

כִּי לֹא תִשְׁכַּח מִפִּי זֵרַעוֹ

OHR HAZOHAR

VOLUME 36

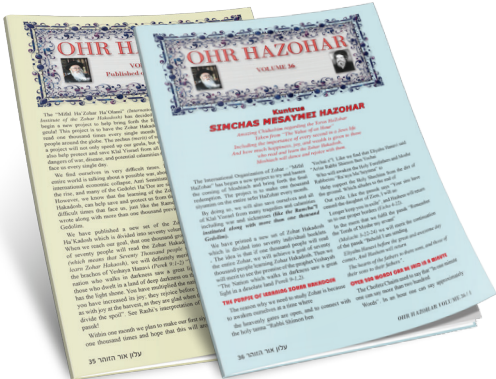
*Published by "Mifal Hazohar HaOlami"
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OHR HAZOHAR**VOLUME 36****Kuntrus
SIMCHAS MESAYMEI
HAZOHAR**

Amazing Chidushim regarding the Toras HaZohar. Taken from “The Value of an Hour”. Including the importance of every second in a Jews life. And how much happiness, joy, and wealth is given to those. who read and learn the Zohar Hakadosh, Moshiach will dance and rejoice with them.

The International Organization of Zohar – “Mifal HaZohar” has begun a new project to try and hasten the coming of Moshiach and bring forth the final redemption. The project is to make one thousand siyumim on the entire sefer HaZohar every month.

By doing so, we will also save ourselves and all of Klal Yisrael from many tragedies and calamities including war and sicknesses (*like the Ramcha”l instituted along with more than one thousand Gedolim*).

We have printed a new set of Zohar Hakadosh which is divided into seventy individual booklets . The idea is that if one thousand people will read the entire Zohar, we will achieve a goal of seventy thousand people learning Zohar Hakadosh. Then we will merit to see the promise of the prophet Yeshayah “The Nation which walks in darkness saw a great light in a desolate land *Perek 9-1,2*).

**The purpose of learning
Zohar Hakadosh**

The reason why we need to study Zohar is because to awaken ourselves at a time where the heavenly gates are open, and to connect with the holy tanna “Rabbi Shimon ben Yochai z”l. Like we find that Eliyahu Hanavi said “Arise Rabbi Shimon Ben Yochai who will awaken the Holy Forefathers and Moshe Rabbeinu “Ra’aya Me’heymna” to Help support the Holy Shechina from the dirt of the ground. Which alludes to the end of our exile. Like the passuk says “Your sins have ceased the daughter of Zion, I will no Longer keep you in exile”, and Hashem will return us to our proper borders (*Eicha 4-22*).

In the merit that we fulfil the pasuk “Remember the Torah of Moshe my servant” (*Malachi 3-22-24*) we will merit the continuation of the pasuk “Behold I am sending *Eliyahu Hanavi before the great and awesome day comes, And Hashem will return* The hearts of the fathers to their sons, and those of their sons to their fathers”.

**Over 200 words can be said
in a minute**

The Chofetz Chaim used to say that “In one minute one can say more than two hundred words”. In an hour one can say approximately twelve thousand words. However the Mitzvah of learning torah is equivalent to all the 613 mitzvot. It turns out that one hour of learning torah is equivalent to over seven million

mitzvot (7,356,000). If you listen to a shiur Torah we have a Halacha of “*Shomeya Ke’Oneh*” *One who hears is like he read* Himself. If one learns for two hours then he has of fourteen million mitzvot. If one learns Torah for four hours then he gets approximately twenty eight million mitzvot.

**In one second alone one can
merit 28 thousand years of
Torah study**

The Ben Ish Chai write in the name of many Kabbalists that the reward of learning Torah on Shabbos is one thousand times greater than learning on a regular weekday. It turns out that one minute of learning on Shabbos even a small vort on the parasha is equivalent to sixteen and a half years of Torah Study

on a weekday and equates to approximately 122,500,000 mitzvot. Of course we have an obligation to study Torah day and night as the Mishna tells us that “The study of Torah is equivalent to all the 613 mitzvos (*Talmud Torah Keneged Kulam*)”. In particular when we study the secrets of the Torah like the teachings of Rabbi Shimon Bar Yochai in the Zohar Hakadosh, in one single second we have reached the equivalent of 28,000 years of Talmud Torah.

You might ask – How did we come up with such an outrageous calculation?

The explanation is quite simple! Take one hundred million years of Torah Study and divide it by 60 gives you 1,666,666 per minute. If we divide that number by 60 seconds, we get 27,777

years of Torah Study per second. As we mentioned earlier, the Mishna states that Talmud Torah is equivalent to all the 613 Mitzvos. So we multiply 27,777 by 613 and we get 17,027,301 per second. As well, the average person can speak three words of torah per second i.e $17,027,301 \times 3 = 51,081,903$. So in one single second of studying the Zohar Hakadosh on Shabbos can equate to over 50 million years of Talmud Torah per second!!!!

**One hundred and five million,
one hundred and twentyb
thousand words of Torah**

Lets try and add the famous words of the “Orchos Tzaddikim” into our calculation. He writes that when we do a

mitzvah with happiness we get one thousands times more reward. As well, the “Kisei Melech” writes that when one learns the “Zohar Hakadosh” for one hour, it is considered like he learned for one year. If we take these into consideration, of course one should learn Zohar Hakadosh on Shabbos, because he can change Hashem’s decree for the entire world to be favourable (Kaf Zechus). As every hour, in this instance is worth a million years of Talmud Torah. With such merits, it’s a guarantee that the Yetzer Harah won’t leave you alone and let you relax, rather he will try and make your learning even more difficult which will only enhance your reward as we know that when a person learns with “Yissurim” difficulty, the Talmud Torah

is worth a hundred times more (*Avos De'Rebbi Natan*).

Let's sum up this calculation:

- An average person learns 200 words of Torah per minute.

- That equates to 12,000 words per hour

We have to multiply that number by 1000 because he is studying Zohar Hakadosh, and then multiply it again by 1000 because its Shabbos, and then multiply it by 100 because it is difficult to study. Then we have to calculate that one hour is worth a year of learning Torah!

Let calculate even further:

- 24 hours in a day

- 365 days in a year

■ Total of 8,760 hours in a year x 12,000 words of Torah per hour

We come up with a total of 105,120,000 words of Talmud Torah which is “keneged kulam” equivalent to all the mitzvos of the Torah.

$105,120,000 \times 613 = \$64,438,560,000$
words of torah in a single hour.

This calculation is only based on learning one hour of Zohar Hakadosh during a weekday.

Within one month we plan to make a siyum on the entire Zohar Hakadosh 1000 times in order to awaken the mercy of Hashem on the entire Klal Yisrael.

Many people, from all over the world, have already taken it upon themselves with all their hearts and souls to sanctify their most valuable time and dedicate 11

minutes every day to read the Zohar Hakadosh.

We are appealing to every precious Jew to join this most important group of learning. In order to fulfil Hashem's will and desire, which is to ultimately bring an end to our bitter exile, and to hasten the coming of Moshiach Tzidkeinu Amen.

**Be apart of the largest bank
account of mitzvos**

The famous words of the “Kisei Melech” are known, that one hour of learning the Zohar Hakadosh is equivalent to one year of learning the simple “pshat” of the Torah. Now, if one hour of learning “pshat” one receives reward equivalent to 7,356,000 mitzvos, one can only begin to ponder how many

that would be for one hour of learning Zohar Hakadosh which is equivalent to a complete year.

24 hours in a day x 30 days in a month x 12 months in year, gives us a total of 8,640 hours in a year. Lets multiply the hours 8640 x 7,356,000 which is the number we reached for learning “pshat” in one hour, we come up with a total of 63,555,840,000. In other words, 63 billion, 555 million, 840 thousand mitzvos in a single hour of learning the Zohar Hakadosh! Again these numbers are based on a weekday not Shabbos!

As we said earlier, if one learns with happiness, we have to multiply the number by 1000 which would give us a total of 63 trillion, 355 billion, 584 million mitzvos in a single hour.

If one is in pain or too tired to learn and pushes himself to learn the Zohar Hakadosh we have to multiply the number by 100 as is brought down in Avos De'Rebbi Natan. This means in one hour we have reached 6 quadrillion, 355 trillion, 584 billion mitzvos!!!!!!!!!!!!!!!!!!!!

The Ben Ish Chai z"l writes that if one learns on Shabbos Kodesh the number is multiplied by another 1000.

THIS MEANS THAT IN ONE HOUR OF LEARNING ZOHAR HAKADOSH ON SHABBOS KODESH, WITH HAPPINESS, AND DIFFICULTY WE HAVE REACHED AN EQUIVALENT OF:

6,355,584,000,000,000

6 quintrillion, 355 quadrillion, 584 trillion mitzvos

Since we have arranged to finish the Zohar Hakdosh every month we have based the calculations on a weekday! Of course if we take into account the learning which is done on Shabbos the numbers would be even greater!!!

The calculation we have ended up for all those who have joined together to finish the Zohar Hakadosh every month is as follows:

It takes 365 hours to finish the entire Zohar Hakadosh.

So lets take one hour which is equivalent to 6,355,584,000,000,000 mitzvos x 365 hours which comes to a shocking:

**Sextillion, 319 quintrillion, 788
quadrillion, 160 trillion mitzvos!**

**2,319,788,160,000,000,000
mitzvos!**

Every single person who joins this group gets all of these mitzvos! According to the Be'er Mayim Chaim Chelek Bet, it doesn't stop here. The number keeps on multiplying based on how many people join together, as I share with everyones reward based on the rule of "Kol Yisrael Areivim Zeh Bazeh" we are all guarantors one for another!

According to the way we set up the program that we have groups of 70 people finishing the Zohar Hakadosh every single month. As 70 people learn

the Zohar Hakadosh for 11 minutes every day for 30 days.

Then the number is once again multiplied by 70 to reach:

162 sextillion, 385 quintrillion, 171 quadrillion, 200 trillion mitzvos!!!

2,319,788,160,000,000,000 mitzvos!

WHERE ELSE CAN A PERSON AMASS SUCH AN ENORMOUS AMOUNT OF MITZVOS IN A SPAN OF 11 MINUTES A DAY FOR ONE MONTH!!!

We still haven't ended here! The Mifal Ha'Zohar Olami is planning to make One Thousand siyumim every month! So based on what we wrote earlier, we must multiply this number by 1000.

We are not sure how to call this number!!!! Perhaps:

**162 septillion, 385 sextillion, 171
quintrillion, 200 quadrillion
162,385,171,200,000,000,000
mitzvos!**

These are only numbers for our ears to try and perceive in this world. But as we all know very well, our Chazal teach us in many places, that all of the pleasures in this world don't even equate to a single second of pleasure in Olam Haba – *The World to Come!* The real reward for learning the Zohar Hakadosh is impossible to describe as the prophet Yeshaya said “They never heard or listened, no eye has ever seen. Only

Hashem alone will do for those who await for him” (*Yeshaya 64:3*).

Now that we have tried to explain this in as much detail as possible, can there be a person who is of sane mind, who will not run and take part of this great opportunity and miss out in this enormous reward which only takes 11 minutes a day for one month???????????

**You can also get everyone's
reward**

Believe it or not, we have not finished! Think about the following opportunity!

Someone gets up and arranges that in his Shul there will be a minyan of people studying the Zohar Hakadosh every day! This person gets the reward of all those that are learning! We know that when

there is a minyan of men present, the Shechina resides!

Not only will this individual get all the reward for those who learn, but he will also get reward for making all the arrangements for the shiur to take place! As well, all of this person's sins will be wiped off completely as mentioned in various divrei Chazal (*R' Chaim Vital z"l Sha'ar Ha'Gilgulim, Vilna Gaon on Mishli, Ohev Yisrael on Parshas Korach*).

Well, is there still a reason in contemplating to join or not? One should be dancing and singing all week long just by knowing that such an opportunity exists! Like the Gemara in Maseches Succah daf 51b says "The Rabbis taught: He who hasn't seen Simcha Bais

Ha'Sho'eiva has never seen happiness in his life"!

The Chazal teach us "The Torah was only given to those who eat the Manna"

Rashi z"l in Divrei Hayamim 2 – 31:4 and the Zohar Hakadosh *Parshas Beshalach* both ask: What was special about those that ate the Manna?

They answer, that when the Yidden in the desert ate the Manna, it caused a tremendous bracha in their stomachs and they began to understand the Torah Hakedosha on the highest level! This is why the generation of the desert was called "Dor De'ah" – or an Intellectual Generation! It was to them who understood the inner secrets of the Torah, whom the Torah was intended for!

So we can see that the main purpose of Hashem revealing the Torah was to study it's inner secrets!

**Klal Yisrael Must learn the
wine of the Torah**

The Ohr Ha'Chaim Ha'Kadosh writes in Parshas Vayechi 69:11 that: "The power if the ultimate redeemer King Moshiach can only come by Klal Yisrael learning the wine of the Torah". The explanation is that wine is gematria "sod" or inner secrets. It is only when we begin to study the secrets of the Torah will we bring forth Moshiach Tzidkeinu!

Please take advantage of this enormous opportunity! There is no better advice in the entire world to merit a life in this world and the next filled with all the

brachos! Of course the intent of this is not to get any reward its all for the sake of Hashem. Our main kavanah or intent is purely to bring a final end to this galus so that the Shechina will no longer be in exile and Hashem will show his dominance in the entire world.

And it will be on that day that Hashem will one and his name will be one!

May it be the will of Hashem that he will pour over us a spirit of purity, so that we may purify our hearts to serve him full heartedly with all of our strength and souls. As Moshe Rabbeinu commanded us to specifically learn the Zohar Hakadosh as it brings forth light and clarity for all future generations. We cant stop learning until Hashem brings forth Moshiach Tzidkeinu who

will gather us from all the corners of the world and will build our beautiful and splendidous Bais Hamikdash Beemheira Beeyameinu AMEN!



Sachar v'Onesh Hashem is our Portion

Mifal Hazohar Haolami is offering an unprecedented deal – the books can be purchased at a subsidized price by kiruv organizations, such as Hidabrut, Arachim, Yad l'Achim, Shuvu Banim, and others, as well as by individuals who want to benefit others, who volunteer their time for the sake of kiruv and Torah study.



***For more information call: 052-7651911
Take these words to heart and return to Hashem!
For no Jew is ever left behind.***