

## The joy of Rashbi for those who study the Holy Zohar:

Dear Jews: Come to the aid of Hashem with courage, in order to raise the Holy Shechinah from the dust, and to merit having the Holy Rabbi Shimon Bar Yochai dwell among us. We urgently want to print millions of copies of the Daf Hazohar Hayomi by Lag B'Omer. Anyone prepared to participate and earn great merits – "No eye had ever seen a g-d besides You who worked for him who waited for Him." – should call: 053-7651911. This is an act of zikuiy harabim, for the pamphlets will be distributed for free. The donor requests: Every individual should learn/read, at least once, a page of Zohar on Lag B'Omer at the gravesite of Rabbi Shimon Bar Yochai, may his memory protect us in Meron. – [or each one in his place]. Each and every one of those who study will receive the reward and the merits of each of the half a million others who study the tikun on Lag B'Omer (S'deh Chemed, and others). And the time it takes to learn a page is just one minute.

On the holy Shabbat, learn 5 times. Remember: Learning one hour of Zohar on Shabbat is equal to one hundred million years of studying the revealed Torah!! If so, then studying Zohar for five minutes on Shabbat = one hundred million months of studying the revealed Torah (Kisei Hamelech, HaReyach HaTov, Orchot Tzadikim, Avot d'Rabi Natan), and multiplied by 1000 are the mezakei harabim who sustain the Shechinah and are called Sarei Naftali (Midrash Raba, Shir HaShirim, Chapter 8, verse 16, Zohar part two, page 120), and in a minyan, multiplied by another thousand (Zohar, Vayetzeh), and in Meron, multiplied by another thousand (Tikunei Zohar, footnotes), and all multiplied by half a million who study the Tikun, comes out to 50,000,000,000,000,000,000,000, which is [in words] 50 quadrilion months of studying the simple explanation of the Torah. And according to the Be'er Mayim Chaim (parshat Terumah, verse 21) the

calculation is that 50 quadrillion 50,000,000,000,000,000,000 multiplies itself by each and every one of those who learn. That is to say, times 50 quadrillion 50,000,000,000,000,000,000 = E 2.5 + 39. And according to *Sefer Chassidim,* multiplied by another 15 million Jews that exist in the world = E + 463.75, which equals 37 septendecillion and 500 septillion months. [The explanation for the calculation above can be found in *Koach HaZohar,* volume 3]. Remember! The Rashbi is called Shabbat, (*Idra*) and on the anniversary of his death his soul is with each and every one of us. Let us all do his will, and study his teachings (*Gittin* 67). And the Rashbi, may he rest in peace, will speak in our favor, and thus our prayers will ascend favorably before the Holy One Blessed be He.

## A Request for our Brethren, Bnei Yisrael

Please have mercy on the exiled holy Shechinah, and devote just one minute after each prayer, and learn for one minute the Daf Yomi of the Holy Zohar in a group, all together, and afterwards recite the Kaddish for the benefit of all the souls of Israel, which is the most elevated tikun for the deceased [Minchat Yehuda]. For that small amount of learning at that time is more significant in Heaven than all the rams of Nebaiot when the Beit Hamikdash was standing (the students of the Arizal). Therefore, every Admor and Rosh Yeshiva, every city rabbi, every neighborhood rabbi, every beis midrash rabbi, every Daf Yomi maggid shiur, and every teacher of pure young children must take into account what great pleasure he can bring to the Holy One Blessed be He, and how he can save Am Yisrael from all kinds of suffering by spending one minute studying the Zohar Daf Yomi with the community. And thus all of Am Yisrael will enter the "Noah's Ark", and will be saved in the war of Gog and Magog. As it is written in the Holy Zohar, and in the works of Rabbi Chaim Vital, and Rabbi Chaim Luzatto, blessed be his memory, and in Ohr HaZohar. Remember! One minute of studying the Holy Zohar (on a weekday) with a group is equal to six days, and with a minyan it is multiplied by one thousand (the Holy Zohar, V'Yetze), which equals 6000 days of studying the literal text, and if he studies with great hardship that is multiplied by one hundred and equals 600,000 days. And if with joy, multiplied by 1,000, to equal 600 million days of studying Torat HaP'shat. And on Shabbat it is multiplied by yet another 1,000 to equal 600 billion days of studying Torat HaP'shat (Kisei Hamelech,

HaReyach HaTov, Orchot Tzaddikim, Avot d'Rabbi Natan). And if he studies in Jerusalem, multiply that by another ten (Baba Sali) to equal 6,000,000,000,000,000, which is six trillion days of studying Torat HaP'shat. And if he studies at the Western Wall, multiply it by another 1,000 (Zohar, Vayetzeh, Tikunei HaZohar). Remember: A person who arranges for others to study one minute of Zohar Daf Yomi each day will earn a reward equal to that of them all! Think about it. How in just one minute of studying the Holy Zohar after prayer, and before the Daf Yomi class, and before each and every class, you earn eternal worlds. ""No eye had ever seen a g-d besides You who worked for him who waited for Him."

Those who study *Remez* and *Sod* are not tempted by the Evil Inclination, and the driving force behind the Final Redemption will be the study of the wisdom of the Kabbalah (*Even Shlomo*, to the *Gra*, chapters 8 and 11). The Chafetz Chaim urges everyone – including unmarried yeshiva students - to study every Shabbat the Zohar for the particular *parasha* (Rabbi Yitzchak Bechor Shazar from Pozhin, *Binyan Yosef*). Studying the Zohar for just one hour will bring about a tikun above – which is something that studying *P'shat* for an entire year cannot achieve. (*Kisei Hamelech*).

When you devote just one minute to study a page of Zohar, and you join the 250,000 other students of the Holy Zohar, it is considered as if you alone have completed the Zohar 250,000 times!!! Your prayers and the yearnings of your heart will be received and heard, because the condition for one's prayers and one's recitation of the Kriyas Shema to be accepted is to learn Zohar every day (Tikunei Hazohar, Tikun 43). And you will merit to hasten the Final Redemption with mercy (Zohar, part three, 124). With regard to those who are not counted among the ones who study the Zohar, it is written in the Holy Zohar (Tikun 30, page 73): Woe to them who cause poverty and war and plunder and killing and loss in this world. And as for a person who does not occupy himself with the teachings of Truth, and who do not want to study it, at the hour when his soul wants to ascend to Heaven it will be turned away in disgrace. As it is written in Zohar Shir Hashirim, etc. it won't even matter that he has claim to all the good deeds in the world. The six winged ministering angels will burn his soul every single day, as it is written in the Zohar, parashat Pikudei, etc. (Sefer HaBrit). The holy Rabbi Shimon Bar Yochai wrote that regarding one who did not learn *Torat HaEmet* – it would be better if he had never been born. For without this a man can never understand his blessed Creator, and will not be able to fear, love, or serve Him (*Ginzei HaMelech*, page 185). He will not be counted among the souls who stood at Har Sinai (Zohar, part three, 152, *Koach HaZohar*). It will be as though he ate meat and milk, and harnessed a bull and donkey together (Tikun 43, *Nishmat HaZohar*).

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