

**BEWARE OF THE RABBANIM OF THE EREV RAV :**  
**ESPECIALLY THAT GROUP OF CHASSIDIM WHO MAKE**  
**PEACE WITH EVERYONE**

**EVEN THE GOOD THINGS THAT THE EREV RAV DO,  
HAVE TO BE TREATED WITH CONTEMPT**

*The root of our deficiency comes from what the Erev Rav do to us. As it is written in the Zohar: "They (The Erev Rav) damage Israel more than all the nations".*

*And one has to strengthen oneself with great faith (EMUNA), because Israel were redeemed from Mitzrayim only in the merit of faith, and so it will be with the future redemption, that we will need great faith because we will see how the ways of evildoers succeed... and even if we see in them (The Erev Rav) good things like Torah and tradition and good manners and in particular they make peace with everybody and peace is the foundation of everything, and it is a very good trait, even so, as in the case of a sick person that needs to have his blood extracted even though the soul is in the blood, so it will be in the days prior to Mashiach, we must reject all these people even when they have good aspects in their behavior because then will be time of Clarification and selection and this will be the trial and choice in those days (Divre Simcha by Rabbi Simcha Ysachar Ber Chalberstam, zt'l).*

**IF NOT FOR THAT SIN ISRAEL WOULD HAVE BEEN FREE OF DEATH  
AND FREE FROM THE DOMINION OF EARTHLY POWERS**

*If not for that sin Israel would have been, then and forever, that which the Holy One had ordained them to be; namely, pure as the angels and free from all evil: free from death and free from the dominion of earthly powers. But that sin brought upon them death and subjection, and through it the tablets were broken and many thousands were slain. All this came from their association with the EREV RAV and it was on their account that they are called here not "children of Israel", nor "Israel", nor "my people", but simply "the people". As for the expression in the same verse, "And the children of Israel went up harnessed [CHAMUSHIM] out of the land of Egypt", this refers to the period before the EREV RAV joined them.*

*'The Zohar ha Kaddosh, Beshalach 45b-46a*

**AND WHEN WE SEE THOSE RABBONIM THAT BELONG  
TO THE EREV RAV ACHIEVING GREAT SUCCESS, WE TRY  
TO COPY THEIR WRONG AND EVIL PATHS AND THIS  
DOES GREAT DAMAGE TO THE TORAH AND IS  
DESPICABLE IN THE EYES OF HASHEM**

**MAY HASHEM SAVE US FROM THE EREV RAV**