

**IN THE DAYS BEFORE THE COMING OF
MOSHIACH IT WILL BE HARD NOT TO BE MISLED
BY PEOPLE WITH MISTAKEN BELIEFS AND
RELIGIOUS LEADERS (THE EREV RAV) WILL
PREACH FALSEHOOD**

**THERE WILL BE A FLOOD OF IMMORALITY
BEFORE THE COMING OF MASHIACH**

Rabbi Nachman concluded by saying that it is said that before the Mashiach comes, there will be flood. (People will be flooded with atheism.) It will not be a flood of water, but of immorality. It will cover all the high mountains, even in the Holy Land, where the original flood did not reach. But this time, it will come with such strength that the water will splash over the land. This means that it will have an effect even in virtuous hearts. There will be no way to combat this with sophistication. All the royal ministers will be scattered, and the entire kingdom will not be firm on its foundation. The only ones who will uphold it will be the simple Jews who recite Psalms in simplicity. Therefore, when the Mashiach comes, they will be the ones to place the crown on his head". (Rabbi Nachman's Stories #21)

"It will be very difficult to remain firm in faith, and not be misled by everyone's mistaken beliefs in the pre Messianic era. At that time, many who call themselves religious leaders will preach falsehood. A group like ours, where people gather together, thirsting for G-d's word, will no longer exist. There will be some truly religious individuals, but they will be very few and far between. Rabbi Nachman then quoted the verse: "Write this as a record in a book" (Exodus 17:14). In days to come let people know that there was someone who already predicted this. Then they will know and be encouraged in their faith"

(Rabbi Nachman of Bresslov [1772-1810], Sichot Ha Ran 126)

**IN ORDER TO SAVE YOURSELF
SEPARATE FROM THEM AS MUCH AS
YOU CAN**

*BEFORE THE ARRIVAL OF MOSHIACH
THE LEADERS OF THE GENERATION
HAVE THE GREATEST YETZER HA RA
SO BE CAREFUL OF THOSE WHO CALL
THEMSELVES LEADER OF THE
GENERATION*

In the holy book Toldot Yakov Joseph (Parshat Nasso) written by Rav Yaakov Joseph of Polnoye, of blessed memory, says that now in the years of the coming of Mashiach the evil inclination concentrates on the leaders and Rabbis and not on each individual, because if the leaders fall into the net of the evil inclination thereby straying from the right path, then they will bring down with them the masses that follow those leaders.

“The Erev Rav delay the redemption much more than all the nations of the World”

(Raaya Mehemna-Sefer Ha Zohar)

THE LEADERS OF THE GENERATION BELONG TO THE EREV RAV

**JUST AS THE EREV RAV (THE MIXED MULTITUDE) WERE PRESENT
AT THE TIME WHEN THE JEWS LEFT EGYPT, SO IN OUR TIMES
MOST OF OUR LEADERS BELONG
TO THE SAME CATEGORY**

In the book Divrei Chaim in the omissions of Parshas Vayakhel it is written: “Before the coming of the Mashiach most of the Rabbanim will be from the Erev Rav etc. Because Israel in themselves are holy, but the Erev Rav work only for their own benefit as we can clearly see that the Rabbanim and the Chassidim and many regular Jews of the generation are, due to our many sins, mostly from the Erev Rav and want to rule over the public, and all their actions are only for their own sake, to acquire honor and money, and one should therefore only join with those who truly serve, who sacrifice themselves to Hashem not in order to receive any benefit”.

**“...And they are called Erev Rav, because they are the heads (leaders) of the Jews in the exile and therefore they are called RAV.”
(Likutim Ha GRA)**

**PLEASE HASHEM SAVE US FROM THE EREV
RAV**

THE EREV RAV TODAY

BEWARE OF THE LEADERS OF THE GENERATION WHO PRETEND TO DO THINGS BECAUSE THEY LOVE THEIR FELLOW JEW

FIVE TYPES OF LEADERS OF THE EREV RAV

This is what the Holy Zohar (1, 25-26) says about the types of Erev Rav: There are five types among the Erev Rav "mixed multitude", Nefilim, Gibborim, Anakim, Refaim, and Amalekites.

The Amalekites are those who are left from the time of the Flood, from those of whom it is written, "and he blotted out all living substance"; those who have been left from this class in this fourth exile of Israel make themselves leaders by force, and are scourges to Israel; of them it is written, "for the earth was full of violence because of them". These are the Amalekites.

Of the Nefilim (lit. fallen ones) it is said: "and the sons of G-d saw the daughters of man that they were fair" (Ibid.). These form the second category of the Nefilim, already mentioned above, in this way when G-d thought of making man, He said: "Let us make man in our image, etc." i.e. He intended to make him head over the celestial beings, who were to be his deputies, like Joseph over the governors of Egypt (Gen. XLI, 41). The angels thereupon began to malign him and say, "What is man that You should remember him, seeing that he will assuredly sin before You." Said G-d to them, "If you were on earth like him, you would sin worse." And so it was, for "when the sons of G-d saw the daughters of man", they fell in love with them, and G-d cast them down from heaven. These were Uzza and Azael; from them the "mixed multitude" derive their souls, and therefore they also are called nefilim, because they fall into fornication with fair women. For this, G-d casts them out from the future world, in which they have no portion, and gives them their reward in this world, as it is written, "He repays his enemies to their faces" (Deut. 7,10)

THE GIBBORIM BUILD SYNAGOGUES FOR THEIR OWN BENEFIT BUT CLAIM THEY DO IT ONLY FOR G-D'S SAKE

The Gibborim (mighty ones) are those of whom it is written: "They are the mighty ones...men of name" (Genesis 6, 4). They come from the side of those who said: "Come, let us build a city and make a name for ourselves" (Genesis 11,4). These men build synagogues and Yeshivot and place in them Torah Scrolls with rich ornaments, but they do it not for the sake of G-d, but only to make themselves a name, and as a result of this the powers of evil rule over Israel (who must be humble like the dust of the earth), according to the verse "And the waters prevailed greatly upon the earth" (Genesis 7:19).

**ALL THE KINDNESS THAT THE EREV
RAV DO THEY DO FOR THEMSELVES
AND NOT FOR THE JEWISH PEOPLE
DO NOT BELIEVE IN THOSE
CHASSIDIM WHO PRETEND TO BE
NICE AND FRIENDLY TO EVERYBODY**

**THE EREV RAV YELL LIKE DOGS FOR THEIR OWN BENEFIT
AND HAVE NO CONCERN FOR HASHEM**

But everyone is on his own way, in their occupations and ways. (Yeshayahu 56, 11) to the unjust gain of this world and to inherit this world. And they are not from the side about whom it is written (Shemot 18:21) “Men of truth, hating unjust gain”. But instead, all of them yell like dogs in their Yom Kippur prayers, give us, give us, our food, our pardon, our expiation and our life. And they are brazen of spirit like dogs, and the nations who yell to their piers and have no shame. For there’s no one who calls unto Hashem in TESHUVAH, that the Shechinah will return to the Holy One Blessed be He, for it is far from him. And they resemble dogs, for it is written about them (Tehillim 106: 35) “But they mingled among the nations, and learned to do what they did”. And they are the EREV RAV, that all the kindness that they do they do only for themselves.

Tikkune Zohar, Tikkun 6

**THEY LEARNED FROM THE NATIONS TO DO
MARKETING INCLUDING MARKETING REGARDING
HASHEM AND THEY DO IT WITH GREAT SUCCESS BUT
THEY DO IT FOR THEMSELVES AND NOT FROM
HASHEM THEY WANT TO RULE AND HAVE HONOR
AND CONTROL THE JEWISH PEOPLE
MAY HASHEM SAVE US FROM THEIR HANDS**

WOE TO THE JEWS WHEN THE EREV RAV SWALLOW THEM UP IN EXILE

THE DOMINION OF THE SERPENT AND THE EREV RAV IS THE EXILE WHICH CORRESPONDS TO THE NIGHT

The remnants of the Liver is the serpent, the woman of prostitution...And her dominion is in the exile which corresponds to the night. And in the exile the hour is with her, and this is LILLIT, the mother of the EREV RAV. And this is the laugh of the fool and on this it is written (Iyyov 7:9) "Like the cloud is consumed and vanishes away; so he who goes down to Sheol shall come up no more"...Woe to the soul when it is swallowed up by the spleen. Woe to Israel when they are swallowed up by the EREV RAV and about them it is written: "And when they had eaten them up, it could not be known that they had eaten them; but they still looked evil as at the beginning". In the times of exile all the rulers of the world and the EREV RAV, it is written about them (Eicha 1:5) "Her adversaries have become the head, her enemies prosper" For the adversary is certainly the EREV RAV and on them it is written (Isiah 1:23) "Your princes are rebellious, and companions of thieves; every one loves bribes, and follows after rewards; they judge not the orphans neither does the cause of the widow reach them". And the enemy prospers is ESAV and ISHMAEL and the seventy celestial princes, for all of them are in plenty and abundance and Israel is suffering and in poverty. And because of this, Woe to the world when they were mixed with this evil multitude. And what caused them to be swallowed up by them and not know that they were inside them? The evil actions that they have performed... Tikkune Zohar Tikkun 21

THE EVIL INCLINATION CONCENTRATES ON THE LEADERS OF OUR NATION

In the holy book Toldot Yakov Joseph (Parshat Nasso) written by Rav Yaakov Joseph of Polnoye, of blessed memory, says that now in the years of the coming of Mashiach the evil inclination concentrates on the leaders and Rabbis and not on each individual, because if the leaders fall into the net of the evil inclination thereby straying from the right path, then they will bring down with them the masses that follow those leaders.

"The Erev Rav delay the redemption much more than all the nations of the World"

(Raaya Mehemna-Sefer Ha Zohar)

BEWARE OF THE LEADERS OF THE GENERATION

THE RESHAIM ARE THE EREV RAV THEY ALL RISE AND DOMINATE ISRAEL DURING THE EXILE

And the RESHAIM, the evil ones, these are the EREV RAV, and they are called SOF PASUK (The end of the sentence) for they come from the seed of AMALEK about whom it is written KI YAD AL KES YA (Shemot 17:15). And there are 5 types AMALEKIM, GIBBORIM, NEFILIM, ANAKIM and REFAIM. For they all rise and dominate ISRAEL during the exile and this is what is written (Bereshit 7:18) “And the waters prevailed, and were increased greatly upon the earth” Four times it is written VAYIGBERU - VEGABRU (Prevailed) corresponding to the four exiles. And they are called SOF PASUK for the Holy One Blessed be He will POSEK [Cease them to be] at the end of days from the world.

Tikkune Zohar Tikkun 21

“...And they are called Erev Rav, because they are the heads (leaders) of the Jews in the exile and therefore they are called RAV.”

(Likutim Ha GRA)

BEWARE OF THE LEADER OF THE GENERATION OF THE JEWS IN EXILE

THE EREV RAV ARE AMALEK AND THEY ARE MIXED WITH ISRAEL AND THEY WILL BE BLOTTED OUT

But when AMALEK, who are the first born of Mitzraim, The EREV RAV are mixed among the Jews, it is written about them (Devarim 25:19) "You shall blot out the remembrance of Amalek" So that none of them remain, for they are an admixture from all the nations and even from Cain. And as soon as they are blotted out from the world "Then the people will start calling in G-d's name"

Tikkune Zohar Tikkun 69

THE EREV RAV ARE COMPLETELY EVIL, DO NOT APPROACH THEM

The spleen is LILLIT, the mother of the EREV RAV, the laugh of the fool. Who is the fool? It is the other g-ds, SAMA-el. And the EREV RAV are her sons and are mixed with Israel, and they are completely evil. And on them it is written "If you see an evildoer that is doing well, do not approach them" And it is further written (Habbakuk 1:13) "Why do you look upon those who deal treacherously, and are silent when the wicked swallows the man more righteous than he?" This is Israel. And what causes that the EREV RAV swallows them? Because they are not complete Tzaddikim.

Tikkune Zohar, 140a

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BE WARY OF ALL NEW CUSTOMS AND PRACTICES EVEN IF THEY COME FROM SEEMINGLY NICE ORTHODOX CHASSIDIC PEOPLE

The holy Sefer ha Brit (Part 1, Chapter 3) states: “Be wary of all new customs and groups that do not follow the ways our forefathers knew. Even if these people are Torah scholars and doers of acts of kindness, if they deviate even an inch from the Shulchan Aruch do not follow them. If they conduct themselves contrary to the Shulchan Aruch, distance yourselves from their ways and don’t go near their homes. Because also among the followers of Shabetai Tzvi [may his name be blotted out] there were many Torah scholars with great Torah knowledge. And there is nothing new that will be good and won’t bring sin in its wake. Therefore, be very careful about new things. And this rule should always be in front of you: “The one who turns his face away from the Shulchan Aruch, even a little has no portion in the G-d of Yaakov and in his congregation.” [See also Chovot ha Levavot, Shaar ha Yichud ha Maase, chapter 5 – See also Likute Amarim Tanya, Chapter 1 and 24 - Talmud Eruvin 21b]

EVEN THE GOOD THINGS THAT THE EREV RAV DO, HAVE TO BE TREATED WITH CONTEMPT

The root of our deficiency comes from what the Erev Rav do to us. As it is written in the Zohar: “They (The Erev Rav) damage Israel more than all the nations”.

And one has to strengthen oneself with great faith (EMUNA), because Israel were redeemed from Mitzrayim only in the merit of faith, and so it will be with the future redemption, that we will need great faith because we will see how the ways of evildoers succeed... and even if we see in them (The Erev Rav) good things like Torah and tradition and good manners and in particular they make peace with everybody and peace is the foundation of everything, and it is a very good trait, even so, as in the case of a sick person that needs to have his blood extracted even though the soul is in the blood, so it will be in the days prior to Mashiach, we must reject all these people even when they have good aspects in their behavior because then will be time of Clarification and selection and this will be the trial and choice in those days (Divre Simcha by Rabbi Simcha Ysachar Ber Chalberstam, zt’l).

HASHEM SAVE US FROM THE EREV RAV AND BRING YOUR TRUE MOSHIACH, AMEN

JEW'S BEWARE OF THE LEADERS OF OUR GENERATION

JUST AS THE EREV RAV (THE MIXED MULTITUDE) WERE PRESENT AT THE TIME WHEN THE JEWS LEFT EGYPT, SO IN OUR TIMES MOST OF OUR LEADERS BELONG TO THE SAME CATEGORY

In the book Divrei Chaim in the omissions of Parshas Vayakhel it is written: "Before the coming of the Mashiach most of the Rabbanim will be from the Erev Rav etc. Because Israel in themselves are holy, but the Erev Rav work only for their own benefit as we can clearly see that the Rabbanim and the Chassidim and many regular Jews of the generation are, due to our many sins, mostly from the Erev Rav and want to rule over the public, and all their actions are only for their own sake, to acquire honor and money, and one should therefore only join with those who truly serve, who sacrifice themselves to Hashem not in order to receive any benefit".

**THESE RABBANIM WILL GO TO ANY EXTREME IN ORDER TO
DOMINATE PEOPLE EVEN IF IT ENTAILS
INFLECTING SELF MORTIFICATIONS**

The Kelipah called NOGAH is full of desires and lust and lies, all this in order to rule and deceive other creatures, and to be a Rav and a Rabbi. As it was said by the mouth of the holy angel of G-d Rabbenu Tzvi mi Zhiditchov who learnt it from the holy Baal Shem Tov, Ztk'l that it would be easy [for those of the Erev Rav] to undergo all the troubles and mortifications in the world for one who has in his heart to be a Rav or Rebbe and he is helped from heaven because in the way that one wishes to go he is helped from above to go on that way...OY VAAVOY (Zohar Chai Bereshit 106a)

**THE PRIDE DERIVED FROM BEING A RABBI IS JUST LIKE
AVODAH ZARAH SERVING IDOLS**

They desire to become a Rabbi in order to be proud of this and not to do it Leshem shamaim (For Hashem's sake) and the desire to rule over the Tzaddikim with the full force of his ego that everyone should be subservient to him under his rule, and this person that wants to rule is an empty pit full of serpents and scorpions and the person who is led by him and acknowledges him is actually serving idols. (Zohar Chai, Shemot 86)

MAY HASHEM SAVE US FROM THE EREV RAV

WHAT IS THE SATAN'S PERFECT PLAN???

TO MAKE EVIL CHASSIDIM

THE TZADDIK RABBI MECHLE MIZLATCHOV ZT'L REVEALS TO US WONDROUS SECRETS THAT THE SATAN WILL DO BEFORE THE COMING OF THE MASHIACH: THE SATAN WILL MAKE MANY CHASSIDIM, AND THEY WILL INCREASE IN THE WORLD IN THE TENS OF THOUSANDS

Once the Holy Tzaddik Rabbi Mechle Mi Zlatchov, (look in the next paragraph where RASHI SAYS how greatly esteemed this Rabbi was in the heavens) fasted many times when he was already old. His students asked him why he was doing this. The Rabbi told them that the Satan wanted to eliminate the Chassidim from the world, and with many devices he caused the accusations and persecutions against the Chassidim to increase...

THE SATAN DEVISES A PLAN THAT THREATENS EACH AND EVERY JEW
...When the Satan saw that his plan was not succeeding, because he had no strength to eliminate them (The Chassidim), he devised a new scheme. He thought that he would also create many Chassidim, and that they would multiply greatly and they would mix with the true Chassidim that separate themselves from the vanities of the world, and the true Chassidim would be mixed with the false Chassidim.

And when I saw what the Satan planned to do, I also fasted many times to eliminate this thought from the Satan, because this is the worst possible situation: That there will be many Kosher looking people, deceivers and one will not be able to distinguish who is authentic and who is false.

And the Holy Rabbi finally told his students: "I will not fast anymore, because I can't do much to annul the desire of the Satan, because the Yetzer Harah (The Satan) will exist in the future also, G-d save us, and He who will have the merit to sanctify himself, who will desire honestly to come to the Holy One Blessed be He and his eyes will illuminate from the Light of the King of life's face, he who will want to go in the ways of life and the paths of truth and rectitude, should do this: Do not mix with them (with the fake Chassidim) and the Holy One Blessed be He, will purify us for His Service AMEN SELA

"The Erev Rav delay the redemption much more than all the nations of the World"
(Raaya Mehemna-Sefer Ha Zohar)

WE SHOULD NOT PRAISE THE WICKED LEADERS OF OUR GENERATION EVEN IF THEY HAVE HAD SUCCES IN EXPANIDNG THEIR EVIL

BEFORE THE COMING OF MASHIACH IT WILL BE HARD TO FIND AN HONEST JEW, AS HARD AS FINDING SOMEONE LIKE THE BAAL SHEM TOV

The Holy Rebbe Nachman said: There will come a time when to find a simple and honest person who will wash his hands (Netilat Yadaim) for a meal will be a novelty as great as the Baal Shem Tov, zt'l. And not in way of exaggeration did R' Nachman said this, because it is true, and only in the merit of those good Jews the Mashiach son of David will flourish and reveal the truth to everybody (Sefer Kochvei Ohr)

BEFORE THE ARRIVAL OF MASHIACH THE WICKED WILL PROSPER AND MANY JEWS WILL ERR AND SAY THAT THE WAY OF THE WICKED IS THE RIGHT ONE AND WILL PRAISE THEM IN THEIR HEART

It is written in Malachi Chapter 3 13-15: “Your words have been strong against me, says the Lord. Yet you say, How have we spoken against you? You have said: It is vain to serve G-d; and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts? And now we call the arrogant happy; those who work wickedness prosper; even those who tempt G-d escape.

THE FACT THAT WE PRAISE THOSE WHO ARE WELL OFF EVEN WHEN THEY GO AGAINST G-D AND HIS MITZVOT MAKES US SAY TO OURSELVES: “IT IS USELESS TO SERVE HASHEM” G-D FORBID

In this way we will understand what is written in Malachi, for it doesn't refer to people who say openly “It is useless to serve G-d”... But the intention of the prophet is all those Jews that will keep the Torah and the Mitzvot of G-d blessed be His name, but will nevertheless praise the actions of the wicked and evildoers and will say: “Those who work wickedness prosper; even those who tempt G-d escape” and they will praise the success of the wicked...And this is what the Holy One Blessed be He will answer them: “You have said: It is vain to serve G-d” meaning by praising the success of the wicked and recount of the miracles of the feats of evildoers, by this you are clearly saying “It is useless to serve G-d” and there is no profit in it, G-d forbid. (Maskil el Dal)

THE EVIL INCLINATION CONCENTRATES ON THE LEADERS OF OUR NATION

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**BEFORE THE COMING OF MOSHIACH IT WILL BE HARD TO
FIND AN HONEST JEW, AS HARD AS FINDING SOMEONE
LIKE THE BAAL SHEM TOV**

The Holy Rebbe Nachman said: There will come a time when to find a simple and honest person who will wash his hands (Netilat Yadaim) for a meal will be a novelty as great as the Baal Shem Tov, zt'l. And not in way of exaggeration did R' Nachman said this, because it is true, and only in the merit of those good Jews the Mashiach son of David will flourish and reveal the truth to everybody (Sefer Kochvei Ohr)

**BEFORE THE COMING OF THE MASHIACH DECEIT WILL BE CHARMING
AND VANITY WILL BE CONSIDERED BEAUTY**

“Charm is deceitful, and beauty is vain; but a woman who fears the Lord shall be praised” (Proverbs 31:30) My dear brothers and friends: If you see a man who separates from the ways of the Holy Torah, and yet he finds favor in the eyes of the people, do not say, that all who are loved down on earth are surely loved above in the heavens. Do not say this, because this is because all the people are in a very low level and they are contaminated, G-d save us, by their sins and transgressions, and therefore their eyes are blocked and they can't see the truth, therefore they incline more to falsehood than to the truth, and our Master the Holy Baal Shem Tov said: “Charm is deceit” that in the times before the coming of Mashiach falsehood will be charming to people and vanity will be considered beauty that all the people will call it beauty because everyone is pulled by falsehood. Therefore you should fall to the floor with prayers before Hashem Yitbarach from the depths of the heart, that He should light up your eyes so that you will be able to come to the truth...(Sefer Or ha Ner, By the Holy Rav of Parshischa ZTK'L)

**THIS IS WHY PEOPLE FOLLOW DECEIVERS AND WHY THEIR CHASSIDIM
AND ORGANIZATIONS GROW SO MUCH**

**MAY HASHEM SAVE US FROM THOSE WHO ONLY LOOK TO DOMINATE
AND MAKE A NAME FOR THEMSELVES**

MAY HASHEM SAVE US FROM THE FALSE MOSHIACH

**“The Erev Rav delay the redemption much more than all the nations of the
World”**
(Raaya Mehemna-Sefer Ha Zohar)

THE LEADERS WHO SAY THEY WANT TO BRING THE REDEMPTION ARE THE ONES WHO DELAY THE REDEMPTION

OUR HOPE SHOULD NOT LIE ON GREAT MEN BUT ON SIMPLE JEWS

And we should not rely and hope for the great men to bring us the Redeemer with their merits and prayers because The One who looks into the hearts is The One who knows the greatness of a person and not the one who looks into the eyes. But every single Jew, even if he is not great in Torah or learning in general must fight for our Father in heaven, that He will rule over the earth and to fight for our land the heritage of our fathers, with the Mitzvot that he performs and to concentrate on every Mitzvah only on rescuing the Holy One Blessed be He and His Shechina from exile (KUDSHA BERICH CHU U SHCHINTE MIN HA GALUT). And to rescue G-d will be all his intention because it is written in the Shulchan Aruch (Yore Deah) that the rescuing of captives takes precedence from all other acts of righteousness, and it is forbidden to waste even a minute from this pursuit and if this is the law regarding a man towards another, how much more must we do this to rescue a nation and his G-d which is the main form of rescuing captives. And let no man say in his heart: “What am I and what is my measure, so that there should be strength in my Mitzvot to accomplish something like this?” Because by having the proper intention the Mitzvah acquires a great measure and great strength, if the person will concentrate to rescue the Holy One blessed be He and His Shechina from exile. Through this the year of our redemption will speedily come and we will build Zion and all the cities of Yehuda and the land of Israel, and the Honor of G-d will dwell in Yerushalaim that the Holy one will establish.

EVERY RABBI WANTS TO RULE OVER THE OTHERS

A short time after he (The Rabbi mi Lublin) cried and said that he saw with his Ruach ha Kodesh that an accusation came forth from heaven to tell them [angels] to refrain from fighting for us because again the final redemption would be delayed due to the sin of the leaders of our time because everyone says “I will rule” (Divre Torah from the Holy Rabbi of Munkatch a, 15)

THE EVIL INCLINATION CONCENTRATES ON THE LEADERS OF OUR NATION

In the holy book Toldot Yakov Joseph (Parshat Nasso) written by Rav Yaakov Joseph of Polnoye, of blessed memory, says that now in the years of the coming of Mashiach the evil inclination concentrates on the leaders and Rabbis and not on each individual, because if the leaders fall into the net of the evil inclination thereby straying from the right path, then they will bring down with them the masses that follow those leaders.

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THE LEADERS WHO SAY THEY WANT TO BRING THE REDEMPTION ARE THE ONES WHO DELAY THE REDEMPTION

THEY TALK ABOUT THE COMING OF MASHIACH ONLY WITH THEIR MOUTH BUT NOT WITH THEIR HEARTS

And the coming of the Mashiach is common in his tongue, but only towards the outside, and not with a full heart and in the holidays we say: “Next Year in Jerusalem”, not today and not tomorrow but we put it off a full year, and even this without a full heart, because his real desire is to finish the building that he is building that is impossible to finish but only after a few years. And he needs to finish his business dealings which take at least four or five years, because he has a contract and this is not done with justice and truth, for those three groups, the things needed to take away the yoke of the Goyim and to remove the Holy One Blessed be He and his Shechina from exile is not present. And this is what the verse says: “And all his kindness is like the outgrow of the field” (Isaiah 40:6) meaning that their sole intention when they study the Torah or during Tefillah or when they perform Mitzvot is to benefit themselves or for their benefit in this world or for the World to Come or for the two of them together. And there is no one that puts to his heart to do it for ME or for MY NAME or for MY SAKE to take ME from my suffering and exile. As it is written in the Zohar: “All their kindness that they perform, for their own benefit they perform”. And woe to the ears that thus hear, There is a voice in the high places, Rachel weeps for her children, our holy Shechina wants to leave this exile with all her sons, and there is no one that listens, She screams and there is no savior and no rescuer. **AS LONG AS WE DO NOT HAVE THE RIGHT INTENTIONS WE ARE NOT DOING THINGS THE RIGHT WAY** Therefore my brethren, you should surely know that as long as we don’t have the intention when we study Torah to rescue the Holy One Blessed Be He and His Shechina from exile, not only that Mashiach will not come but moreover The Almighty behaves toward us Midda Ke Negged Midda (measure for measure) and He says: “They only worry about themselves and not about Me, then I will also not worry about them...”
Sefer ha Brit

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“...And they are called Erev Rav, because they are the heads (leaders) of the Jews in the exile and therefore they are called RAV.” (Likutim Ha GRA)

THE WORLD IS SUSTAINED IN THE MERIT OF CHILDREN AND IS DAMAGED BECAUSE OF THE EREV RAV

And you must know that the world is sustained in the merit of the breath of the children, and this is because sometimes the Torah is weakened and sometimes it is strengthened, it is weakened through the transgressions of man, and in particular because of the EREV RAV that exist within the Jews, as they have said in the Tikkunim, and therefore the Holy One Blessed be He makes a vessel to contain the Torah that comes from the breath that has no sin [The breath of children] and through it the Torah is strengthened.

Rabbi Moshe Chayyim Luzzato ZTK'L Derech Etz Chayyim

THE EVIL INCLINATION CONCENTRATES ON THE LEADERS OF OUR NATION

In the holy book Toldot Yakov Joseph (Parshat Nasso) written by Rav Yaakov Joseph of Polnoye, of blessed memory, says that now in the years of the coming of Mashiach the evil inclination concentrates on the leaders and Rabbis and not on each individual, because if the leaders fall into the net of the evil inclination thereby straying from the right path, then they will bring down with them the masses that follow those leaders.

JUST AS THE EREV RAV (THE MIXED MULTITUDE) WERE PRESENT AT THE TIME WHEN THE JEWS LEFT EGYPT, SO IN OUR TIMES MOST OF OUR LEADERS BELONG TO THE SAME CATEGORY

In the book Divrei Chaim in the omissions of Parshas Vayakhel it is written: "Before the coming of the Mashiach most of the Rabbanim will be from the Erev Rav etc. Because Israel in themselves are holy, but the Erev Rav work only for their own benefit as we can clearly see that the Rabbanim and the Chassidim and many regular Jews of the generation are, due to our many sins, mostly from the Erev Rav and want to rule over the public, and all their actions are only for their own sake, to acquire honor and money, and one should therefore only join with those who truly serve, who sacrifice themselves to Hashem not in order to receive any benefit".

BEWARE OF THE RABBANIM OF THE EREV RAV WHO BUILD BIG SYNAGOGUES AND YESHIVOT ONLY FOR THEIR HONOR

FIVE TYPES OF LEADERS OF THE EREV RAV

This is what the Holy Zohar (1, 25-26) says about the types of Erev Rav: There are five types among the Erev Rav "mixed multitude", Nefilim, Gibborim, Anakim, Refaim, and Amalekites.

THE GIBBORIM BUILD SYNAGOGUES FOR THEIR OWN BENEFIT BUT CLAIM THEY DO IT ONLY FOR G-D'S SAKE

The Gibborim (mighty ones) are those of whom it is written: "They are the mighty ones...men of name" (Genesis 6, 4). They come from the side of those who said: "Come, let us build a city and make a name for ourselves" (Genesis 11,4). These men build synagogues and Yeshivot and place in them Torah Scrolls with rich ornaments, but they do it not for the sake of G-d, but only to make themselves a name, and as a result of this the powers of evil rule over Israel (who must be humble like the dust of the earth), according to the verse "And the waters prevailed greatly upon the earth" (Genesis 7:19).

THESE RABBANIM WILL GO TO ANY EXTREME IN ORDER TO DOMINATE PEOPLE EVEN IF IT ENTAILS INFLICTING SELF MORTIFICATIONS

The Kelipah called NOGAH is full of desires and lust and lies, all this in order to rule and deceive other creatures, and to be a Rav and a Rabbi. As it was said by the mouth of the holy angel of G-d Rabbenu Tzvi mi Zhiditchov who learnt it from the holy Baal Shem Tov, Ztk'l that it would be easy [for those of the Erev Rav] to undergo all the troubles and mortifications in the world for one who has in his heart to be a Rav or Rebbe and he is helped from heaven because in the way that one wishes to go he is helped from above to go on that way...OY VAAVOY (Zohar Chai Bereshit 106a)

**BEWARE OF THE RABBANIM OF THE
EREV RAV WHO SUPERVISE THE
KASHRUT ESPECIALLY THE KASHRUT
OF ALL TYPES OF MEAT**

**WHY HASN'T MASHIACH
ARRIVED YET**

In the book HABBIB, [Written by a visitor from the 10 tribes] they spoke about what was happening to our generation in Europe (mainly the problems with Kashrut): It said of Rabbi Natan Adler and his student Rabbi Moshe Sofer [The Chatam Sofer], that they were hidden Kabbalists, that Rabbi Adler wanted to disqualify the shochatim of the city of Frankfurt, and annul the seal of the Satan that dominated through those Shochatim according to the secret of "By your sword you shall live" But the Satan sent people to persecute him and Rabbi Adler and his student had to flee Frankfurt.... And if Rabbi Adler had succeeded in removing the shochatim that gave Nevela and Terefa to the Jews the MASHIACH Tzidkenu would have arrived. The author of Noda beYehuda was in Prague, and while alive, the Satan was not allowed to be there, but only occasionally and as a guest; now that the Tzaddik is not there anymore, the Satan reigns there. The Downfall began with a Chazan (whose prayers went to the side of the evil forces) and an evil president of the community...and all the synagogues under his influence should not be visited because all the prayers in them are blasphemy. It is like praying in the bathroom, and even worse because there they mention the name of G-d...

...The Man came walking, and left walking the day after Pesach (isru chag) right after Shachrit. We wanted him to take the train, but he would not receive money. He left a written notice saying he accomplished his mission, to spend Pesach with us, and return through the path of Cashwa, across Poland, Russia and Tibet."

IF THIS HAPPENED HUNDREDS OF YEARS AGO WHAT CAN WE SAY ABOUT TODAY WHEN EVEN A BLIND PERSON, OR A CHILD KNOWS THAT ALL KASHRUT IS BUSINESS AND NOBODY CARES ABOUT HASHEM?

***MAY HASHEM SAVE US FROM THE EREV RAV WHO
WANT TO DESTROY THE SOUL OF THE JEWISH PEOPLE***

**BEWARE OF THE RABBANIM OF THE
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THE EREV RAV CARRY WEAPONS TO WOUND ISRAEL

In "Bnei Yisachar" (articles of Chodesh Adar) it is written, "the groups of the Erev Rav who sit among us, are heretics, informers, Apikorsim, they are from the root of Amalek, the Sitra Achra, (Erev Rav in Gematria = Sitra Achra=474) as you may see in these generations, that on account of our myriad sins, the heresy has increased. And there are those who carry weapons on them to wound Israel with bad advice and faulty laws."

THE MOST UPRIGHT BUTCHER IS A PARTNER OF AMALEK

See further the last chapter of Kiddushin (82a): "The most upright butcher is a partner of Amalek." Rashi explains that many cases of questionable [SAFEK] kashrut come to his hand, and in trying to save money, declares them kosher, and - sell them as such. We can see to what extent the Rabbis evaluate the pitfalls resulting from the butchers, that they did not hesitate to use the sharpest epithet when referring to them. The expression, "partner of Amalek," is, by far, the sharpest epithet used in the Talmud. One's hair can stand on end when one thinks about how far this matter extends. For a question of doubtful kashrut the Rabbis called him such a name, and not only a usual butcher, but "the most upright butcher " so that no one can be confident in himself and say that since he appointed a reliable butcher, no pitfalls can result from him, and it is accepted that a Torah scholar does not allow any pitfall to result from his doings, especially if the butcher is really learned, since the Rabbis say that a Torah scholar will commit a minor infraction in order to prevent an ignorant person from committing a major infraction.

**MAY HASHEM SAVE US FROM THE EREV RAV WHO
WANT TO DESTROY THE SOUL OF THE JEWISH PEOPLE**

**BEWARE OF THE RABBANIM OF THE
EREV RAV : YOU NEED TO HAVE GREAT
EMUNAH TO STILL BE CLOSE TO
HASHEM EVEN WHEN YOU SEE THE EREV
RAV DOING EVIL THINGS**

**EVEN THE GOOD THINGS THAT THE EREV RAV DO,
HAVE TO BE TREATED WITH CONTEMPT**

The root of our deficiency comes from what the Erev Rav do to us. As it is written in the Zohar: “They (The Erev Rav) damage Israel more than all the nations”.

And one has to strengthen oneself with great faith (EMUNA), because Israel were redeemed from Mitzrayim only in the merit of faith, and so it will be with the future redemption, that we will need great faith because we will see how the ways of evildoers succeed... and even if we see in them (The Erev Rav) good things like Torah and tradition and good manners and in particular they make peace with everybody and peace is the foundation of everything, and it is a very good trait, even so, as in the case of a sick person that needs to have his blood extracted even though the soul is in the blood, so it will be in the days prior to Mashiach, we must reject all these people even when they have good aspects in their behavior because then will be time of Clarification and selection and this will be the trial and choice in those days

(Divre Simcha by Rabbi Simcha Ysachar Ber Chalberstam, zt'l).

“He who occupies himself with the Torah not for its own sake, it would have been better for him had his fetus overturned and would not have come out to the air of the world” (Berachot 17)

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**THOSE WHO FEAR HASHEM NEED STRENGTH NOT TO FOLLOW
THE PATH OF DECEPTION OF THE MAJORITY**

The prophet Malachi already spoke about the great hiding of the face of Hashem and the great confusion of minds and ideas before the arrival of Mashiach because the evildoers and the actions of the Satan will be successful and the trials and the strength needed will be great, and there will be no possibility of talking about the truth and about faith in front of the multitudes...Therefore the prophet said: "Then those who fear Hashem spoke each one to his fellow" that those who fear Hashem will have to strengthen themselves that they should not err and go after the mistaken people and after the majority, and one should help his fellow man and strengthen him and tell him: "Be strong" and the Holy One blessed is He who searches the heart and kidneys, will test their words. (Maskil el Dal)

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**BEWARE OF THE RABBANIM OF THE EREV RAV : YOU
NEED TO HAVE GREAT EMUNAH TO STILL BE CLOSE
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DOING EVIL THINGS**

**BEFORE THE ARRIVAL OF MASHIACH THE WICKED WILL
PROSPER AND MANY JEWS WILL ERR AND SAY THAT THE
WAY OF THE WICKED IS THE RIGHT ONE AND WILL PRAISE
THEM IN THEIR HEART**

It is written in Malachi Chapter 3 13-15: "Your words have been strong against me, says the Lord. Yet you say, How have we spoken against you? You have said: It is vain to serve G-d; and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts? And now we call the arrogant happy; those who work wickedness prosper; even those who tempt G-d escape.

**THE FACT THAT WE PRAISE THOSE WHO ARE WELL OFF EVEN
WHEN THEY GO AGAINST G-D AND HIS MITZVOT MAKES US SAY TO
OURSELVES: "IT IS USELESS TO SERVE HASHEM" G-D FORBID**

In this way we will understand what is written in Malachi, for it doesn't refer to people who say openly "It is useless to serve G-d"... But the intention of the prophet is all those Jews that will keep the Torah and the Mitzvot of G-d blessed be His name, but will nevertheless praise the actions of the wicked and evildoers and will say: "Those who work wickedness prosper; even those who tempt G-d escape" and they will praise the success of the wicked...And this is what the Holy One Blessed be He will answer them: "You have said: It is vain to serve G-d" meaning by praising the success of the wicked and recount of the miracles of the feats of evildoers, by this you are clearly saying "It is useless to serve G-d" and there is no profit in it, G-d forbid. (Maskil el Dal)

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BEWARE OF THE RABBANIM OF THE EREV RAV :
THEY WILL FIGHT AGAINST THE REAL MASHIACH
WHEN HE COMES

THE EVIL ONES OF THE JEWS WILL BE AMONG
THOSE WHO FIGHT AGAINST THE MASHIACH

At that same time the Holy One blessed be He will awaken his power against all the nations of the world and the King Mashiach will be known in all the world and the Kings of the world will unite to go against him and many of the evildoers of the Jewish people will unite with those nations to wage war against the King Mashiach and then the world will darken for 15 days and many of the Jews will die on those days of darkness and on this episode it is written (Isaiah 60:2) "For, behold, the darkness shall cover the earth, and thick darkness the people; but the Lord shall arise upon you, and his glory shall be seen upon you". (Zohar ha Kadosh II, 7a)

THE EREV RAV YELL LIKE DOGS FOR THEIR OWN BENEFIT AND
HAVE NO CONCERN FOR HASHEM

But everyone is on his own way, in their occupations and ways. (Yeshayahu 56, 11) to the unjust gain of this world and to inherit this world. And they are not from the side about whom it is written (Shemot 18:21) "Men of truth, hating unjust gain". But instead, all of them yell like dogs in their Yom Kippur prayers, give us, give us, our food, our pardon, our expiation and our life. And they are brazen of spirit like dogs, and the nations who yell to their piers and have no shame. For there's no one who calls unto Hashem in TESHUVAH, that the Shechinah will return to the Holy One Blessed be He, for it is far from him. And they resemble dogs, for it is written about them (Tehillim 106: 35) "But they mingled among the nations, and learned to do what they did". And they are the EREV RAV, that all the kindness that they do they do only for themselves. Tikkune Zohar, Tikkun 6

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**THE EREV RAV ASKED FOR MEAT AND IT WAS GIVEN TO THEM
[AND NOWADAYS THEY STILL CONTROL THE MEAT]**

And the EREV RAV asked for meat and it was given to them. And what is written? "And the meat was still between their teeth before being torn and the fury of G-d" (Bamidbar 11,33)...And the secret of this meat is "For he is also flesh" [SHAGAM HU BASSAR] (Bereshit 6:3). And this secret was left in the hands of the wise of heart...And this BASSAR [meat] in reverse is SHEBER [Broken] And on this it is written: "SHEVER RAAVON BATECHEM" [The broken famine of your houses] (Bereshit 42:19). If they are deserving then the meat is holy as it is written "MI BESSARI ECHEZE ELOKA" But if they don't guard that BASSAR [meat] the sign of the Brit, then it will change for them to SHEBER. Tikkune Zohar Tikkun 19

**THE MOST UPRIGHT BUTCHER IS A PARTNER
OF AMALEK Kiddushin (82a)**

**MAY HASHEM SAVE US FROM THE EREV RAV WHO
WANT TO DESTROY THE SOUL OF THE JEWISH PEOPLE**

BEWARE OF THE RABBANIM OF THE EREV RAV :
THEY BUILT THE GOLDEN CALF AND WILL BE
DESTROYED BY HASHEM IN THE FUTURE

THE EREV RAV ARE THE ONES WHO BUILT THE GOLDEN CALF AND MIXED GOOD WITH EVIL

My son even with all this the letter HEI stood before man. After the EREV RAV came and did the golden calf, they caused the HEI to go up to the VAV and the YUD and the word HOI was made. And who caused this? "HOI GOI CHOTE" "Oh a sinful nation" (Isaiah 1:4) And the final HE stood alone and this is what is written: "How lonely sits" (Eicha 1:1)...And they mixed the good with the evil which the Holy One had separated as it is written: "And Hashem separated the night from the day" (Bereshit 1:4)" They caused the Shechinah to be exiled and be mixed among the nations of the world... Tikkune Zohar Tikkun 19

IN THE FUTURE HASHEM WILL DESTROY THE EREV RAV

"And Hashem sent a fish" (Yonah) this is the spleen, LILLIT, the EREV RAV, The RAV HA CHOVEL (The head of the ship) Who is this CHOVEL? More than all the angels of CHAVALA (Destruction). The EREV RAV is CHOVEL and LILLIT is CHAVALA. The EREV RAV, the sons of the evil LILLIT, that through them the Jews sinned and threw their flesh from the sign of the Covenant. The EREV RAV are the big ones over the Jews in exile...And as the Jews left Egypt many of the EREV RAV were killed, and in the future Hashem will kill them, and this is what is written: "And the fish on the river were dead" (Shemot 7:18)

Tikkune Zohar Tikkun 21

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BEWARE OF THE RABBANIM OF THE EREV RAV :
THEY BUILT THE GOLDEN CALF AND WILL BE
DESTROYED BY HASHEM IN THE FUTURE

**THE EREV RAV ARE COMPLETELY EVIL,
DO NOT APPROACH THEM**

The spleen is LILLIT, the mother of the EREV RAV, the laugh of the fool. Who is the fool? It is the other g-ds, SAMA-el. And the EREV RAV are her sons and are mixed with Israel, and they are completely evil. And on them it is written "If you see an evildoer that is doing well, do not approach them" And it is further written (Habbakuk 1:13) "Why do you look upon those who deal treacherously, and are silent when the wicked swallows the man more righteous than he?" This is Israel. And what causes that the EREV RAV swallows them? Because they are not complete Tzaddikim. Tikkune Zohar, 140a

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BS'D
THE ERUV REPRESENTS
UNION AMONG JEWS
THOSE WHO OPPOSE IT ARE ON THE
SAME FOOTING AS KORACH

The argument of Korach is referred to as Chatzerot (Courtyards)...And for this King Salomon decreed the Establishment of Eruvin that when there's a Kazait in the possession of one person many can associate to him and be able to carry in all places and all of them are thought to be one person, and about Korach it is written: "And Korach took" And the Targum translates: And Korach argued, because Korach separated from all other tribes and did not admit to the fact that one man can unite to a Tzaddik and through this reach the same levels as the tzaddik, but he thought that everyone is on his own, meaning that he didn't accept the Eruv, and remained Chatzerot (Courtyards) without Eruv, like houses with courtyards without walls, therefore the place where he argued was called Chatzerot.

Chidushei ha Rim Parashat Korach

THE ERUV UNITES ONE WITH THE
COMMUNITY OF ISRAEL

And the advice to reach purity of thought is ERAVTEN? That he will include himself in the community of Israel with love and unity...And through self annulment and friendship within the community of Israel he will see the merit of his friend and his own deficiency and through this he merits the abundance of Keddusha...

Yismach Israel Parashat Nasso

WHEN THE BREAD IS MIXED THE MINDS
ARE ALSO MIXED AND UNITED

And this is the essence of the Eruv that we take Bread from all the dwellers of the courtyard and it is considered as if all of them live in the place where the bread is placed, as our sages have said (Eruvin 49): "The mind of the person follows his bread" and they mix and unite their minds and they make only one entity to the will of Hashem with a complete heart...And through the union of every Jew and they annul one another a complete annulment and they talk among them and they feel the pain of each other with great love, and through this they merit the quality of truth...

The Maharsham

**BEWARE OF THE RABBANIM OF THE EREV RAV : THE
BREATH OF CHILDREN SUSTAINS THE WORLD AND IT
IS DAMAGED BECAUSE OF THE EREV RAV**

**THE WORLD IS SUSTAINED IN THE MERIT OF CHILDREN AND
IS DAMAGED BECAUSE OF THE EREV RAV**

And you must know that the world is sustained in the merit of the breath of the children, and this is because sometimes the Torah is weakened and sometimes it is strengthened, it is weakened through the transgressions of man, and in particular because of the EREV RAV that exist within the Jews, as they have said in the Tikkunim, and therefore the Holy One Blessed be He makes a vessel to contain the Torah that comes from the breath that has no sin [The breath of children] and through it the Torah is strengthened.

Rabbi Moshe Chayyim Luzzato ZTK'L

Derech Etz Chayyim

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**BEWARE OF THE RABBANIM OF THE EREV RAV : NO
ONE CARES FOR THE HONOR OF HASHEM AND THEY
ONLY CARE FOR THEIR OWN BENEFIT**

This is what the holy Rabbi Yehonathan Eyebeshutz, author of Yearot Devash writes there (Derush 15): "Due to our many sins, the jealousy and zealousness due to G-d have disappeared, they are turned upside down and in their place the honor and profit of the people dominate. G-d forbid if someone comes and argues or diminishes the honor of any Rabbi or a leader of a congregation or if someone violates a decree of the community concerning the communal budget and allowances, they will run after him and persecute him until the end. But if on the other hand someone comes and damages or diminishes the honor of the Torah and he raises his hand against the Torah of Moshe, they will only shut their mouth. Even the good and pious people will only go so far as to say about that person: "May his name be blotted out". But in this case no one will suggest to persecute him and run after him to humiliate him or cause him shame. And this constitutes the length of our exile, because no one is jealous for the Jealousy and Honor of G-d.

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BEWARE OF THE RABBANIM OF THE EREV RAV :
WERE IT NOT FOR THE EREV RAV THE JEWS WOULD
HAVE LIVED FOREVER

THE EREV RAV CAUSED GREAT SUFFERING TO THE JEWS AND WERE IT NOT FOR THEM THE GOLDEN CALF WOULD NOT HAVE BEEN MADE

R. Isaac was reminded of the verse: "A Psalm of David. Do not fear because of the evildoers (MEREIM), nor be envious against those who act deceptively." (Ps. 37, 1). 'The evildoers,' he said, 'as opposed to sinners' or "wicked men", are those who defile themselves and all who come into contact with them.' Said R. Judah: 'One must indeed beware of making friends (REIM) with the evildoers (MEREIM), lest one should suffer for their deeds and be included in their judgment. Mark this. Were it not for that EREV RAV "mixed multitude", which joined and mingled with the Israelites, the sin of the "golden calf " would never have been perpetrated, and the children of Israel would not have had to suffer for it as they did...

IF NOT FOR THAT SIN ISRAEL WOULD HAVE BEEN FREE OF DEATH AND FREE FROM THE DOMINION OF EARTHLY POWERS

If not for that sin Israel would have been, then and forever, that which the Holy One had ordained them to be; namely, pure as the angels and free from all evil: free from death and free from the dominion of earthly powers. But that sin brought upon them death and subjection, and through it the tablets were broken and many thousands were slain. All this came from their association with the EREV RAV and it was on their account that they are called here not "children of Israel", nor "Israel", nor "my people", but simply "the people". As for the expression in the same verse, "And the children of Israel went up harnessed [CHAMUSHIM] out of the land of Egypt", this refers to the period before the EREV RAV joined them.' R. Jose objected that at the Red Sea Moses said to the Israelites, "the Egyptians whom ye have seen to-day ye shall see them again no more" (Ex. 14, 13), and yet according to R. Isaac's interpretation they saw the "mixed multitude" every day. To this R. Judah answered that the "mixed multitude" were not Egyptians, but members of other peoples living in Egypt. Moreover, they had all been circumcised, and therefore would not in any case be called Egyptians. They were accepted as proselytes on the authority of Moshe; for which reason it says in a later passage, "Go, get down, for your people which you have brought out of Egypt have corrupted themselves" (Ex. 32, 7) AND THE CHILDREN OF ISRAEL WENT UP ARMED (Chamushim). This signifies that the EREV RAV numbered one in every five (Chamishah). According to R. Jose, for every five pure Israelites there was one who belonged to the EREV RAV. R. Judah said one in fifty (Chamishim). The Zohar ha Kaddosh, Beshallah 45b-46a

AND WHEN WE SEE THOSE RABBONIM THAT BELONG TO THE EREV RAV ACHIEVING GREAT SUCCESS, WE TRY TO COPY THEIR WRONG AND EVIL PATHS AND THIS DOES GREAT DAMAGE TO THE TORAH AND IS DESPICABLE IN THE EYES OF HASHEM

BEWARE OF THE RABBANIM OF THE EREV RAV :
ESPECIALLY THAT GROUP OF CHASSIDIM WHO MAKE
PEACE WITH EVERYONE

***EVEN THE GOOD THINGS THAT THE EREV RAV DO,
HAVE TO BE TREATED WITH CONTEMPT***

The root of our deficiency comes from what the Erev Rav do to us. As it is written in the Zohar: "They (The Erev Rav) damage Israel more than all the nations".

And one has to strengthen oneself with great faith (EMUNA), because Israel were redeemed from Mitzrayim only in the merit of faith, and so it will be with the future redemption, that we will need great faith because we will see how the ways of evildoers succeed... and even if we see in them (The Erev Rav) good things like Torah and tradition and good manners and in particular they make peace with everybody and peace is the foundation of everything, and it is a very good trait, even so, as in the case of a sick person that needs to have his blood extracted even though the soul is in the blood, so it will be in the days prior to Mashiach, we must reject all these people even when they have good aspects in their behavior because then will be time of Clarification and selection and this will be the trial and choice in those days (Divre Simcha by Rabbi Simcha Ysachar Ber Chalberstam, zt'l).

***IF NOT FOR THAT SIN ISRAEL WOULD HAVE BEEN FREE OF DEATH
AND FREE FROM THE DOMINION OF EARTHLY POWERS***

If not for that sin Israel would have been, then and forever, that which the Holy One had ordained them to be; namely, pure as the angels and free from all evil: free from death and free from the dominion of earthly powers. But that sin brought upon them death and subjection, and through it the tablets were broken and many thousands were slain. All this came from their association with the EREV RAV and it was on their account that they are called here not "children of Israel", nor "Israel", nor "my people", but simply "the people". As for the expression in the same verse, "And the children of Israel went up harnessed [CHAMUSHIM] out of the land of Egypt", this refers to the period before the EREV RAV joined them.

'The Zohar ha Kaddosh, Beshalach 45b-46a

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MAY HASHEM SAVE US FROM THE EREV RAV

BEWARE OF THE RABBANIM OF THE EREV RAV :
ESPECIALLY THAT GROUP OF CHASSIDIM WHO TALK
ABOUT MOSHIACH NOW ALL THE TIME

**THEY TALK ABOUT THE COMING OF MASHIACH ONLY
WITH THEIR MOUTH BUT NOT WITH THEIR HEARTS**

And the coming of the Mashiach is common in his tongue, but only towards the outside, and not with a full heart and in the holidays we say: "Next Year in Jerusalem", not today and not tomorrow but we put it off a full year, and even this without a full heart, because his real desire is to finish the building that he is building that is impossible to finish but only after a few years. And he needs to finish his business dealings which take at least four or five years, because he has a contract and this is not done with justice and truth, for those three groups, the things needed to take away the yoke of the Goyyim and to remove the Holy One Blessed be He and his Shechina from exile is not present. And this is what the verse says: "And all his kindness is like the outgrow of the field" (Isaiah 40:6) meaning that their sole intention when they study the Torah or during Tefillah or when they perform Mitzvot is to benefit themselves or for their benefit in this world or for the World to Come or for the two of them together. And there is no one that puts to his heart to do it for ME or for MY NAME or for MY SAKE to take ME from my suffering and exile. As it is written in the Zohar: "All their kindness that they perform, for their own benefit they perform". And woe to the ears that thus hear, There is a voice in the high places, Rachel weeps for her children, our holy Shechina wants to leave this exile with all her sons, and there is no one that listens, She screams and there is no savior and no rescuer.

Sefer ha Brit

**AND WHEN WE SEE THOSE RABBONIM THAT BELONG
TO THE EREV RAV ACHIEVING GREAT SUCCESS, WE TRY
TO COPY THEIR WRONG AND EVIL PATHS AND THIS
DOES GREAT DAMAGE TO THE TORAH AND IS
DESPICABLE IN THE EYES OF HASHEM**

**MAY HASHEM SAVE US FROM THE EREV RAV FOR THEY
WANT TO CREATE A NEW RELIGION ALL TOGETHER**

THE TRUTH ABOUT THE EREV RAV THE SIMPLE JEWS ARE THE ONES WHO WILL GREET MASHIACH

THE SIMPLE JEWS ARE THE ONES WHO SUSTAIN THE WORLD IN THE DAYS PRIOR TO THE ARRIVAL OF THE MASHIACH

"G-d wins battles merely because of the simple folk who recite psalms with simplicity, and not through those who use sophisticated means. A king once went hunting, and he traveled like a simple man, so that he would have freedom of movement. Suddenly a heavy rain fell, literally like a flood. The ministers scattered in all directions, and the king was in great danger. He searched until he found the house of a villager. The villager invited the king in and offered him some clothing. He lit the stove, and let the king sleep on the pallet. This was very sweet and pleasant for the king. He was so tired and exhausted that it seemed as if he had never had such a pleasurable experience. Meanwhile, the royal ministers sought the king, until they found him in this house, where they saw the king sleeping. They wanted him to return to the palace with them. "You did not even attempt to rescue me," said the king. "Each one of you ran to save himself. But this man rescued me. Here I had the sweetest experience. Therefore, he will bring me back in his wagon, in these clothes, and he will sit with me on my throne."

THERE WILL BE A FLOOD OF IMMORALITY BEFORE THE COMING OF MASHIACH

Rabbi Nachman concluded by saying that it is said that before the Mashiach comes, there will be flood. (People will be flooded with atheism.) It will not be a flood of water, but of immorality. It will cover all the high mountains, even in the Holy Land, where the original flood did not reach. But this time, it will come with such strength that the water will splash over the land. This means that it will have an effect even in virtuous hearts. There will be no way to combat this with sophistication. All the royal ministers will be scattered, and the entire kingdom will not be firm on its foundation. The only ones who will uphold it will be the simple Jews who recite Psalms in simplicity. Therefore, when the Mashiach comes, they will be the ones to place the crown on his head". (Rabbi Nachman's Stories #21)

MAYBE YOU NEVER HEARD YOUR RABBI TALKING ABOUT THESE THINGS FOR IT MAY NOT BE IN HIS BEST INTEREST TO TELL YOU. SO EVEN IF YOUR RABBI RIDICULES YOU FOR KEEPING THE SHULCHAN ARUCH YOU SHOULD BE STRONG AND GO AHEAD FOR IT MAY BE THAT YOUR RABBI BELONGS TO THE EREV RAV AND HE JUST DOES NOT WANT YOU TO KEEP THE TORAH AS IT SHOULD BE FOR MAYBE HE WOULD BE EXPOSED AS A FAKE IN THE EYES OF THE OTHER CONGREGANTS WHEN THEY SEE THAT A COMMON PERSON KEEPS THE SHULCHAN ARUCH TO A GREATER EXTENT THAN THE RABBI. AND WE ARE NOT TALKING ABOUT PIOUS PRACTICES BUT WE ARE TALKING HERE ABOUT KEEPING THE SHULCHAN ARUCH, SPECIFICALLY CONCERNING THOSE AREAS WHERE THE RELIGIOUS LEADERS OF OUR TIME ARE LAX ABOUT. FOR EXAMPLE, TALKING IN THE SYNAGOGUE IN THE MIDDLE OF PRAYERS, DURING THE KADDISH, GIVING TORAH LESSONS TO MEN AND WOMEN WITHOUT A MECHITZA, HAVING A DEFICIENT MECHITZA IN SHUL, LOOKING AT WOMEN WHICH IS SOMETHING FORBIDDEN, ETC

THE BAAL SHEM TOV REVEALS TO US THE DIFFERENCE BETWEEN A REAL RABBI AND A RABBI THAT BELONGS TO THE EREV RAV:

WHAT DOES YOUR RABBI CARE ABOUT? ABOUT HONOR? PRESTIGE? HAVING A BIGGER BUILDING? TALKING ABOUT MOSHIACH?

ZAAM - ZEVICHA – ERUVIN - MIKVAOT

I heard about the students of the Baal Shem Tov that they were once sitting together and were discussing the things upon which the head and leader of the generation must be most watchful of. Some of the students said that the most important is to supervise the slaughtering of animals (ZEVICHA) that the Shochet will be G-d fearing and all the other details relating to the slaughter as well because G-d forbid, forbidden foods clog the heart and it becomes dull to the light of the Torah. Some of the students said that the most important thing for the leader was to be diligent about the laws of the Eruv (ERUVIN) because the laws of Shabbat are like Mountains that hang on a hair strand (Chagiga 10a) and this prohibition is very grave. And there are some students that said that the most important thing is to supervise the Mikvah (MIKVAOT) that it will be Kosher without any doubt, because when the foundation of the building that is man is G-d forbid built without Kashrut then it will be very difficult for that man to be able to vanquish the evil side, G-d save us. And after this the Master the Baal Shem Tov ZTK'L said: I give testimony that at this precise moment they were arguing in the Yeshiva of the heavens which of these things was the most important and they concluded that all of them were and as a sign of these three things there is the verse (CHABAKUK 3:12) : "BE ZAAM TITZAD ARETZ BE AF TADUSH GOYYIM" "You marched through the land in indignation, you threshed the nations in anger". And the word ZAAM has the first letters of the words ZEVICHA ERUVIN MIKVAOT. And all these are the foundation of the world.

Birkat Avraham Parasha Vaetchanan

Brought in the sefer Baal Shem Tov on the Torah Parashat Yitro

DOES YOUR RABBI CHECK THE KASHRUT OF THE MIKVAH? DOES HE CHECK WHERE THE FOOD THAT THE PEOPLE IN THE CITY EAT COMES FROM? IF IT IS REALLY KOSHER OR NOT? DOES HE CARE ABOUT THE PEOPLE KEEPING SHABBAT?

USE THE TEACHINGS OF THE BAAL SHEM TOV TO PROTECT YOURSELF FROM THE EVIL LEADERS OF THE EREV RAV

A CALL TO SAVE 'KLAL YISROEL'

by **Rabbi Shmuel Rubin**

Chairman of the Board

"Foundation for Publishing the Books of Yehuda and Yisroel"
author of "Testimony of the Rabbis" (two volumes)

T'03

A Heart-Rending Cry to the Religious Public

Dear Fellow Jews!

Considering the difficult state of our generation, which suffered significantly with the loss of 6 million Jews, including the majority of our sages and scholars, the survivors, broken in body and spirit, hoped that their coming to America, the land of freedom, would enable them to live the rest of their lives in peace from the terrible sufferings, and be able to lead a fine religious-Jewish life.

Unfortunately, the bitter truth was revealed. The real exile, the Spiritual Exile (Golus) had just begun, by the rise, in several religious communities of bands of UNDERWORLD-persons, who got themselves into the religious leadership and thereby uprooted Yiddishkeit. They made a business from all that is holy to us, and exploited it for their own interest, masquerading as pious Hassidic Jews, so that people should trust them. (Some of these people are the friends of the former Kapos and Nazi-collaborators, obliterated by their name, whom Satan planted, seeing that he didn't completely succeed in carrying out what he wanted. And, the Jewish nation is being bled further...)

The Nazis, obliterated by their name, knew, that it is only the spiritual leaders who inject a life-force into the people, and with this spiritual power, keep the nation alive. Thus their partners here turned upon the people's spiritual needs. They became spiritual leaders, knowing full well that a religious Jew is ready to pay high prices for religious articles, to be sure that he gets the best and the nicest, in order to fulfill the mitzvahs as commanded. As the Torah and *Chazal* (Sages) tell us, a beautiful *Sukkah*, a beautiful *Tzitzith*, *Tefillin* or *Mezuzah*. And, this is nothing compared to the food-industry, which is a millionaires' business. There the *R'shoim* (the wicked) took over completely. First of all they skin us. Kosher food should cost only a few PENNIES more to cover the supervision expense. But the fact is it costs several times as much as the non-kosher. And, instead of, at least, giving good service for this money, by hiring enough *Shochtim* (slaughterers) and supervisors, to make sure that it's kosher by the highest standards, so that the customer should get what he pays so much for — No! — these money-hungry greedy gangsters come, and put up a minimal number of *shochtim*, and rush these few *shochtim*, just like Pharaoh's overseers in Egypt, who yelled, "finish your work, put out quickly your mandated quota." And, if the *shochtim* go to complain to the certifying Rabbi, who gets a fat check to grant his seal that all is kosher, — he says to the *shochtim*, that anyone who can't work quickly, should become a truck-driver. In this manner, the *shochet* is completely in the

butcher's hands, in order to produce the mandated quota. This causes frightful errors and misdeeds. The *shochet* is super-lenient in the mandatory inspections—of his knife, of the lungs and of the slaughtering itself.

Even more was disclosed in recent years. Not only when it affects their pocketbook do they act at the expense of *kashrus*, but they are simply uncaring and indifferent to the laws of *kashrus*. They laugh at the whole thing; it doesn't interest them at all that the food should be kosher, even when it costs them nothing. This was revealed during the *Chelev* (tallow-forbidden fats) scandal. When it was discovered by expert *Manakrim* (deveiners, who remove blood veins and tallow) from Israel who raised a great cry, that the American deveining, even in the most Hassidic circles in New York, is IMPROPER, and the Hassidic community, which is seeking the real Glatt Kosher of the highest standards, is being stuffed with real, unquestionable *Chelev* which is forbidden by the Torah directly, and associated with the punishment of Koress—dying (G-d forbid) childless, a premature death.

The above was confirmed by the great *Tzaddik* and sage of our generation, the Rabbi of Kashow, Rabbi Refoel Bloom Shlita, who at the time established a *Beth Din* and thoroughly investigated the matter, seeking the counsel of all sides. The kosher-(mis)-certifying rabbi said, that it's all a matter of different customs between Israel and Hungary. He said that a *Beth din* (rabbinic court) in Israel had been convinced that this is a matter of real *chelev*, forbidden directly by the Torah with the punishment of *Kores*, and turned to all involved parties to point out the necessary correction. They totally ignored the cry of this famous *Gaon* and *Zaddik*. When he saw that all his words fall upon deaf ears, he sent a letter to all his students and warned them to stop eating meat, even from the best sources, because the situation, even there, is frightful. But, despite all this, everything remained unchanged, and the meats of unreliable slaughterings, with unquestionable blood and *chelev*, are being fed to *Shtreimel* wearing hassidim, to rabbis, roshe-yeshiva, B'nei Torah, and other fine Jews, and the *Admorim* (Hassidic Rabbis) hand it out as *Sh'rayim* at Shabbos-tables. And, it's all "hush - hush," because the money-grubbers and gangsters, want to make more money from Jewish sweat and blood, and take swollen prices on the excuse of high *kashrus* expenses, and, on the other hand reduce their *kashrus* expenses to a minimum, to earn on both sides. These same blood-suckers are ready experts in deception, and if a cry should be roused, they have the power to suppress it with money and terror, because, the

whole gang, with their gangsterish partners are at their disposal. Year after year, the process of feeding the people forbidden foods, goes on.

People didn't even dream about all this (and more.) After seeing the "holy" seals, they were sure that everything was in the best order. Who knows how long this stupefaction would have gone on, if not for the fact that among the *shochtim* a self-sacrificing young man was found, a great scholar and extremely pious man, who was greatly touched and deeply hurt by the irresponsible, neglected state of kashrus, which was getting ever worse, with no one doing anything to improve it. Grasping what was going on, he "turned-over worlds" and didn't rest, even though these bandits acted against him with all of their methods, while he was still living among them in Williamsburg. The methods ranged from physical grabbing to house-breaking. But nothing deterred him from his burning commitment to correct the situation and the *Chillul Hashem* (desecration of G-d's Name). He knocked on the doors of their rabbis and their rabbinical organization and demanded a *Beth Din* (rabbinical court of law) meeting, until he became convinced that he was talking to deaf ears.

Then he decided, having no other choice, to come out in the open, and he published notices and articles in the Torah publications about what is going on in the *sh'chita* world. Naturally, this soon bore good fruit, and a famous Williamsburg congregation immediately established its own slaughtering house, under a truly careful and high quality *sh'chita* under the supervision of the Rabbi. Still not satisfied, he worked hard until he published his cry of anguish to the Jewish world. His world-renowned book is entitled "Nefesh Yeshaya." This book contains a treasure of information about what is happening in the Kashrus field, as well as a compendium about the gravity of the prohibition of forbidden foods, both to the body and the soul, collected from various works, of our sages. The author is the well-known Rav, HaGaon Moreinu Horav Sholom Yehuda Gross, the Admo"r of Holmin, Shlit'a.

From the time the first book appeared some 15 years ago, the Holminer Rav doesn't rest. With super-natural strength he continues to storm, demand, and awaken, and conducts an untiring campaign of clarification, to inform Klal Yisroel of what is taking place. He warns and calls, "Yiden, be on guard! Don't let yourselves be misled by the spiritual destroyers! Guard yourselves from the claws of the spiritually-surviving Nazis, who have set up spiritual crematoria to burn Jewish souls."

All the mis-leaders, for many years, who have already misled half of American Jewry to the Goyish side, through assimilation, had no effect on the European Orthodox Jews. So the "*Sitra Achara*," (the Satan) with his nazi agents, had to set up physical destruction places, R"L. And when those saved from his claws reached America, the defiled spirit of those wicked Satan's agents didn't rest, but pursued them till here.

Satan took people from among the saved, who were spiritually drowned persons, and made them the powers over the kashrus industry, and they hired workers from anywhere, and gave them positions as butchers with fat profits, and in order to be able to capture the entire ultra-religious

community with no opposition, they took to throwing a fat sum to a bunch of "rabbis," who are ready to certify "kosher," for money, any defiled and forbidden food following the butchers' whim and many times they were the "Rebbes" (teachers) of these butchers, but the main profit goes to the Chassidesha Mafia, and they spend much money, not to enforce the kashrus, but to maintain the terror over the sincere Rabbis, who wanted several times to come out with a public cry of anguish, and over the few sincere community leaders, not to let them organize their own small *sh'chita* and *nikur* as they should, as it once was in every religious Jewish community.

By these various methods did they succeed to infiltrate and force their way into the most religious circles, equally among yeshiva-people and *Bnei Torah*, and the *hassidic* circles, and stuff them with strictly forbidden foods, *n'veilla* and *t'reifa* (improperly slaughtered), tallow and blood, *Yayin nesech* (defiled wine) and *chalav akum* (forbidden milk), and on and on.

The above mentioned *talmid-chochom* and *zaddik* of Holmin, *shlita*, seeing the matter from within, having been a *shochet* for many years in various markets, and being familiar with various problems, went in opposition to other rabbis, who remain silent because of the terror—declares a War of G-d upon Amalek ("the best of butchers is a partner of Amalek") against these wicked ones, knowing full well that they are a frightful and mighty band. Without fear that he is alone, he founded the "Kashrus Committee of the United Congregations," which has awakened the world from deep sleep, seeing the abysmal depth of the state of kashrus and other affairs.

The "Kashrus Committee" has demanded from all congregations, that they organize their own kashrus committees, which constantly inform the people about the situation and awaken and demand in matters of kashrus. After so many years of untiring work and effort, we must write the clear truth, that he succeeded with great self-sacrifice, that all the greater congregations opened kashrus committees, namely: Vishnitz, Tohsh, Kashow, Bobov, Belz, Sqwere, Lubavitch, Klausenburg and others. Even the "Hisachdus Horabonim" (Central Rabbinical Congregation of America), which had fought bitterly against the Kashrus Committee for publicizing facts of kashrus—negligence in products that are under their influence—and denied everything from A to Z and promised, as is their habit, that all is in best order—had to submit to the pressure of the religious ones among them and founded the "special beth din for affairs of kashrus," even though it really spoiled more than it corrected, as anyone knows who is familiar with the various products and checks into them.

It's well known that in a meeting of hundreds of rabbis in Eretz Yisroel, rabbis from America revealed, that the Holminer Rav is the greatest *Mezake Harabim* (bring merit to many) in the world, and a great part of kashrus in America is thanks to him. They also greatly praised his self-sacrifice for kashrus and for other things he does steadily, and for the secrets about *sh'chita* that the Holminer Rav has revealed.

The Klausenburger Rebbe, Shlita, thundered in his speech, that he has exhorted for over 30 years that in America even pious religious Jews eat *neveilos* and *treifos*. Also he is

well known in the campaign against mass production of *sefer-torahs*, *t'fillin* and *mezuzos*, as well as *sh'chitah*.

The Holminer Rov is constantly crying out, that *kashrus* of *S'Tam* (Torahs, T'fillin and Mezuzahs) and *sh'chita* mass produced is impossible.

In this matter he accomplished great ends. Many well known congregations have organized themselves, and now the cream of religious Jewery slaughter chickens, slowly, and properly: Pupa, Belz, Monroe Poultry, North 4, Sqwere, Vishnitz, Kiryas Tahsh, Kiryas Kashow, Lubavich, Bobov, Margareten, are among these congregations, along with others.

In matters of *S'Tam* he demanded, that they should similarly organize, and he printed 40,000 copies of a booklet about *S'Tam*.

Five years ago, the Holminer Rov had also founded, a beth din for *din torahs* and *sholom bayis* (family mediation) without charge, and printed thousands of books and placards about the false *din torahs* in America. He awakened amany congregations to create their own bet dins for *din torahs* (rabbinic judgement) without charge.

The following congregations followed this demand: Vishnitz-Monsey, Pupa, Ungvar, Belz, Merkaz Harabonim and others.

This is just a part of his practical and real accomplishments for the public good. The aforementioned campaign of clarification is going on full swing. Those who are on the Committee (among them many well experienced in public-works) who help the Rov in his work, relate astounding and unbelievable facts, which they see daily during this work of enlightening the public.

These public activists, who have already worked with the most prominent public figures in Greter New York and other cities, have seen how, in many instances, these people's activities, counsel and help result in bringing great results and benefit to communities worldwide.

But none of this can even compare with the untiring labors, of the Holminer Rov, seen daily, in his enlightenment-work in all *Yiddishkeit* affairs, which is done through sending books, booklets and circulars, which are distributed among all Jews all over the world. Anyone who sees the Holminer Rov at his difficult and holy labors understands that not in vain did he merit at such young age to publish over 300 books, because the work is being done at unusual self-sacrifice both of money and body, he is occupied day and night, he knows of no fatigue, no difficulties, distractions and trials are no obstacle when it comes to *Yiddishkeit*. If we didn't see it with our own eyes we wouldn't believe that a man has the ability to work such hard work, eighteen hours a day, and he often forgets to eat, and neglects his health (because time does not permit him to take care of himself.)

With all his soul: he gives away his time for learning for himself and for his children and is constantly at work writing books that are for the general need, and personally packing and mailing them to wherever they are needed.

These books are sent to anyone who requests them, and many send no payment for the books. Still, the shipments are not halted, in order to keep on informing the public about the the status of religion.

Also, the work of answering telephones, as questions come in about *kashrus din torahs*, family harmony, that are being asked from all corners of the earth, and in many cases the Rov is unable to answer immediately but must call back long distance; this costs money and blood.

The bottom line is that the Rov, the President, does everything, with his total forces of body and soul, to establish *Yiddishkeit*. Without reckoning with whether his health permits it, he works with super-natural strength and doesn't reckon with financial problems and takes away from himself and his family, who literally go hungry and don't have enough to eat. Still not enough, he went into debt for the fantastic sum of over a million dollars!!! To the question of friends, why does he do it, his answer is "*If someone has a relative who is in in danger, G-d forbid, and has to be saved, won't we do everything possible to save him, with no exccuses?*"

Today, unfortunately, there's the need to liberate *Am Yisroel* from the mis-leaders. We can't stay neutral, but must give ourselves totally to save. But, now, the situation is such, that there is no longer who to borrow from, and on the other hand the old creditors are demanding payments—the state of affairs is unbearable, "the waters have reached to the soul..."

There is no way to describe the gret merit in taking part in such holy work. Torah and *Yiddishkeit*, in ours and future generations, depends on this work.

Look in the book "Testimony of the Rabbis" (part 1 and 2) and see how rabbis in Eretz Yisroel and worldwide, write with great wonder that these important books are saving thousands of Jews from stumbling, and transgressing basic Torah Laws.

Take part in the great work and help spread the books on a broad scale.

Inform the wide public about all matters of *Torah - Yiddishkeit*, where much negligence and abandonment reign. Warn the masses of Torah-true Yiden, who want to be faithful Yiden. Exhort them to be on watch against all the evil winds that blow so that they shouldn't — G-d-forbid — breach the Torah-Wall and destroy Jewish homes.

... The Holminer Rov has already received letters of encouragement from over 3,000 rabbis, *shochtim*, *mash-gichim*, *shei-yeshivas*, etc. (These letters were printed in 7 deluxe volumes, size 11 x 8-½)

... His books made accomplishments — beyond estimate-worldwide.

... He has almost one million copies (of his books) in print; some of these books have been re-printed 7 to 10 times, over the years.

... Almost every Rov, Rosh Yeshiva, and Shul in the whole world, received his works.

... *This is why we appeal to you now! Take part in this holy work!!!*

Will we allow such a dynamic force for Torah-yiddishkeit to collapse, G-d forbid, under the yoke of debts? How will we stand with our tongues hanging, on the Judgement Day! When *Moshiach* comes on the great and terrible Day of Judgement, what will we answer that we did not do anything to halt the evildoers, and we allowed the activists to fall and did not encourage them. Especially an activist as great as the Holminer Rov, Shlita.

Therefore we call upon you:

Select one *Mitzvah* from among the 613 *mitzvos*, in which you want to take part, to awaken *Klal Yisroel!!!*

THE PRICE OF A BOOK ON A MITZVA IS \$2.00 (each copy)

Yes, I want to help, as follows: Emergency Appeal:

According to your gift, you become a full partner in the work of spreading nearly a million books in matters of

Kashrus, Sta'M, Tzizith, Shabbos, Nikur, and more, and all our accomplishments until today.

- \$10,000.00
- \$5,000.00
- \$500.00
- \$360.00
- \$180.00
- \$100.00
- \$50.00
- \$36.00
- \$18.00
- 10.00

Yes!!! I want to have a part in sending books to our holy land as follows:

- 5,000 shuls (synagogues) in E.Y. (eretz yisroel).... \$10,000
- 700 yeshivos and institutions in E.Y..... \$1,400
- 650 rabbis in E.y..... \$1,300
- 100,000 Yiden in E.Y. \$200,000
- 10,000 Ba'al T'shuvus in E.Y..... \$20,000
- 3,500 shuls in the U.S.A. \$7,000
- 900 Mosdos (institutions) and Canada..... \$1,800
- 100,000 Yiden in the U.S. \$200,000
- 1,200 rabbis in the U.S. \$2,400
- 900 yeshiva-teachers in the U.S. \$1,800
- 1,000 kollel members/students in the U.S. \$2,000
- 100 shuls \$200.00
- 50 shuls \$100.00
- 10 shuls \$20.00
- 5 shuls \$10.00
- others.....

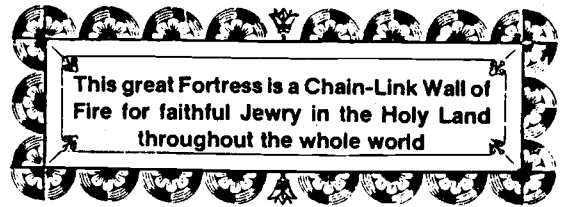
Name _____

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Please send in your contributions to the following address:
M.B.T., P.O. BOX 331 Brooklyn, N.Y. 11219
Telephone (718) 436-8086

SAVING YIDDISHKEIT



Here is mirrored the great work that the great Admor Shlita founded and is carrying on with literal self-sacrifice until this day.

Contents

... standing in the front lines and leading the unending battle to break the wall that obstructs those who want to pour the foundations for true, real Kashrus.

... are Sanctifying G-d's Name before the whole World, declaring that Moshe is Truth and his Torah is Truth ("Emes").

... their glory fills the land... great strongholds against evil winds that blow on Klal Yisroel.

- Three thousand letters blessing and encouragement from the Great and Sages of our generation.
- Propaganda and distribution done by our offices in all the Diaspora.
- The number of works that were written and published by the grand Author during 18 years total 286 books.
- The number of copies printed and distributed FREE thru the Institute for Publishing the Books of Judah and Israel in the entire Jewish world, total 850,000 books.
- The cost of printing and mailing totals over 2 Million Dollars.
- The Deficit totals: \$1,500,000.00
- The Annual Budget for 1986 is \$1,750,000.00

THE DEBTS HAVE ACCUMULATED ABOVE OUR HEADS! PLEASE! COME AND TAKE PART IN UPHOLDING THE FOUNDATION FOR PUBLISHING BOOKS FOR THE MERIT OF MANY IN THE ENTIRE WORLD, AND GREAT IS THE SHARE OF EACH ONE WHO AIDS IN SUCH A GIGANTIC AND LOFTY UNDERTAKING OF SAVING JEWISH SOULS.

Please lend a hand to this lofty Foundation to partake in the publication of a Book in the Sainted memory of departed relatives for whose Souls this will be a great Uplifting and through which they will intercede for you to be saved in all manners from Above, for you and your worthy family and all the Nation of Israel, Amen.

די פרייז פון א ספר אויף א מצוה איז \$2.00 (יעדער טופט)

יא, איך וויל העלפן ווי פאלגענד:
 מגבית הצלה: לויט וויפיל איר גיט ווערט איר א פולער שותף אין דער ארבעט פון פארשפרייטן קרוב צו א מיליאן ספרים בעניני כשרות. סתים, ציצית, שבת, ניקור ועוד, און אלע אונזערע אויפטוען ביזן היינטיקן טאג.

יא!!! איך וויל האבן א חלק אין שיקן ספרים אין ארצינו הקדושה ווי פאלגענד:

- 5,000 שוהלן אין א"י \$10,000
- 700 ישיבות ומוסדות אין א"י \$1,400
- 650 רבנים אין א"י \$1,300
- 100,000 אידן אין א"י \$200,000
- 10,000 בעלי תשובה אין א"י \$20,000
- 3,500 שוהלן אין אמעריקע און קאנאדע \$7,000
- 900 מוסדות אין אמעריקע און קאנאדע \$1,800
- 100,000 אידן אין אמעריקע \$200,000
- 1,200 רבנים אין אמעריקע \$2,400
- 900 מלמדים אין אמעריקע \$1,800
- 1,000 בני הכולל אין אמעריקע \$2,000

די פרייז פון א ספר איז \$2.00 (יעדער טופט) אדער:

- 100 שוהלען \$200
- 50 שוהלען \$100
- 10 שוהלען \$20
- 5 שוהלען \$10
- און אנדערע

שם _____
כתובת _____
עיר _____ **זיפ** _____ **טלפון** _____
 ביטע שיקט אריין אייער באשטייערונג צו דעם פאלגענדן אדרעס:
M.B.T., P.O.B. 331, Brooklyn, N.Y. 11219 / Tel: (718) 436-8086

E M E R G E N C Y A P P E A L

An Urgent Call to All Fellow Observant Jews

As Chairman of the Institute for Disseminating and Publishing the critical and acknowledged "Books of Yehuda and Yisrael," I present before the public my personal knowledge of the necessity for the Institute, the quality of its standard bearers, and the overwhelming financial burden it bears.

I have the privilege of knowing the president of the Institute, the Gaon and renowned Rav, Rabbi Sholom Yehuda Gross, the Admo"r of Holomein, Shlit"a. I first met him several years ago concerning a matter of Kashrus for which I acquired his counsel. From that date I became close to him. I have had the privilege of meeting many public figures in Greater New York who work in the Public's service faithfully and steadily. But none compare to the holy work of Harav Gross.

I learned from him: for the sake of upholding Yiddishkeit one must be ready to give up ones heart, soul, family — entire being in all respects. Foremost in his work is his acting as guardian over anything that pertains to religion, where the "ba'al dovor" (the forces of evil) seeks a niche through which to enter. Standing guard means two things: to exhort the (public) activists, and to cry out publicly through placards, the publication of books and pamphlets to awaken G-d's nation as to what is required of them to enable them to keep the destructive ills from entering their homes. By day he won't rest and at night he doesn't cease; there is no bother nor fatigue where the honor of Heaven is at stake. Had I not seen it with my own eyes, I would not have believed that a man of flesh and blood could have the ability to work 18 continuous hours on a daily basis, for the purpose of honoring Heaven, whether in regard to kashrus, tznius, T'fillin and M'zuzoth education, or (perverted) Rabbinical Court Judgements—and much, much more. This activity, is continuous... every day, week... all year long. Any time you call on Harav Gross you'll find him busy either on the telephone, or preparing books for publication, or sending them out to bring merit (Z'chus) to the public. This is a brief discription of the character of this shining personality.

Interestingly, among those who ask for the books, many are religious Jews who have no funds; yet never was mailing books, even overseas, delayed for the sake of money; after all, for the honor of Heaven, money is irrelevant. Then there are the numerous telephone calls from all around the world to respond to difficult questions arising from the many books.

In summary, Harav Gross does all that is within the power of his spirit and soul to set religious observances in their proper state, with no consideration for his health or wealth. This has brought him to a very precarious position, as his debts have increased above all expectations and now total \$1,500,000.00. Despite this oppressive debt burden the Institute's president was ready to continue borrowing in order to bring merit upon Jews. However, now the lenders refuse his entreaties... The strength is faltering... "The waters have reached the soul..." and the strength to stand up is waning.

What shame the public will bear if this gigantic force of self-sacrifice for "k'lal Yisroel" which stands like a fortified wall against the evil spirits, will have to bend its knee under to the heavy yoke of great debts, while each one has the power to open his wide and generous hand and establish the Institute in its rightful position.

It's a known fact that we have never put out a hand to the public to ask for support, like some other institutions that do this at least once a year; and to the question of many, why didn't and why shouldn't an Institute that benefits every single one act, like any other public body. The answer is, that there is no time to spend on this, because every free minute is devoted to disseminating the books and placards to save the public from "Aveiras."

Tell me, my friend, did you ever hear such an answer, — in this day and age, this country—whose entire sense and value is the accumulation of wealth???

It is not an exaggeration, to say, that there is no family or even almost an individual who has not received some spiritual benefit directly or indirectly from this Institute, whether from awakening regarding kashrus, through which indirectly the kashrus of the foods they eat was corrected, or through the meticulous attention and zehirus in the kashrus of T'fillin and M'zuzoth etc.

Now, that the situation is so critical, because of a lack of funds which is the only thing not within the President's power, since the strength and will are in an individual's hands (G-d willing) but gold and silver were given, in trust, to the generous philanthropists to distribute where needed.

Therefore, we come now with every possible expression of appeal: take all this to heart and note that this is the first time we stretch out our hand to the public saying

HELP!

HELP!

GIVE!

GIVE!

To enable us to preserve and continue our multi-faceted activities, in strengthening areas of the Torah that are neglected and breached. In the merit of your kind deeds, may the scriptural prophecy soon be fulfilled, that "the earth will be filled with knowledge of G-d as the waters covering the sea," in our time, Amen.

Shmuel Rubin,
Chairman

מגבית הצלה

קריאה נרגשת להצבור הרחב יהדות החרדית שבכל העולם

בתור יושב ראש "מכון להוצאת ספרי יהודה וישראל" הנני להציע לקבל הצבור מאשר ידעונו בנפשי נחיצות המכון – מהות נושאי דגלה – והמצב הכספי אשר קשה כשאוול סובלת סבלה. אני הקטן זכיתי להכיר נשיא המכון הרב הגאון המפורסם מוהר"ר שלום יהודה גראס כ"ק אדמו"ר מהאלמין שליט"א זה כמה שנים ע"י עובדא בענין כשרות שהוצ' כתי להזדקק להתייעצות שלו ומאז והלאה נתקרבתי אצלו וזכיתי להכיר דמותו וערכו דהאי גברא רבה.

כבר זכיתי להכיר הרבה עסקנים צבוריים בעיר הגדולה ניו יארק העוסקים בצרכי צבור באמונה ובקביעות. אבל אין כל השואה ודמיון לעבודת הקודש של נשיא מכון הלה.

מיום שזכיתי להכיר, זה אשר למדתי ממנו: לטובת העמדת הדת על תלה יש לאדם להשליך מנגד נפשו – מאודו – וכל ביתו בכל המובנים. ראשית מלאכתו לעמוד על המשמר בכל דבר הנוגע לדת והבעל דבר רוצה לפרוץ פרץ, והעמדה על המשמר תרתי משמע לעורר העסקנים וגם לצעוק בשוקים ורחובות בקול קורא וגם בהדפסת קונטרסים וספרים לעורר עם ד' המעשה אשר יעשו לבלתי תת משחית לבא אל הבתים. יומם לא ינוח ולילה לא ישקוט, אין עמל ואין עייפות במקום כבוד שמים. אילו לא ראיתי בעיני הבשר שלי לא האמנתי שביכולת בשר ודם לעבוד י"ח שעות רצופות לזכות העולם בכל דבר הנוגע לכבוד שמים אם הדבר נוגע לכשרות – או צניעות – או תפילין ומזוזות – או שבת או חינוך – או דין תורה, המעוקלים – ועוד ועוד. וכמעט בלי טעימה בכל משך הזמן רק לסדר חבילות ספרים ע"פ תבל זה כל מגמתו וחיותו.

ומובן שבין המבקשים הספרים חלק גדול ישראלים כשרים אשר אין כסף למו. אבל מעולם לא נתעבב שילוח ספרים-אפילו מעבר לים אם נתבקש – עבור בצע כסף כי במקום כבוד שמים הלא אין כסף נחשב למאומה. מלבד ריבוי הטלפונים מכל העולם להשיב עלי שאלות קשות בדבר הנוגע לענינים הנידונים בהספרים.

ודברים הללו כסדר הזה נעשה לא יום או יומים אלא שנה בשנה בלי הרף. בכל פעם שתבקר הנשיא תמצא עסקו או בטלפון או בסידור ספרים לדפוס או בשילוחן החוצה לזכות הרבים. זהו מקצת דמות אישיות הבהיר הלה.

סך הכל הנשיא עושה כל שבכחו רוחו ונשמתו להעמיד הדת על תלה מבלי להתחשב עם בריאות גופו או שיעור נכסיו, וכ"ז הביאו למצב מכביד מאד כי החובות נצטברו עלו מעלה ראש והגיעו לסך: 1,500,000. ועם כל זה היי הנשיא מוכן ללות הלאה כדי לזכות את ישראל, ברם דא עקא אשר כבר סגרו המלוים פתחיהם בעדו וכשל כח הסבל, באו מים עד נפש ואין מעמד.

כמה מהחרפה ישאו הצבור עליהם אם כח ענקי זה של השלכת נפש מנגד עבור כלל ישראל לעמוד כחומה בצורה נגד רוח הזדונים יצטרך לכרוע ברך תחת עול הכבד של חובות העצומים במקום שביד כל אחד לפתוח ידו הנדיבה והרחבה ולהעמיד המוסד על מכונו הראוי.

האמת ידוע לכל כי מעולם לא פשטנו יד מול הצבור לבקש תמיכה כדרך שאר מוסדות שעושים כן לפחות פעם אחד לשנה. ועל בקשת הרבה למה לא, ולמה לא תהא מוסד המסייע לכל אחד ואחד ממש כמוסד של צבור מרוכז ליהנות מיד הצבור. על זאת בא התשובה כי אין פנאי להתעסק בזה דכל זמן הפנוי מוקדש להפצת ספרים – וקול קוראים להציל הרבים ממכשול עון...

תגיד לי ידידי השמעת כבר מענה כזה – בזמן הזה – במדינה כזה – שכל מהותו ממון ודמים ???

לא אגזים אם אומר שאין משפחה או אפילו יחיד (כמעט) שלא נהנה הנאה רוחני באיזה צד ממוסד הלה אי מצד התעוררת בכשרות, שבעקיפין נתחזק עי"ז הכשרות למאכלים ומשקאות שהוא אוכל ושותה, או בענין תפילין ומזוזות – ועוד כנ"ל.

ועכשיו שהגיע המצב עד קצהו מחמת ממון שהוא דבר היחידי שאין ביד הנשיא, כי הכח והרצון ביד האדם בעזה"י אבל הכסף והזהב ניתנו פקדון ביד הנדיבים לחלק להנצרך.

ע"כ באנו בכל לשון של בקשה תנו לבבכם לכל הנכתב לעיל ותשימו לב שזה הפעם הראשון שאנו פושטים יד להצבור באמירת

"הצילו הצילו" תרומו תרומו!!!

למען נוכל להחזיק מעמד ולהמשיך פעלים גם בשאר מקצועות התורה הנזנחים והנפרצים ובזכות זה יתקיים במהרה ומלאה בארץ דעה את ד' כמים לים מכסים.

קראתי ואין עונה

זעקתו של רחמ"ד ווייסמאנדל
בתקופת השואה

6
מיליאן
אידישע
גופים
פארברענט
געווארן
אין
אנטעסעמיטישע
לענדער
אין
יאר
תרצ"ט – תש"ה

„אחינו בני ישראל האם השתגעתם : האם
אינכם יודעים באיזה גיהנום אנחנו חיים ?
אתם שומרים את הכסף, למה אתם
ממתינים ?”

„ובזה למה אתם מחשים – ולמה אלו
המסילות אין פרץ ואין ניפוץ בהם...
ובתי חנק ושריפה עוסקים במלאכתם
ומה קל לפרוע את עבודתם ולנפצם”

„למראה הדבר הנורא הזה מי שדעתו
שפוי – צריך שישתגע, ומי שלא השתגע
עדיין – אין דעתו שפוי”

„בטוח אני כי אחרי ישועת ה' במהרה
תספקו גם אתם כף על ירך כי תראו כי
היה היכולת ביזכם להציל – והצל
לא הצלתם”

מתוך "מן המצר"

6
מיליאן
אידישע
נשמות
ווערן
פארברענט
אין
פרייען
אמעריקא
— תשמ"ט — ...

B"H

AN OPEN LETTER TO ALL WEALTHY JEWISH PHILANTHROPISTS

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INTERNATIONAL COMMITTEE FOR PRESERVATION OF JUDAISM

VAAD HAMERKAZI HOILUMI LEKIYUM HAIHADUS

c/o Rabbi Sholem Yuda Gross

4711 — 12th Ave., Suite A5, Brooklyn, N.Y. 11219

Telephone: (718) 436-8086

Brooklyn, New York

'47

בעזה"ת

A RESCUE MISSION HATZOLAS NE'FASHOS

*An Open Letter
to the Wealthy and
Philanthropic Members
of the Jewish Community*



"וועד המרכזי העולמי לקיום היהדות"

VAAD HAMERKAZI HOILUMI LEKIYUM HAIHADUS

c/o RABBI SHOLEM YUDA GROSS

4711 12th AVE., APT. A-5, BROOKLYN, N. Y. 11219

TEL.: (718) 436 8086



הו"ל בחמלת ה' עלי בזכות אבותי ורבותי הק' זי"ע

הק' שלום יודא גראס

רב דקהל "מגן שאול ד"האלמין" ור"מ בישיבה וכולל "בית ישע"י"
"מכון להוראה בשחיטות ובדיקות"

בעהמח"ס : אפיית המצות השלם (וי חלקים) : גידולי יהודה (על הלכות ציצית); שו"ת זבחו
זבחי צדק (על הלכות שוי"ב); חינוך ישראל סבא (מדריך לחינוך הבנים והבנות); מדריך
לצניעות; מזוות שלום (על הל' מזוה); מנחת שלום (הדרכה לכשרות); מנחת יהודה, (על
חומר איסור יחלב כעו"ם ו"סימילאקי"); נפש ישע"י (על מאכלות אסורות, ה"ח); קדושת ישראל ועל
הלכות יחוד); וש"ס

Brooklyn, New York

'89

בעזה"ת

קונטרס הצלת נפשות

••

אֵן אָפּענער בריף צו אַלע עשירים און פּילאַנטראָפּען

••

"וועד המרכזי העולמי לקיום היהדות"

VAAD HAMERKAZI HOILUMI LEKIYUM HAIHADUS

c/o RABBI SHOLEM YUDA GROSS

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••

הוי"ל בחמלת ה' עלי בזכות אבותי ורבתי הק' זי"ע

הק' שלום יודא גראס

רב דקהל "מגן שאול ד"האלמין" ור"מ בישיבה וכולל "בית ישעיה"
"מכון להוראה בשחיטות ובדיקות"

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זבחי צדק (על הלכות שו"ב); חינוך ישראל סבא (מדריך לחינוך חבנים והבנות); מדריך
לצניעות; מזוזת שלום (על הלי מזוזה); מנחת שלום (הדרכה לכשרות); מנחת יהודה, (על
חומר איסור "חלב עכו"ם ו"סימילאקי"); נפש ישעיה (על מאכלות אסורות, הי"ח); קדושת ישראל (על
הלכות יחוד); וש"ס

שנת תשמ"ט לפ"ק

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ברוקלין נוא-יארק

קריאה נרגשת לעשירי העולם



אף פעם בהיסטוריה היהודית במדינות הגלות עוד לא היה שפע של כסף כזה אצל היהודים, בשנים האחורונות לבד, אצל יהודים הקרויים חרדים, נחשבים כיום לאנשים העשירים בעולם, הם יכלו לפתור את בעיות המחסור והעוני של כל הנצרכים יחידים ומוסדות תורה וחסד.

מוצאים כיום כמעט בכל בית כנסת אנשים עשירים מאוד ביניהם מליונרים ומליארדרים, ומנגד שומעים מגבאי צדקה העובדים קשה מאוד על מנת לגייס את הכספים שזקוקים על מנת לפתור את בעיות הישוב הנחשב לישוב העשיר ביותר, כשביניהם מליארדרים, ובתשובה אומרים אלו לכותב שורות אלו, שישנם מתוכם כאלו המתיחסים לכל בקשה ולעומתם ישנם כאלו שאינם רוצים לכלל לשמוע, לבס לב אכן, לעצמם מפזרים הון רב, אך כשמדובר באחרים אינם רוצים לשמוע כלל, וכשלוחצים עליהם

הם מתחמקים בסכום קטן שהם נותנים, ויותר לא רוצים לשמוע.

אמר לי אחד ממנהלי המוסד לבעלי תשובה אור החיים, שבסכום של מליון דולר יכלו להפוך את כל ארץ ישראל, בעלי התשובה מעוניינים ורצים לפנות לחבריהם ולהחזירם בתשובה, אך לצערנו אין אפילו את הסכום הדרוש להוצאות בלבד.

גם הארגון הידוע "יד לאחים" שניהלו בעבר ישיבות בין הזמנים כששולחים בני ישיבות לכל חלקי הארץ, בכדי להראות לחילונים איך לומדים ואיך נראים בני ישיבה, הם נאלצו להפסיק את המבצע הזה בשל מחסור בתקציב.

גם החינוך החרדי יכל לגדול ולהתרחב, אך בשל המחסור בכסף אינם יכולים להרחיב את השורות, ולכן יש להם את אותו מספר ילדים בשלשים השנים האחרונות, העשירים אוחזים בידם את הכסף שניתן להם בפקדון, בכדי שיוכלו לתת להיכן שצריך.

ידוע שישנם מבין העשירים המתגאים שהם נותנים מעשר, שפירושו 10% מרכושם, ושואלים האם עוד יש לכם טענות אלינו, וע"כ אשיב ואומר שאינני מאמין שהם נותנים

מעשר, ואפילו אם הם נותנים מעשר, הם רחוקים מלצאת ידי חובה. כי המעשר נאמר עבור מישהו שאינו מרויח הרבה ואין באפשרותו לתת, הוא יוצא ידי חובה כשהוא נותן 10%, אבל מי שמרויח יותר מכדי פרנסה, הוא חייב לתת לפחות חומש שפירושו 20% מהכנסתו, אחרת עוברים על איסורים חמורים, כך פוסק הגאון מוילנא במכתב שהשאיר למשפחתו כשהוא היה בדרכו לארץ ישראל ואנו מצטטים כאן את דבריו:

...למעשה יש להוריד חומש מהרווחים כפי שציוויתי ולא להמרות את הוראתי, כי מי שנותן פחות עובר בכל רגע על הרבה לאוין ועשין וזה כאילו שכופרים בתורה הקודשה ח"ו עכ"ל, כך פסק רבנו הגר"א זצ"ל, וידעו זאת העשירים הליטאים, ויבחנו לעצמם האם הם עומדים בכך, כי אחרת הם בבחינת כופרים ר"ל. הוראתו של הגר"א מחייבת גם את החסידים מאחר והוא היה אז רשכבה"ג.

נצטט גם את דבריו של האור החיים הק' בפ' קדושים (יט יג) העשירים הם צינור אחד שדרכם תכננו לתת לנצרכים ולצדיקים, ולכן הקב"ה מזהיר אותנו לא תעשוק את רעך, אלו הם הצדיקים שהקב"ה קורא להם אחים

וידידים, כמו שכתוב למען אחי ורעי אז אם לא נותנים את שזקוקים עוברים על לאו.

כמו"כ ידוע סיפור המעשה כפי שהוא מובא בגמרא (מס' כתובות דף סו ע"ב) שר' יוחנן בן זכאי כשיצא מירושלים רוכב על חמורו, הוא ראה איך שאשה אחת יושבת ואוספת תבואה שהניחו בפני הבהמות של הערבים, ושאלה מר' יוחנן שיפרנס אותה, שאל אותה ר' יוחנן מי את, השיבה אני בתו של הצדיק נקדימון בן גוריון (שהגמרא בגיטין מספרת עליו שכשנכנס לבית הכנסת והעריב היום, האור חזר והאיר, הוא היה מהצדיקים הגדולים ביותר שקיבל על עצמו לפרנס את ירושלים 21 שנה), שאל אותה רבי יוחנן בן זכאי, להיכן נעלמו כספי אביך?, השיבה האם לא אמרו בירושלים משל זה, שאם מישהו ימלח את כספו ואינו נותן צדקה, האם לא יחסר מלח לכספו, הרי המלח עושה שלדבר יהיה קיום, כך כשנותנים צדקה הוא שומר על הכסף שיהיה לו קיום, ובדרך אחרת "מלח ממון חסר חסד", מי שרוצה למלוח את כספו שיהיה לו קיום, שיחסר מכספו על ידי שיתן לצדקה וחסד (ראה רש"י במקום).

המשיך רבי יוחנן ושאל אותה, ומה נהיה ככספו של חמיך? השיבה, בא זה ואיכד את זה, אמרה לו, רבי אתה זוכר כשאתה חתמת על הכתובה שלי, ענה ר' יוחנן לתלמידיו אני זוכר כשחתמתי על כתובתה היה כתובה שצד אביה מתחייב לתת מיליון דינרים חוץ ממה שחותנה מתחייב ליתן.

שואלת שם הגמרא האם נקדימון בן גוריון לא נתן צדקה?, הרי מספרים עליו שכשהוא היה הולך מביתו לבית המדרש ובחזרה, היו העניים מקבלים ממנו רכוש היו מוכרים אותו ומחלקים ביניהם, הרי רואים שהוא היה נותן צדקה, ואם כן מדוע בתו אמרה שהם לא נתנו צדקה ולכן הם הפכו לעניים, שהיא היתה נאלצת לאסוף חיטה ליד בהמות הערבים, הגמרא מספרת שרבי יוחנן בן זכאי בכה כשהוא ראה זאת ואמר, מאושרים אתם היהודים שאתם עושים רצונו של מקום, ולכן אף אומה בעולם אינה יכולה להכחידכם, אך כשאין עושים רצונו של מקום, הקב"ה משליכם לבהמות הערבים, ובכך הוא אישר שאביה לא עשה את רצונו של הקב"ה, ולכן נשאלת השאלה האם בשל כך מגיע לו עונש

שכזה, הרי בסופו של דבר הוא נתן הרבה צדקה?

משיבה הגמרא נכון, הוא נתן צדקה, אך לא כל כך כפי שהי' יכל לתת, והגמרא מביאה את האימרה, שלפי יכולת הנשיאה של הגמל כך מעמיסים עליו, אותו דבר גם האדם העשיר, כי היכולת שלו לשאת הוא חייב לשאת בעול הצדקה, ונקדימון בן גוריון לא נתן כפי שהוא יכלתו.

הגמרא בעצם בדכרים אלה מדכרת אל העשירים החסידים והמתנגדים, ומראה איך שעשירים יכולים לחיות בטעות, וצדיק כל כך גדול כמו נקדימון בן גוריון שחשב שהוא נתן די והותר, ובשכיל הטעות במחשבתו הוא הפסיד את כל רכושו ונשאר ללא פת לחם. וביתו חיתה בדחקות נורא. איזה תירוץ יהיה לעשירים כשישאלו אותם מדוע לא למדתם מנקדימון בן גוריון שחייבים לתת לפי האפשרויות, שזהו לפחות חומש 20% מההכנסות כפי שציטטנו מ"אגרת הגר"א".

וזה רק בשכיל צדיקים ועשירים כמו נקדימון בן גוריון, אך מי שידע בנפשו שהוא חטא חטאים גדולים במיוחד ב"חטאת נעורים" החטא של ער ואונן כפי שכתוב

בתורה חייבים בשביל זה מיתה בידי שמים, ובשביל זה הם נפטרו כפי שכתוב בפרשת וישב וע"ז כתוב בספרים כל אשר יש לו יתן כעד נפשו שלקנות את הנפש נותן אדם את כל רכושו וע"ז לא נאמר המאמר חז"ל "המבזבז אל יבזבז יותר מחומש" רק מותר לתת אפילו את כל הרכוש ראה (תניא איגה"ק פט"ז).

דבר ידוע שהבתי כנסיות לחסידים בהעיר לעמבערג היו העשירים מחלקים את רכושם חציו לעצמם וחצים לעניים, וחוף מזה עזרו להם בכל צרכיהם, וכן עזרו לכל הארגונים שהיו בעיר, ואין ספק שאם היו שומרים את הכסף בבנקים, הם רק היו מאפשרים לגוים להמשיך ולעסוק בכספיהם, אבל על ידי שהתחלקו עם העניים הם השקיעו את כספם בעניני שמים ושם הרווחים צוברים הון לחיים העתידיים הנצחיים בגן עדן, כמו שאמרו חז"ל בב"ב אצל מונבז המלך שגנו הונו למעלה בגן עדן.

ובזה היה פחות או יותר בזמנים נורמליים היכן שיהודים היו גרים במקומות מאות בשנים, באותם המקומות היו היהודים מתחלקים בפת לחמם ולא חיפשו לאגור כספים בידעם את הפסוק (תהלים מט) יצבור

ולא ידע מי אוספם, היכן שרוד המלך ע"ה
 אומר האדם הטיפש האוסף כספים ואינו יודע
 בשביל מי הוא עושה זאת, אנו שואלים את
 היהודים העשירים, בשביל מי אתם צוברים את
 המליונים, בשביל הילדים והנכדים, אם מזלם
 יהיה שיהיו עשירים יהיה להם בדיוק כפי שיש
 לך, ובמיוחד בזמנים כאלה, כשהעולם עומד
 בפני פצצת אטום, שאף אחד אינו יודע מתי
 הוא יתפוצץ, ובאמת בזכות הצדקה העולם
 הזה קיים, וא"כ למה אתם אווזים את הכסף
 בכספות הבנקים, תוציאו מידכם את
 המליונים, ותמסרו אותם למוסדות התורה
 והחסד, ובזכות זה תזכו לקרב את הגאולה
 השלמה שאנו מחכים לה זמן כה רב, ושזה
 הדבר היחידי שיכול להציל את העולם
 מקאטאסטרופה ח"ו שהקב"ה יעזור מיד,
 וישלח את הגואל צדק שיגאלנו כמהרה כב"א.

וע"ז בעה"ח יום א' פ' נצבים לסדר "לעשות את כל

דברי התורה הזאת" תשמ"ח לפ"ק

ובברכת כתיבה וחתימה טובה

ה"ק שלום יהודה גראס

אברק"ק האלמין יע"א

פֶּרֶק א עֲנֵשׁ הַנִּמְנָע מִלְמַחֹת

גִּדְל הַעֲנָשִׁים הַמְטַמְדִים לְמוֹנֵעַ מִלְמַחֹת
בְּעוֹלָם הַזֶּה וּבְעוֹלָם הַבָּא - מוֹסִיף חֲטָאִים
יוֹתֵר מִסְתָּם בְּגֵי-אָדָם

(א) לְפִי כַחוּ שֵׁישׁ לוֹ עַל בְּגֵי-אָדָם לְהַשְׁפִּיעַ תּוֹכְחָה וְאִינוּ מוֹכִיחַ
כֵּל חֲטָא קָטָן וְגִדּוֹל שְׁעוֹשִׂין הָרִי הוּא כְּמִי שֶׁעָשָׂא הוּא. (שְׁכַח נד:
חֲנוּךְ מִצְנֵה רַלס, יוֹרְה־וְעָה שְׁלד-מח)

וּלְפִי זֶה כֵּל שֶׁהֵרֵב גִּדּוֹל יוֹתֵר וּמְחֻזְקִין אוֹתוֹ לְמַכְבֵּד יוֹתֵר
שְׁעַל-יָדֵי זֶה מִתְרַחֵב הַשְׁפָּעָתוֹ יוֹתֵר בְּיַדוֹעַ מוֹסִיף לְהִרְבוֹת חֲטָאִים
וּפְשָׁעִים כִּי לְפָנֶיךָ גִּדְל הַעֲרָצָתוֹ בְּעִיגֵי בְּגֵי-אָדָם מִתְגַּדֵּל הַשְׁפָּעָתוֹ
וּכְשֶׁאִינוּ מוֹקֵה כֵּל חֲטָאָתָם עֲוֹנָם וּפְשָׁעָם אֶחָד אֶסוּר לֹאֵו וְאֶחָד
אֶסוּר כִּרְת וּסְמִילָה הַכֵּל עוֹלִין עַל חֲשֻׁבוֹנוֹ לַעֲגֹשׁ בְּעוֹלָם הַזֶּה
וּבְעוֹלָם הַבָּא, וּלְפִי זֶה אָדָם פְּשוֹט וְהַדְּיוּטִי יוֹתֵר נְקִי מִחֲטָאִים
מֵאָדָם גִּדּוֹל וְנִכְבֵּד, כִּי אִף שֶׁלְרֵאוֹת הָאָדָם - הָאָדָם הַגִּדּוֹל וְהַצַּדִּיק
הוּא מִי שֶׁיּוֹשֵׁב וּמִתְבּוֹדֵד בְּאֶהְלוֹ שֶׁל תּוֹכְהָ וַיִּרְאֵת-שָׁמַיִם וְאִין
מִסְמַבֵּל מִמֶּנּוּ וְלַחֲרוֹץ נְהוּא עָמוּס מִמְצוּוֹת וּמַעֲשִׂים טוֹבִים וְלַצַּדִּיק
יִחְשָׁב, מִיְהוּ לֹא מִחֲשֻׁבוֹת אָדָם מִחֲשֻׁבוֹת הַקְּדוֹשׁ-בְּרוּךְ-הוּא
וְהַקְּדוֹשׁ-בְּרוּךְ-הוּא מְסִיל עַל הַצַּדִּיק חוֹכֵת מְחָאָה וְכֵל שֶׁלֹּא מְקַיְמוּ
חֲטָאוֹת וְעוֹנוֹת אוֹתָם שֵׁישׁ לוֹ הַשְׁפָּעָה עֲלֵיהֶם רוֹבְצִים כֵּלָם עַל
כַּחֲסִיו וְנִתְפָּס עֲלֵיהֶם כַּמְבַּאֵר שֶׁם בְּאֵר הַיֵּטֵב. וְלֹא דִי בַּפְּלִיטָה
שֶׁפְתֵי תּוֹכְחָה מְזַמְּן לְזִמּוֹן וְכֵל שֶׁהַדּוֹר פְּרוּץ יוֹתֵר חוֹכְתוֹ יוֹתֵר וְחוֹב
עֲלָיו לְהִיּוֹת טְרוּד בְּנֵה יוֹמָם וְלַיְלָה מִמֶּשׁ כְּמוֹ שֶׁכְּתוּב בְּזֵהר הַקְּדוֹשׁ

(חֲלַק א, דף כ) וּבִבְלִקְוֵט (שׁוֹפְטִים סח) .

(ב) לפעמים נענש להרג אפלו (סנהדרין כ.) והוא בכלל ארור (ויקרא רבה כה).

(ג) כל רציחות ושפיכות דמים שנשפכין בישראל כאלו הוא עשאם. (ילקוט שופטים סח). ומונע בנית ירושלים (שבת קיט:).

(ד) אם עוד מתניף הרשע ראוי שיבואו עליו כל הקללות שבתורה (ילקוט דברים תשצג).

(ה) בשעת הגזרה נענש עם הכלל אפלו הוא צדיק גמור (שבת נד: מודש תנחומא משפטים, מודש תנחומא תת, אומיות דרבי עקיבא א) ונלקה בצרעת (זהר הקדוש, חלק ב, דף מו:).

(ו) אין הקדוש-ברוך-הוא מספיק בידו לעשות תשובה (רמב"ם הלכות תשובה, פרק ד, הלכה א).

(ז) כל פעם שבידו להוכיח כגון שרואה משיחין בעת קדיש ושמונה-עשרה ואינו מוכיח עובר בשלשה לארין (זהר הקדוש, חלק א, דף רלט:).

(ח) על-ידי שאינו מוחה מתגברת חסרון ידיעה בחמר העון וענשה ומתרבים בעלי עברות שלהם כלם עולים על חשבוננו (רש"י סוטה מא:). ואם הרשע נתפס בעונו נחשב בשמים כאלו הוא הרגו לזה (יחזקאל ג).

(ט) מתקצרים שנותיו ומת קדם זמנו (אבות דרבי נתן פרק כט).

(י) מי שלא מחה בעובר עברה אף-על-גב ששכח הרשע לבסוף מרשעו אף-על-פי-כן הערב נענש על שלא הוכיח בזמנו, ודוקא ששכח הרשע מיראה (כמו שפן בימינו) אבל השב מאהבה גם לערב שלא מחה נמחל (מערכי לב דרוש ע, דף קנו, וספר יד ימין חלק ב, דף יג) ויש שכתבו סתם דאינו נמחל לו (יערות דבש דף עב).

(יא) קל מי שאפשר למחות באנשי-ביתו ולא מכה נתפס על אנשי ביתו, באנשי עירו נתפס על אנשי עירו, בקל העולם כלו נתפס על כל העולם (שבח נד:).

(יב) עין שאלות-ותשובות מהר"ם שיק (ארחי"ים סימן שג והלאה) הרבה פרטים בדיני חובת מחאה.



פרק ב שְׂכָר גְּדוּל לְמוֹחִים

(א) מי שמוחה לכבוד שמים אין מלאך המות שולט בו כשאר בני אדם (זהר הקדוש חלק א, כט:). והקדוש-ברוך-הוא פורת עמו ברית ולזרעו אחריו כמו שעשה לפינחס (ראשית חכמה שער הקדושה פרק יב בשם מהר"י אבוהב) וזכה לחלקו של הקדוש-ברוך-הוא (תמיד כת). וממשיך ברכות וטובות לעולם (שם) ויוצא מכלל ארור לכלל ברוך (ויקרא רבה כה), נצול מקל גזרות קשות (לקוט רות על התוב נמת אלימלך) וזכה לבלות שנותיו בנעימים (אבות דרבי נתן פרק כט) כשיש גזר-דין על הכלל הוא נצול (חומת אנך פרשת נח) וזכה למלכות (סנהדרין קא:).

