**Sefer Shofar HaGeulah**

B'ezrat Hashem Yisbarach

**A Drasha given at the Kotel on Thursday, the eve**

**of Rosh Chodesh Menachem Av, at 6:00 PM**

**B'ezrat Hashem, the drasha will be broadcast live on Radio 2000, and ever Jew in the world can join in reciting together four Tikkunei Zohar – P'tach Eliyahu Hanavi, zachor l'tov – Tikkun 30 – Tikkun 43 – Tikun 48, and may the merit and fervor of the great number of people benefit the entire Jewish nation, for salvation and mercy, and Redemption forthwith. Amen.**

**With the permission of the rabbis, scholars, and tzaddikim, and with permission of this holy congregation –**

**We thank the Holy One, blessed be He with the following verses:**

**This is the day that the Lord made; we shall exult and rejoice thereon.**

**Blessed be he who has come in the name of the Lord; we have blessed you in the name of the Lord.**

**Give thanks to the Lord because He is good, for His kindness is eternal, that we have merited to gather together here in a place where the Shechina never leaves, as it is written in the holy Zohar (Shemot 5).**

**"You shall look from the peak of Amanah" – from the place of the Beit Hamikdash Above, and from the place of the Beit Hamikdash Below. As Rabbi Yehuda said, "The Shechina never moved from the Western Wall of the Beit Hamikdash, as it is written, "He is standing behind our wall, and He is the peak of Amanah for the entire world."**

**The plan is that we all say together the for Tikkunim that have been printed in the book Zohar Hamagen.**

**And in the holy Zohar, Parshat Teruma (Zohar, page 129, columns a and b), it is written that the Shechina connects with the holy language [Hebrew]:** The Shechina connects with the holy language [connects with a Jew who speaks in the holy language **(Ramak and Rabbi Avraham Glanti)**. And the Shechina will come to all holiness, only if there is a quorum of then, **as it is written (Vayikra 22)** I shall be sanctified amidst the children of Israel. Bnei Yisrael are *lashon hakodesh* – the holy language, and not the other peoples who have other languages.

The Kisei Melech in Tikkunei Zohar wrote that if he would merit to understand even one passage of the holy Zohar, he would merit a front row seat in the Heavenly Kingdom. And because of that we have copied all of the tikkunim into Hebrew that everyone understands, so that we can all merit connecting to the holy Shechina, and understand the passages in the Zohar – and thus merit a front row seat in the Heavenly Kingdom. The holy Sedeh Chemed, may his memory protect us, wrote that Rabbi Shimon Bar Yochai wrote the Zohar in Hebrew, which is the language of the Holy One, blessed be He, as clarified in the holy Zohar, Parshat Noah.

And Rabbi Shimon Bar Yochai wrote about Tikkun 43, that anyone who doesn't not study Zohar, his prayers and his Shema Yisrael are not heard. And now when we read these Tikkunim together in Hebrew, you will see that your prayers and your Shema Yisrael are answered – just in the merit of devoting one minute a day to studying the holy Zohar before prayers. As all the holy students of the Ba'al Shem Tov, may their merits protect us, cautioned us to recite P'tach Eliyahu Hanavi before praying.

**It is known that the Ba’al Hasulam, may his merit protect us, wanted to save the six million Jews by studying the holy Zohar. He approached the rabbis and told them there was a heavenly decree, and that they could revoke it if they would also study the holy Zohar for a few minutes every day. Such was the case 90 years ago – he went to all of the greatest rabbis of the Badatz, the Eida Charidi. From Rabbi Yoself Chaim Sonnenfeld to all the other tzaddikim of that time. And he asked them to organize 1000 siyumim of Zohar in order to revoke the terrible decree that was threatening Am Yisrael. But they didn’t heed his warning, and didn’t fulfill his request, and that cost us six million souls.**

**When Hitler, *yimach shmo*, got close to Eretz Yisrael, the Ba’al Hasulam ztz”l said it was impossible to beat that evil man unless the holy Zohar was printed in Hebrew, so that everyone could understand. And thus it happened that the first book was printed, and Hitler’s downfall immediately occurred. The case was the same in the last four wars here in Israel, over the last ten years. We were victorious and the wars came to an end after we printed the Holy Zohar and distributed the books throughout Eretz Yisrael. And after we complete the learning session, b’ezrat Hashem, *bli neder*, we will relate all of the miracles we experienced in the last four wars.**

**The Holy One blessed be He is joyful when people study the Holy Zohar at the Kotel, and this sustains the Shechina. They are called “the ministers of Naftali”.** (מד"ר שיה"ש פרשה ח' פסקה טז, זוהר ח"ב דף קכ

**Moshe Rabbeinu and Rabbi Shimon Bar Yochai are joyful when those who study the Holy Zohar come to the Kotel – for the Shechina has not ever moved from that place (Zohar Shemot), and listens how they learn and observe the Torah. The Rashbi is joyful when people study the Holy Zohar.**

Dear Jews: Let us, with Hashem’s help, be heroic, in order to raise the holy Shechina from the dust, and to merit that Moshe Rabbienu and the holy Rashbi will study together with us. **Everyone who recites the Tikkunim in Zohar Hamagen will merit to enter Noah’s ark [Zohar Chadash, Yitro, 43]. To be saved from the war of Gog and Magog, and to earn great merits.**

 Remember! **The Rashbi is called Shabbat [Idra].** And Rashbi’s soul convenes with each and every person who studies his Toah, and he will speak in his favor, and cause Hashem to treat him with mercy, and everyone will merit to sit in Rashbi’s protective shelter. Let us all fulfill Rashbi’s will, and study his Torah. (Gittin 67). And the Rashbi, blessed be his memory, will speak favorably about us, and his prayers will ascend to the Holy One blessed be He.

**How much is this learning worth, when we study for ten minutes? How much is one minute of**

**studying the holy Zohar worth?**

Remember! **One minute of studying the Holy Zohar (**during the week), **is equal to studying six days of pshat**. [according to Kisei Hamelesch on Tikkunei Hazohar, Tikkun 43, clause 4, mentioned in Kaf Hachaim, section 155, clause 100, 12: “One hour of studying the Kabbalah is worth more than a year of studying pshat.” A year = 355 days, divided by 60 minutes per hour, equals 6 days for every minute.] And when multiplied by 1000 (the Holy Zohar, V’yetze) = 6000 days. Studying the pshat of Torah, and with hardship multiplied by 100 = 600,000 days, and with joy multiplied by 1000 = 600 million days of pshat of the Torah. [Kisei Hamelech, Hareiach Hatov, Orchot Tzaddikim, Avot d’Rabbi Natan].

**And if it’s in Jerusalem multiply it by another 10** [Baba Zali], it comes to 6,000,000,000,000. Six trillion days of studying the pshat of Torah. **And if it’s at the Kotel Hama’aravi multiply it by another 1000** [Zohar, V’yetze, Tikkunei Zohar]. Six quadrillion – 6,000,000,000,000,000.

**Remember!** One who arranges for others to study for one minute earns the reward earned by the all, and what is earned by all the Jews. **Anyone who is wise will hurry to be the first to organize a quorum of ten, and he will earn the rewards of them all.** Take heed, for in one minute of studying the holy Zohar after praying, you can earn a place in the Eternal World : “No eye had ever seen a god besides You perform for him who hoped for him.” And if it’s for ten minutes it is all multiplied by 10 – sixty quadrillion. 60,000,000,000,000,000. The Rashbi is called Shabbat (Idra), and on Shabbat everying is multiplied by 1000. Therefore, since Rabbi Shimon Bar Yochai sits in the diversified light (the light of the sun), and everything is multiplied by 1000, sixty times – quintillion –

60,000,000,000,000,000,000. **And every single person who learns will receive that reward, and the reward of the approximately 13.5 million Jews throughout the entire world** (Sefer Chasidim, and others). **And that comes out to** 26 + 8.1e (exponent). **Each and every person who learns will receive the reward and merit of all of the millions of Jews who study the four tikkunei Zohar in the book Zohar Hamagen** (Sefer Chasidim, and others). The amount of time it takes to read the four tikkunim is about ten minutes.

Dear Jews – we are the last generation of the Redemption, the generation that welcomes the Days of the Mashiach. And there is no better remedy for our generation and for all of our misfortunes, to ensure that our prayers are received, than to study the holy Zohar, because the holy Zohar is akin to Noah’s ark.

**A Holy Call for Action to**

**our Brothers, Bnei Yisrael**

**Please have mercy on the holy Shechina in Exile, and dedicate one minute after each prayer to study the holy Zohar with a congregation.** And afterwards recite the Kaddish for Israel, to elevate of the nation’s souls. For that is the greatest tikkun for the deceased [Minchat Yehuda, by Rabbi Yehuda Patia, may his memory protect us]. Learning just this small amount is more important in Shamayim than sacrificing all of the rams of Naviot at the time of the Beit Hamikdash [the students of the Arizal). **Therefore, every Admor, Rosh Yeshiva, Rabbi of a city, Rabbi of a neighborhood, Rabbi of a beis midrash, Maggid Shiur of the Daf Yomi, and teacher of pure children should take into account how much pleasure he can give the Holy One, blessed be He, and how much he can save Am Yisrael from all sorts of hardship, by studying the holy Zohar for one minute with a congregation.** And thus, all of Am Yisrael will enter Noah’s ark, and will be saved from the war of Gog and Magog. As it is written in the holy Zohar, and in the writings of Rabbi Chaim Vital, the Ramchal, and Or Hazohar.

Dear Jews: B’ezrat Hashem let us be heros, in order to raise the holy Shechina from the dust. And may we merit to have Rabbi Shimon Bar Yochai live among us. **We urgently want to print one million copies of Zohar Hamagen, in order to merit Teivat Noach (Noah’s ark) [Zohar Chadash, Yitro, 43]. To be saved from the war of Gog and Magog, urgently, and “The messengers went forth in haste by the king's commandment” for the good of all. Anyone interested in participating in this project to bring merit to others, and also earn great merits – “no eye had ever seen a god besides You perform for him who hoped for him”.** Let us all unite in studying the holy Zohar, and thus the promise made by Moshe Rabbeinu and the Rashbi will be fulfilled through us: With the book of Zohar we will leave the Exile with mercy, speedily in our days amen.