equal 6,000,000,000,000, which is six trillion days of studying Torat HaP'shat. **And if he studies at the Western Wall, multiply it by another 1,000** (Zohar, Vayetzeh, Tikunei HaZohar). **Remember:** A person who arranges for others to study one minute of Zohar Daf Yomi each day will earn a reward equal to that of **them all!** Think about it. How

in just one minute of studying the Holy Zohar after prayer, and before the Daf Yomi class, and before each and every class, you earn eternal worlds. ""No eye had ever seen a g-d besides You who worked for him who waited for Him."

Those who study Remez and Sod are not tempted by the Evil Inclination, and the driving force behind the Final Redemption will be the study of the wisdom of the Kabbalah (Even Shlomo, to the Gra, chapters 8 and 11). The Chafetz Chaim urges everyone – including unmarried yeshiva students - to study every Shabbat the Zohar for the particular parasha (Rabbi Yitzchak Bechor Shazar from Pozhin, Binyan Yosef). Studying the Zohar for just one hour will bring about a tikun above – which is something that studying P'shat

for an entire year cannot achieve. (Kisei Hamelech).

When you devote just one minute to study **a page of Zohar**, and you join the 250,000 other students of the Holy Zohar, it is considered as if you alone have completed the Zohar 250,000 times!!! Your prayers and the yearnings of your heart will be received and heard, because the condition for one's prayers and one's recitation of the Kriyas Shema *to be accepted is to learn Zohar every day* (Tikunei Hazohar, Tikun 43). *And you will merit to hasten the Final Redemption with mercy (Zohar, part three, 124). With regard to those who are not counted among the ones who study the Zohar, it is written in the Holy Zohar (Tikun 30, page 73): Woe to them who cause poverty and*

war and plunder and killing and loss in this world. And as for a person who does not occupy himself with the teachings of Truth, and who do not want to study it, at the hour when his soul wants to ascend to Heaven it will be turned away in disgrace. As it is written in Zohar Shir Hashirim, etc. it won't even matter that he has claim to all the good deeds in the world. The six winged ministering angels will burn his soul every single day, as it is written in the Zohar, parashat Pikudei, etc. (Sefer HaBrit). The holy Rabbi Shimon Bar Yochai wrote that regarding one who did not learn Torat HaEmet – it would be better if he had never been born. For without this a man can never understand his blessed Creator, and will not be able to fear, love, or serve Him

(Ginzei HaMelech, page 185). He will not be counted among the souls who stood at Har Sinai (Zohar, part three, 152, Koach HaZohar). It will be as though he ate meat and milk, and harnessed a bull and donkey together (Tikun 43, Nishmat HaZohar).

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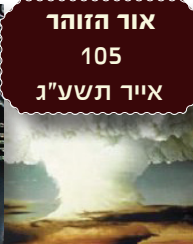


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heart and return to
Hashem! For no Jew
is ever left behind.**



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רבי שלום יהודה גראס שליט"א
חיבר למעלה מאלף ספרים על כל מקצועות התורה



אור הזוהר

105

אייר תשע"ג



רבינו בעל הסולם
נשמת האריז"ל בדורינו

מצות קריאת שמע כהלכתה
על ידי קבלת יסורים באהבה - ובכל מאדך

ניגון לקבלת היסורים באהבה
"טוב להדות לה' ולומר לשמוך
עליון" (תהילים פרק צב ב')

(דברים פרק ו' ה') וְאֶהְבֶּתְּ אֶת ה' אֱלֹהֶיךָ בְּכָל לְבָבְךָ
וּבְכָל נַפְשְׁךָ וּבְכָל מְאֹדְךָ. וּבְרַש"י שם: ובכל
מאודך - בכל מאדך בכל מדה ומדה שמודד
לך בין במדה טובה בין במדת פורענות וכן
בדוד הוא אומר כוס ישועות אשא וגו' צרה
ויגון אמצא וגו'. וברבינו בחיי שם: בכל
מאדך בכל מדה ומדה שהוא מודד לך, זהו
שאמר דוד ע"ה (תהלים נו) באלהים אהלל דבר

בה' אהלל דבר, אם במדת הדין אם במדת רחמים אהלל דבר, וכן עוד (שם קא) חסד ומשפט אשירה, אם חסד אשירה ואם משפט אשירה, וכן עוד (שם קטז) כוס ישועות אשא ובשם ה' אקרא, צרה ויגון אמצא ובשם ה' אקרא, עכ"ל. ובבעל הטורים שם: ובכל מאדך כיעקב דכתיב ביה (בראשית כח, כב) וכל אשר תתן לי עשר אעשרנו לך. ובמשך חכמה שם: לכן צונו לאהוב השי"ת בזה היתרון בזו ההרגשה שיתירה באדם, שאפילו הוא מעניש ירגיש האדם שהכל לטוב העתיד, או למחילת עון, או לזכך החומר, וכדומה שאר דברים הנסתרים אל ההשגחה.

ובמשנה (מסכת ברכות פרק ט, משנה ה) דְּבַר אַחַר בְּכָל מְאֹדָךְ, בְּכָל מְדָה וּמְדָה שֶׁהוּא מוֹדֵד לְךָ הוּי מוֹדָה לּוֹ בְּמֵאֵד מְאֵד. - והלכה פסוקה בשולחן ערוך אורח חיים סימן רל (סעיף ה): לעולם יהא אדם רגיל לומר כל מה דעביד רחמנא לטב עביד.

בלשון הקודש: ניגון לקבלת היסורים באהבה

הקדוש ברוך הוא אני מודה לך

הקדוש ברוך הוא אני משבחך

הקדוש ברוך הוא אני מודה לך

הקדוש ברוך הוא אני משבחך

על כל היסורים שיש לי

על היסורים הטובים שיש לי

על כל היסורים הנעימים שיש לי

על כל היסורים הצורבים שיש לי

הקדוש ברוך הוא אני מודה לך

הקדוש ברוך הוא אני משבחך

הקדוש ברוך הוא אני מודה לך

הקדוש ברוך הוא אני משבחך

"רְאֵה עֲנִי וְעֲמְלֵי וְשֵׂא לְכָל חַטְאוֹתַי"

**בלשון אנגלית: ניגון לקבלת
היסורים באהבה**

Dear Kaddosh Baruch Hu, I thank you

Dear Kaddosh Baruch Hu, I praise you

Dear Kaddosh Baruch Hu, I thank you

Dear Kaddosh Baruch Hu, I praise you

For all of my suffering

For the good suffering I bear

For all of my pleasant suffering

For all of my scathing suffering

Dear Kaddosh Baruch Hu, I thank you

Dear Kaddosh Baruch Hu, I praise you

Dear Kaddosh Baruch Hu, I thank you

Dear Kaddosh Baruch Hu, I praise you



ניגון צו מקבל זיין יסורים מיט ליבשאפט

הייליגער באשעפער איך דאנק דיר
הייליגער באשעפער איך לויב דיר
הייליגער באשעפער איך דאנק דיר
הייליגער באשעפער איך לויב דיר
פאר די אלע יסורים וואס איך האב
פאר די גוטע יסורים וואס איך האב
פאר די זיסע יסורים וואס איך האב
פאר די שטעכעדיגע יסורים וואס איך האב

הייליגער באשעפער איך דאנק דיר
הייליגער באשעפער איך לויב דיר
הייליגער באשעפער איך דאנק דיר
הייליגער באשעפער איך לויב דיר

"רֵאָה עֲנֵי וְעַמְלֵי וְשֵׂא לְכָל חַטָּאוֹתַי"

(תהלים כה יח)

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